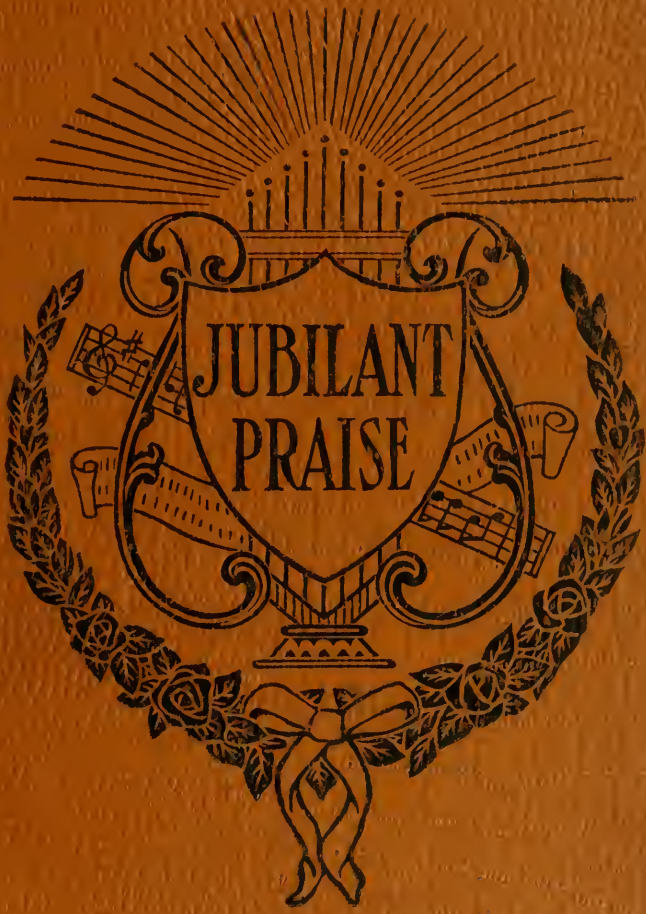

JUBILANT
PRAISE

JUN 14 1921
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JUBILANT PRAISE

for

JUN 14 1921

YOUNG PEOPLE'S SOCIETIES
SUNDAY SCHOOLS, AND
CHURCH PRAYER MEETINGS

WILLIAM SHAW, Compiler
E. O. EXCELL, Editor

RESPONSIVE EXERCISES
SELECTED AND EDITED BY
REV. FRANCIS E. CLARK, D.D.

PRICES: Embossed board covers, cloth back, 20 cents each in quantities by express at purchaser's expense
Single copies, 25 cents, postpaid

UNITED SOCIETY OF CHRISTIAN ENDEAVOR
TREMONT TEMPLE, BOSTON
153 LA SALLE ST., CHICAGO

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INTRODUCTION



E send out "Jubilant Praise" with the earnest prayer that its use may bring into all our devotional meetings the spirit expressed in its name.

The cause we represent is a conquering cause; and, when we gather for praise and prayer, the spirit of our service should be inspiring and uplifting. We believe that the use of "Jubilant Praise" will ensure this result.

"Jubilant Praise" is the result of more than twenty-five years' experience in Sunday schools, Christian Endeavor meetings, and conventions on the part of the editor and compilers.

It embodies the suggestions of a host of Christian workers, who speak from experience and not from theory.

We invite special attention to the Responsive Services prepared by Rev. Francis E. Clark, D. D. The use of these services will promote the devotional spirit, introduce a spirit of freedom, and create an atmosphere that will make general participation in the meetings easier and more natural.

"O, sing unto the Lord a new song."
"Praise ye the Lord."
"I will praise Thee with my whole heart."

WILLIAM SHAW,
E. O. EXCELL.

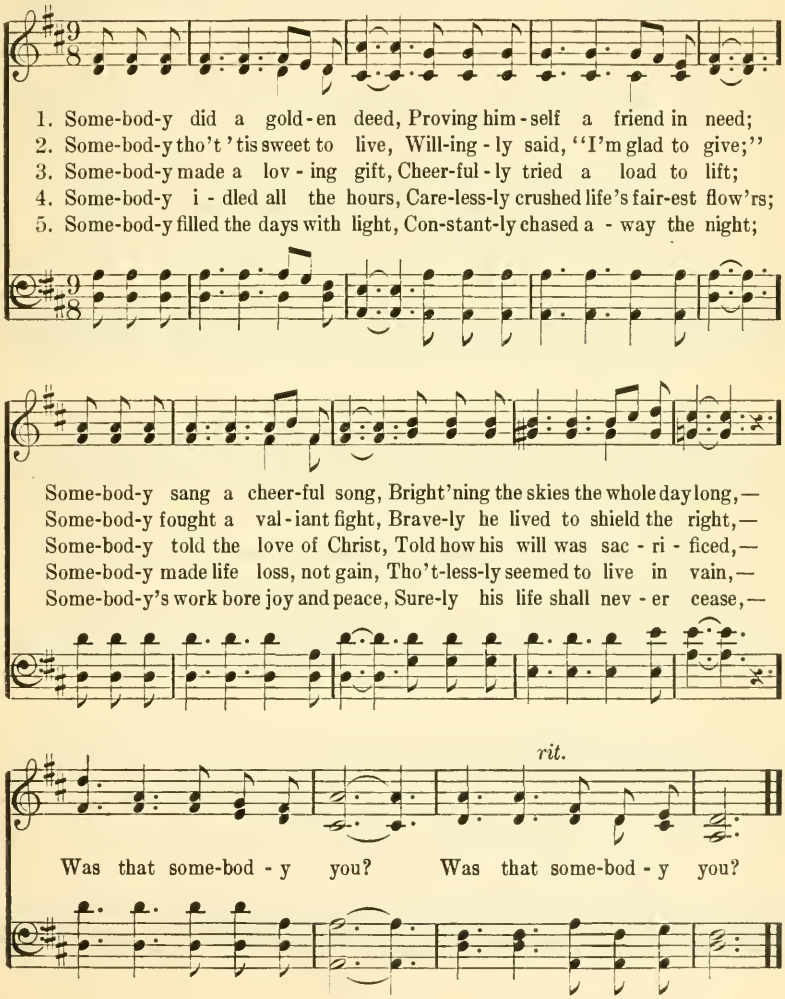
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Jubilant Praise.

No. 1. Somebody.

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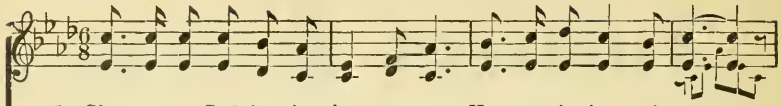
John R. Clements. W. S. Weeden.



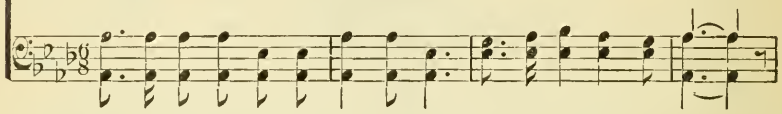
No. 2. The Hour of Prayer.

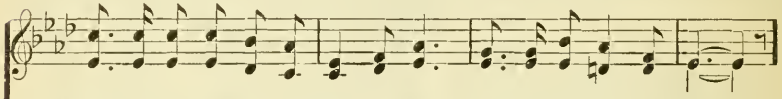
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WORDS AND MUSIC.

Fanny Crosby. Jno. R. Sweney.



1. Glo - ry to God for the joy to meet, Here at the hour of prayer;
2. Far from the world we may turn a - way, Here at the hour of prayer;
3. Rich are the blessings that all may seek, Here at the hour of prayer;
4. O what a ho - ly and calm re - pose, Here at the hour of prayer;

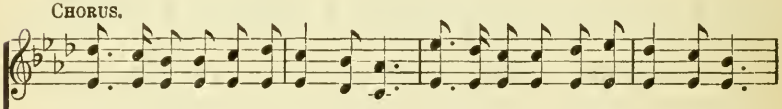




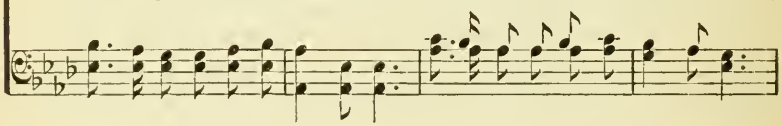
Wel - come the bliss of com-mun - ion sweet, Here at the hour of prayer.
Glad - ly we rest from the toils of day, Here at the hour of prayer.
Grace for the wea - ry, the faint, the weak, Here at the hour of prayer.
Love in its ful - ness the heart o'er-flows, Here at the hour of prayer.

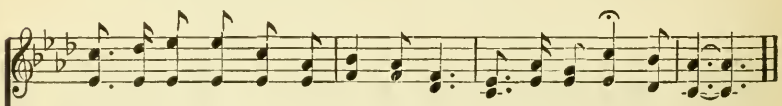


CHORUS.



Nearer the gate to the souls bright home, Nearer the vales where the faithful roam,





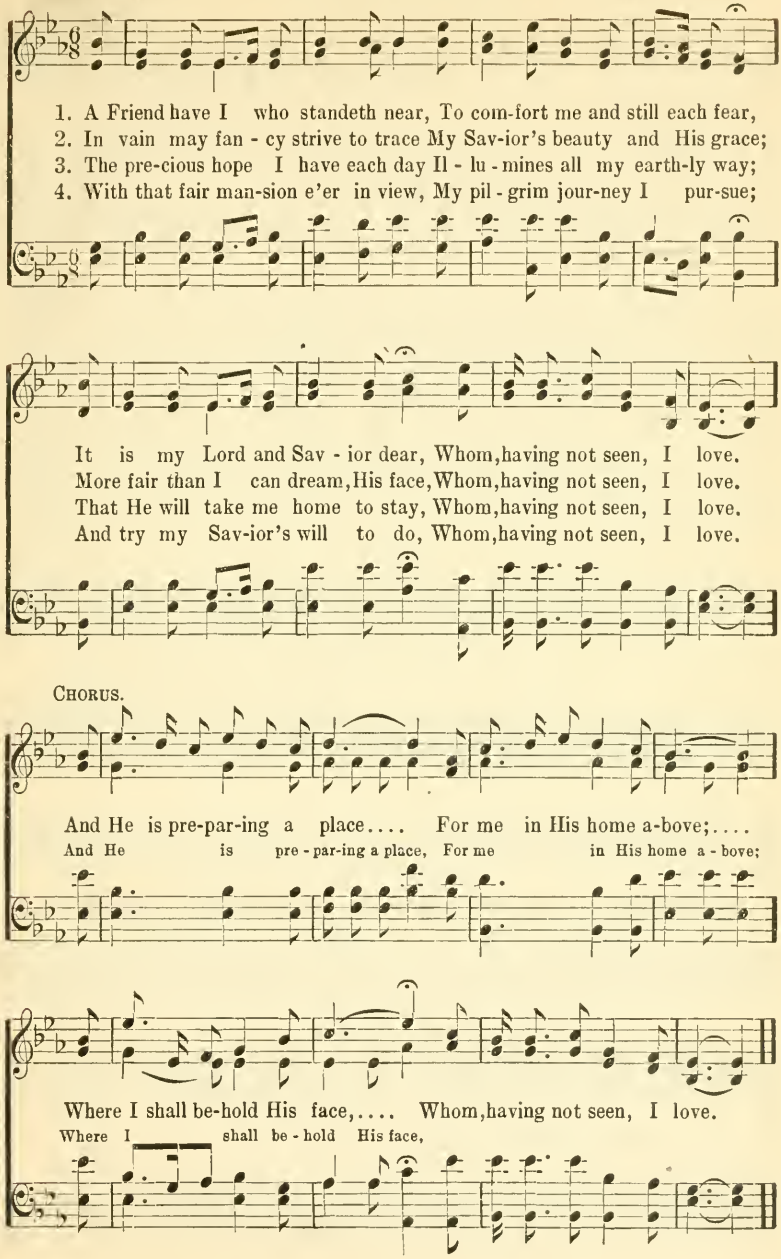
Near - er to God and the Lamb we come, Here at the hour of prayer.



No. 3. Whom Having Not Seen I Love.

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Maud Frazer. Chas. H. Gabriel.



No. 4. Tell the Promises Over to Me.

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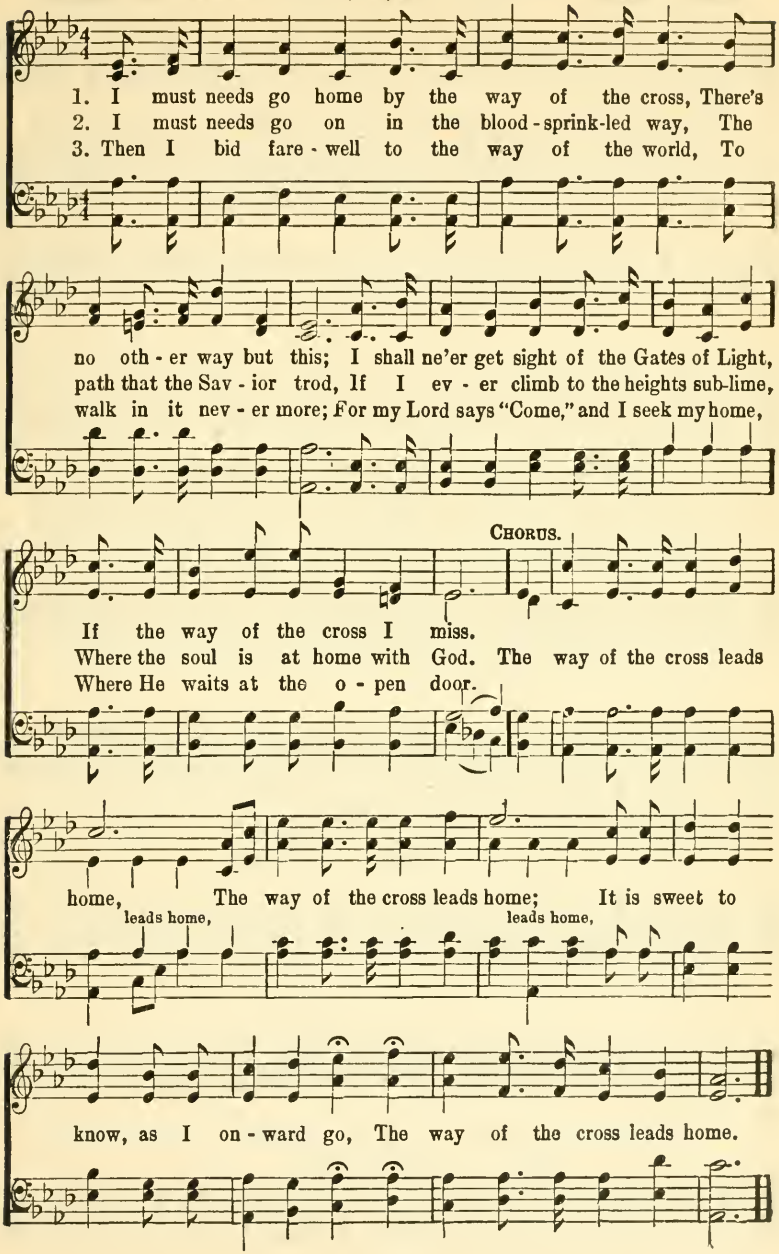
Jessie Brown Pounds. WORDS AND MUSIC. Victor H. Benke.



No. 5. The Way of the Cross Leads Home.

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Jessie Brown Pounds. Chas. H. Gabriel.

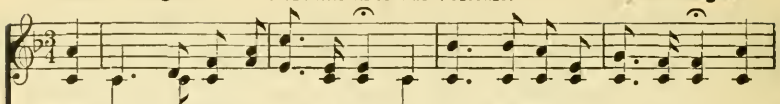


No. 6. Bring Peace to My Soul.

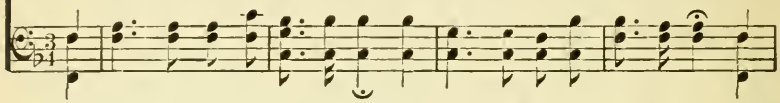
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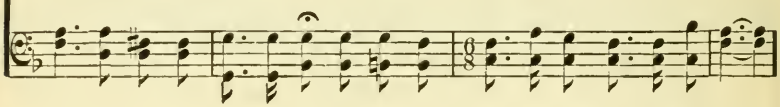
J. M. Dungan.



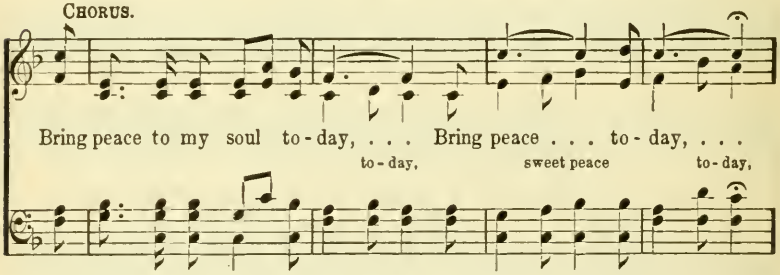
1. When earth-ly cares and sorrows roll Like o - cean's bil-lows o'er my soul No
2. I need Thee, oh, I need Thee so, To help me as I on - ward go; Sin's
3. No cloud can hide from me Thy face, No storm deprive me of Thy grace, No
4. In joy or sor-row still be near, To drive a-way my ev-'ry fear; Earth's



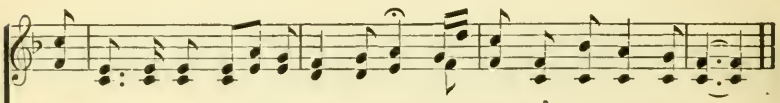
temp-est can my barque con-trol, If Thou wilt on - ly bring peace to my soul.
ar - rows can-not lay me low, If Thou wilt on - ly bring peace to my soul.
sin with - in my heart have place, If Thou wilt on - ly bring peace to my soul.
chang - es can-not harm me here, If Thou wilt on - ly bring peace to my soul.



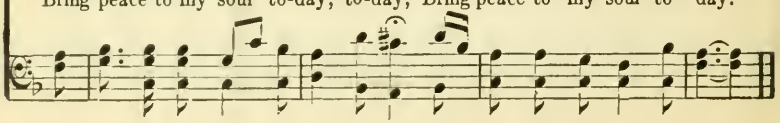
CHORUS.



Bring peace to my soul to - day, . . . Bring peace . . . to - day, . . .
to - day, sweet peace to - day,



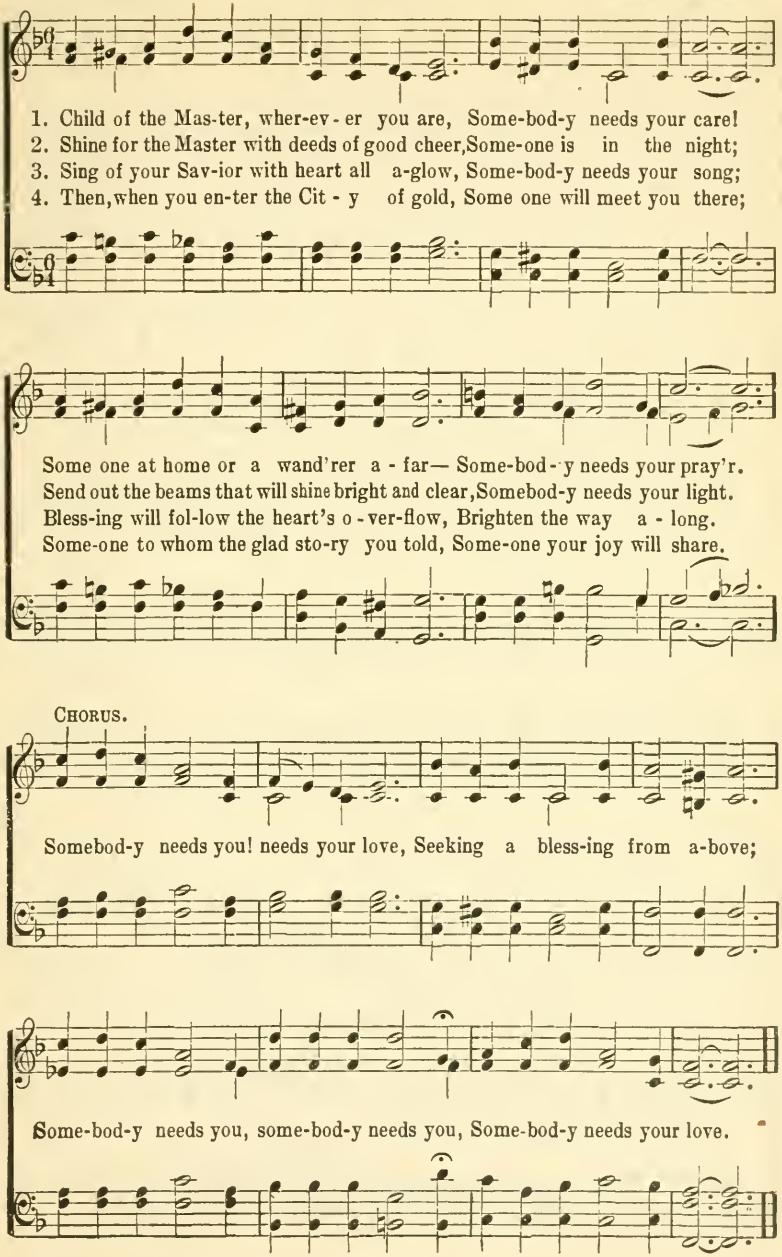
Bring peace to my soul to-day, to-day, Bring peace to my soul to - day.



No. 7. Somebody Needs You.

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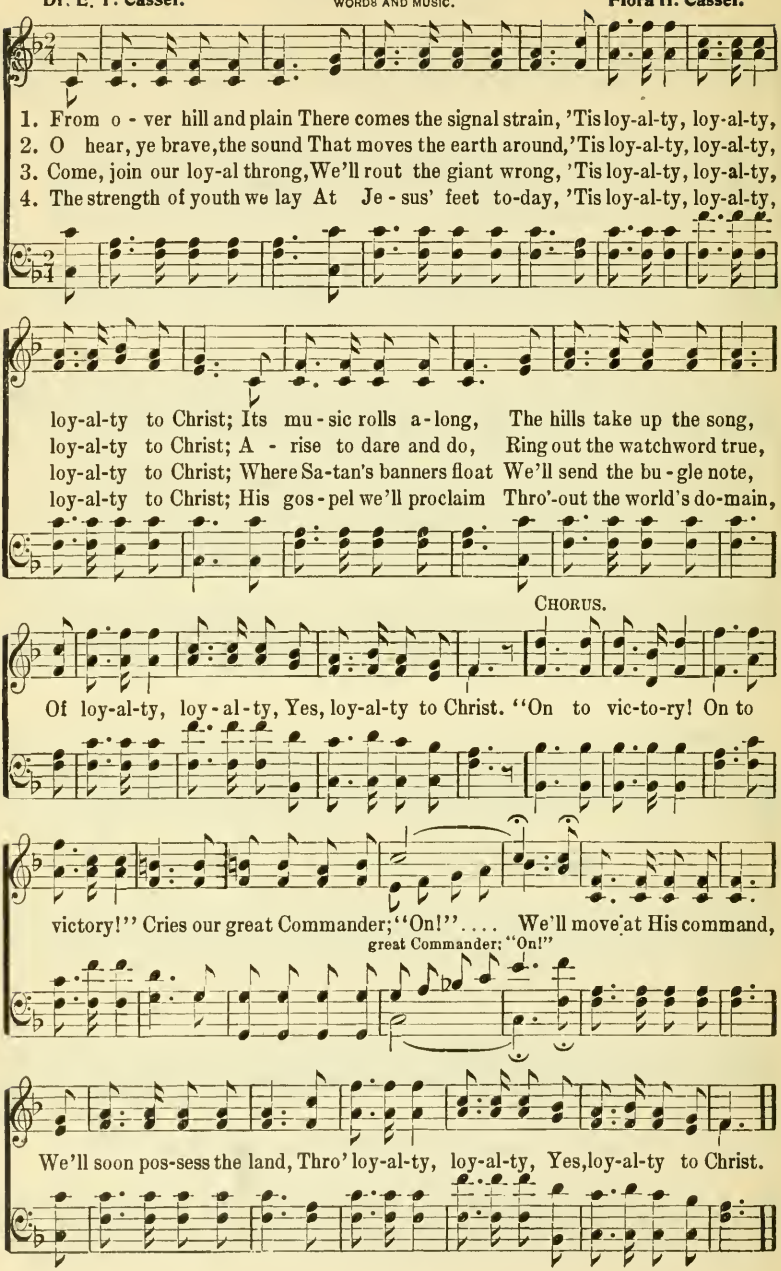
E. E. Hewitt. Chas. H. Gabriel.



No. 8. Loyalty to Christ.

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Dr. E. T. Cassel. WORDS AND MUSIC. Flora H. Cassel.

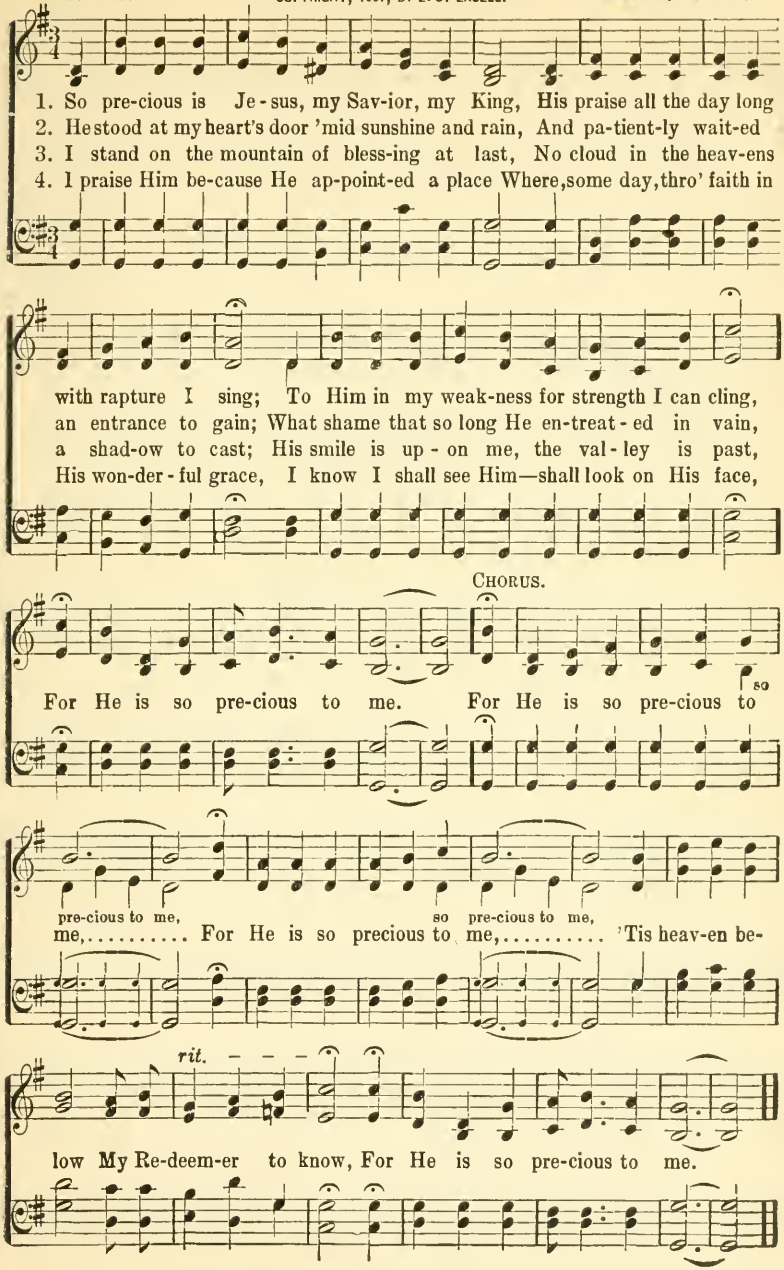


No. 9. He is So Precious to Me.

C. H. G.

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Chas. H. Gabriel.

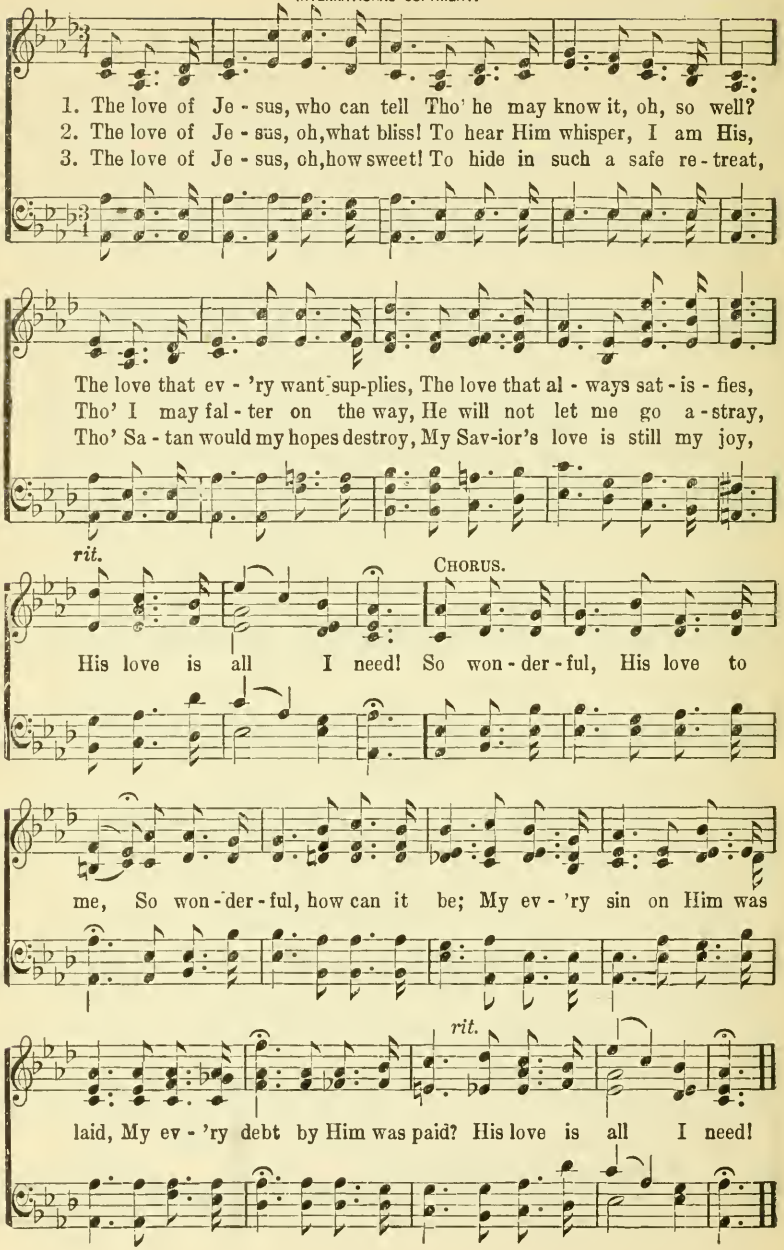


No. 10. His Love is All I Need.

To my friend Rev. Parley E. Zartmann

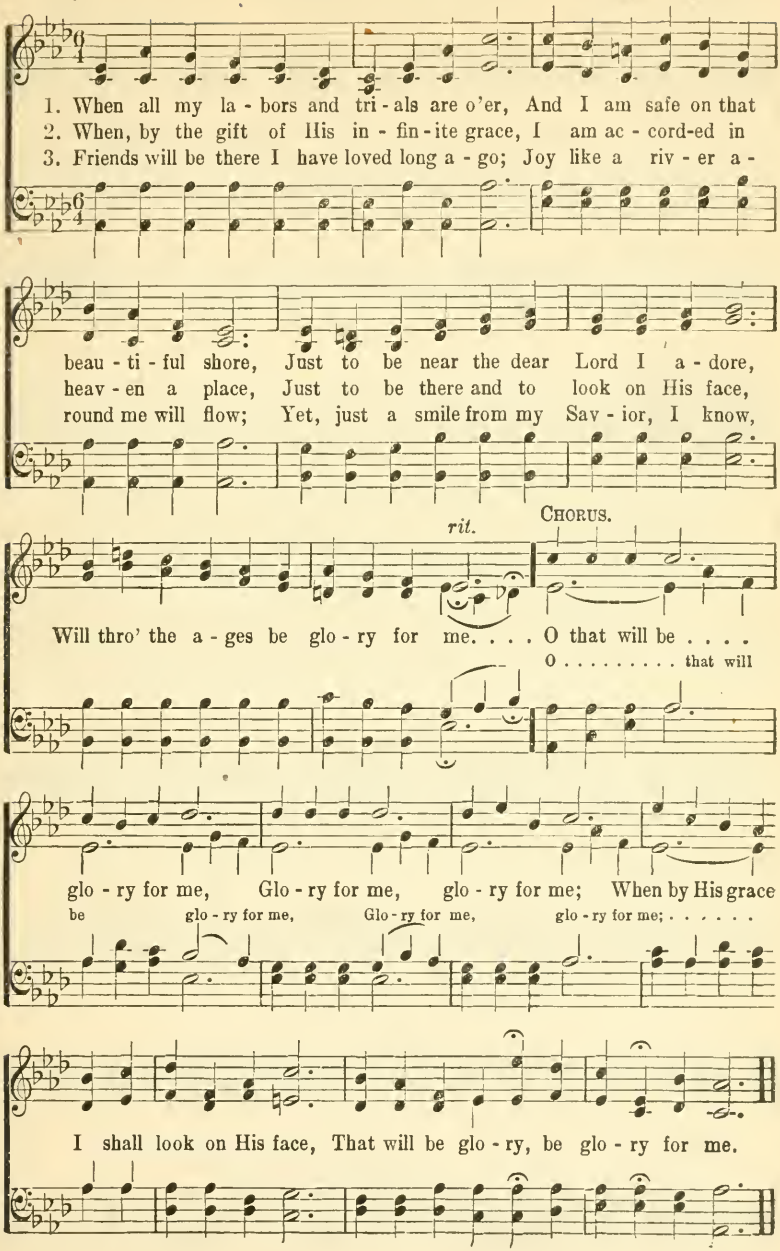
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E. O. E. E. O. Excell.



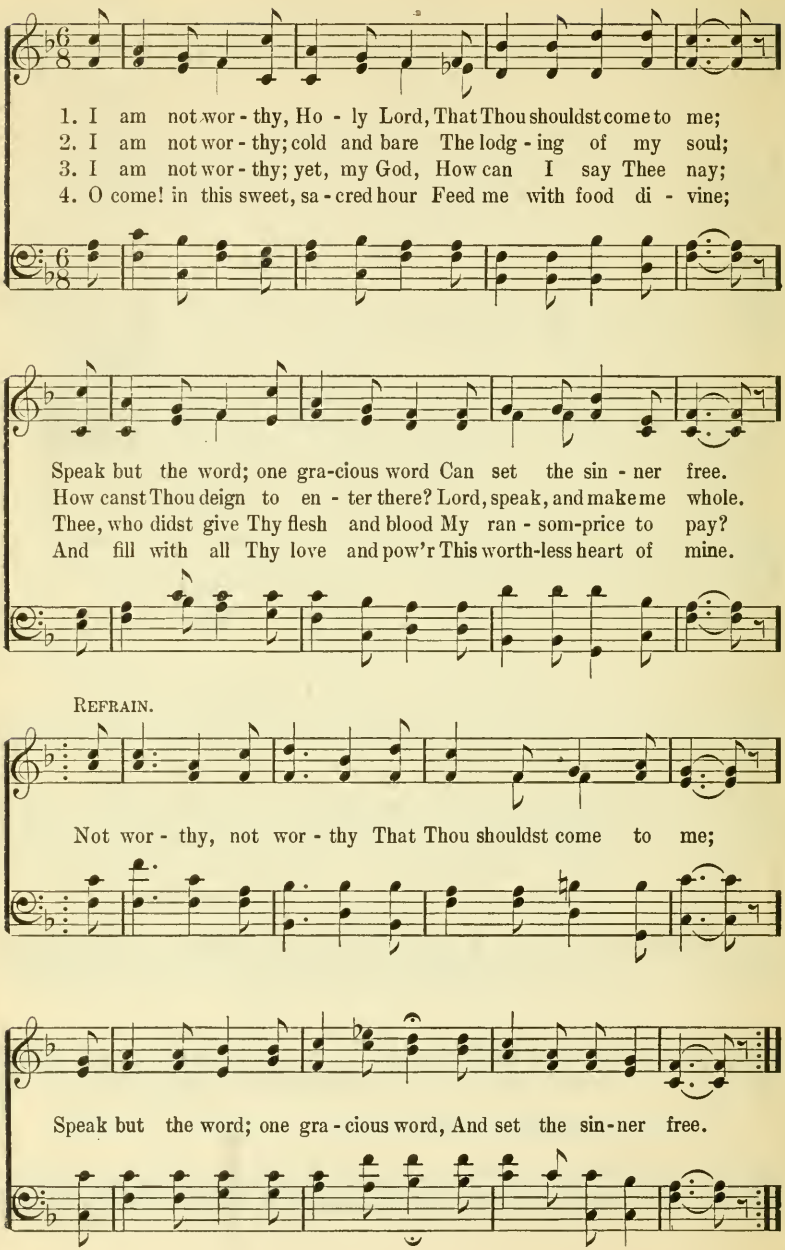
No. 11. O That Will Be Glory.

C. H. G. COPYRIGHT, 1900, BY E. O. EXCELL. WORDS AND MUSIC. Chas. H. Gabriel.



No. 12. I Am Not Worthy.

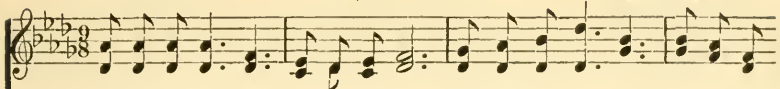
Sir H. W. Baker. COPYRIGHT, 1892, BY C. C. CONVERSE. C. C. Converse.



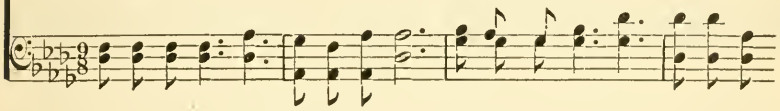
No. 13. Just When I Need Him Most?

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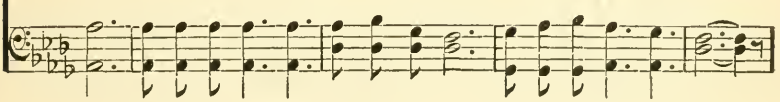
Rev. Wm. Pool. Chas. H. Gabriel.



1. Just when I need Him, Je - sus is near, Just when I fal - ter, just when I
2. Just when I need Him, Je - sus is true, Nev - er for - sak - ing all the way
3. Just when I need Him, Je - sus is strong, Bear-ing my bur - dens all the day
4. Just when I need Him, He is my all, An - swer-ing when up - on Him I



fear; Read-y to help me, read - y to cheer, Just when I need Him most.
thro'; Giv-ing for bur-dens pleasures a - new, Just when I need Him most.
long; For all my sor - row giv - ing a song, Just when I need Him most.
call; Ten-der-ly watch-ing lest I should fall, Just when I need Him most.



CHORUS.



Just when I need Him most, Just when I need Him most;





Je - sus is near to com-fort and cheer, Just when I need Him most.

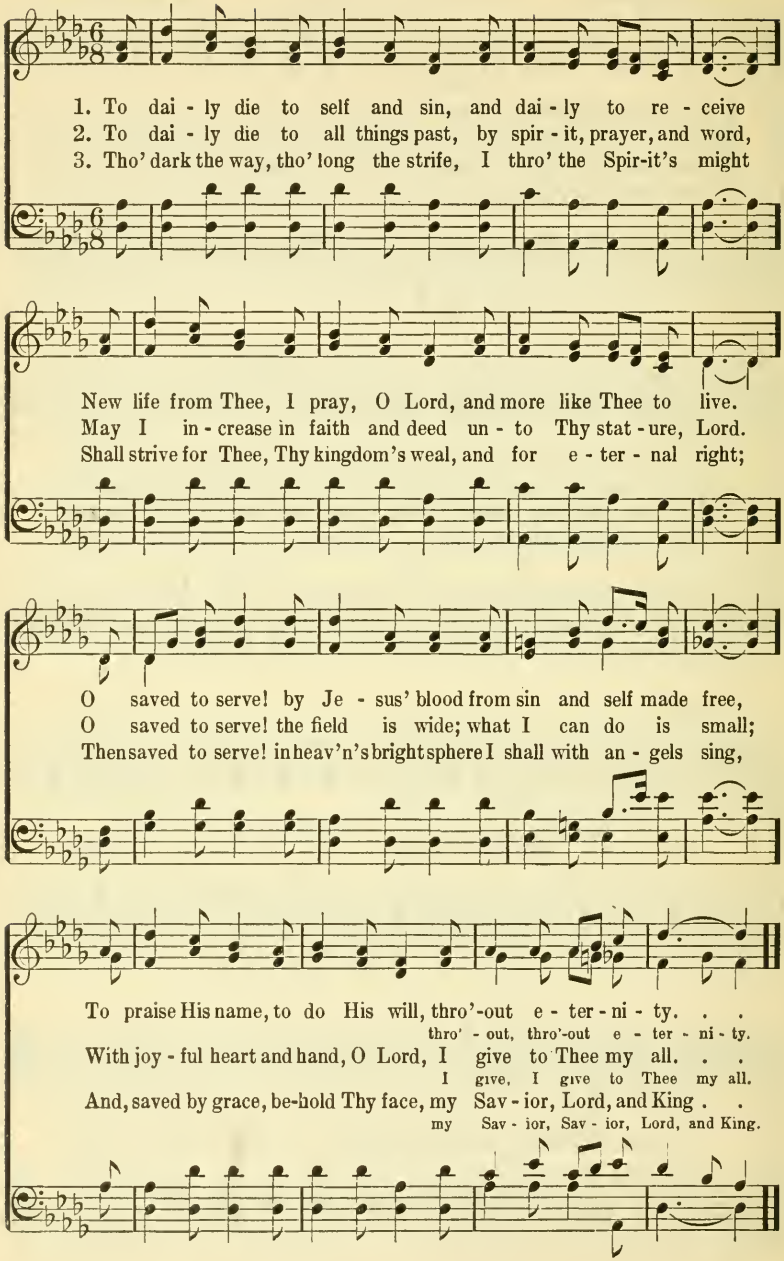


No. 14. Saved to Serve.

John D. Morgan.

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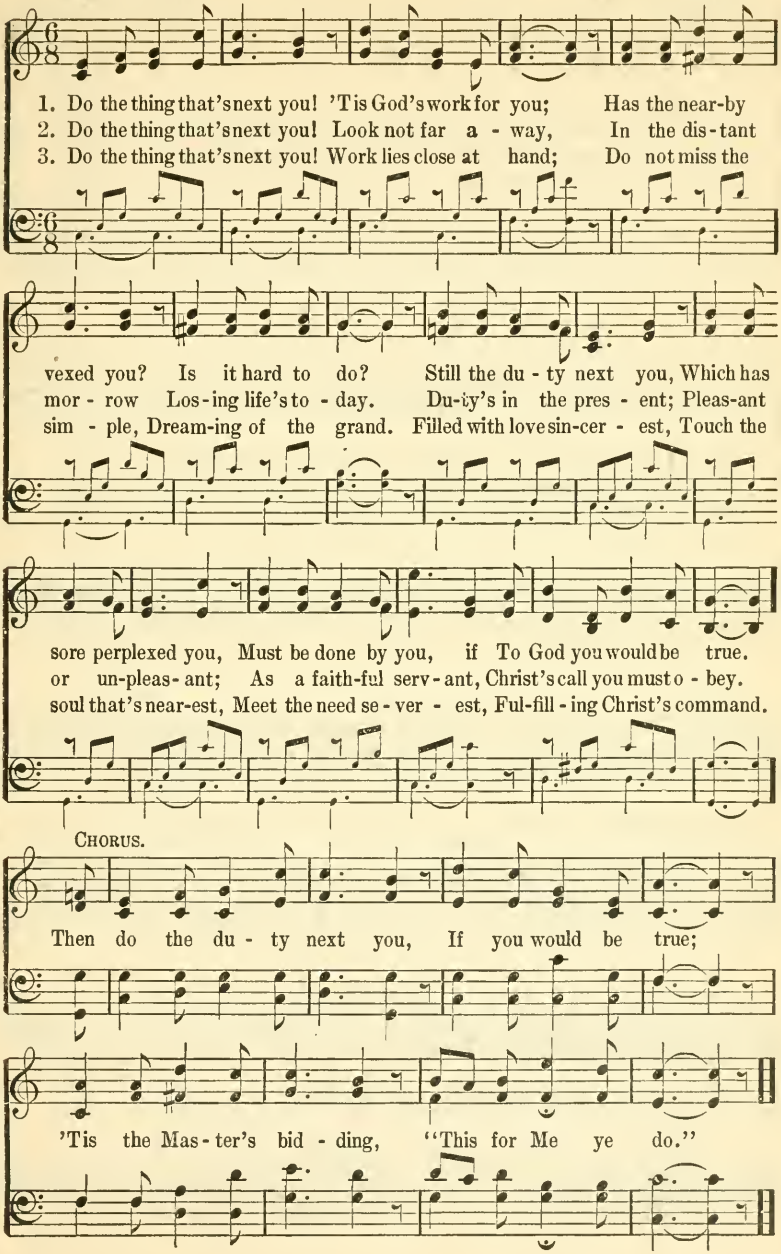
Percy S. Foster.



No. 15. Do the Next Thing.

WORDS AND ARR. COPYRIGHT, 1901, BY HOWARD B. GROSE.

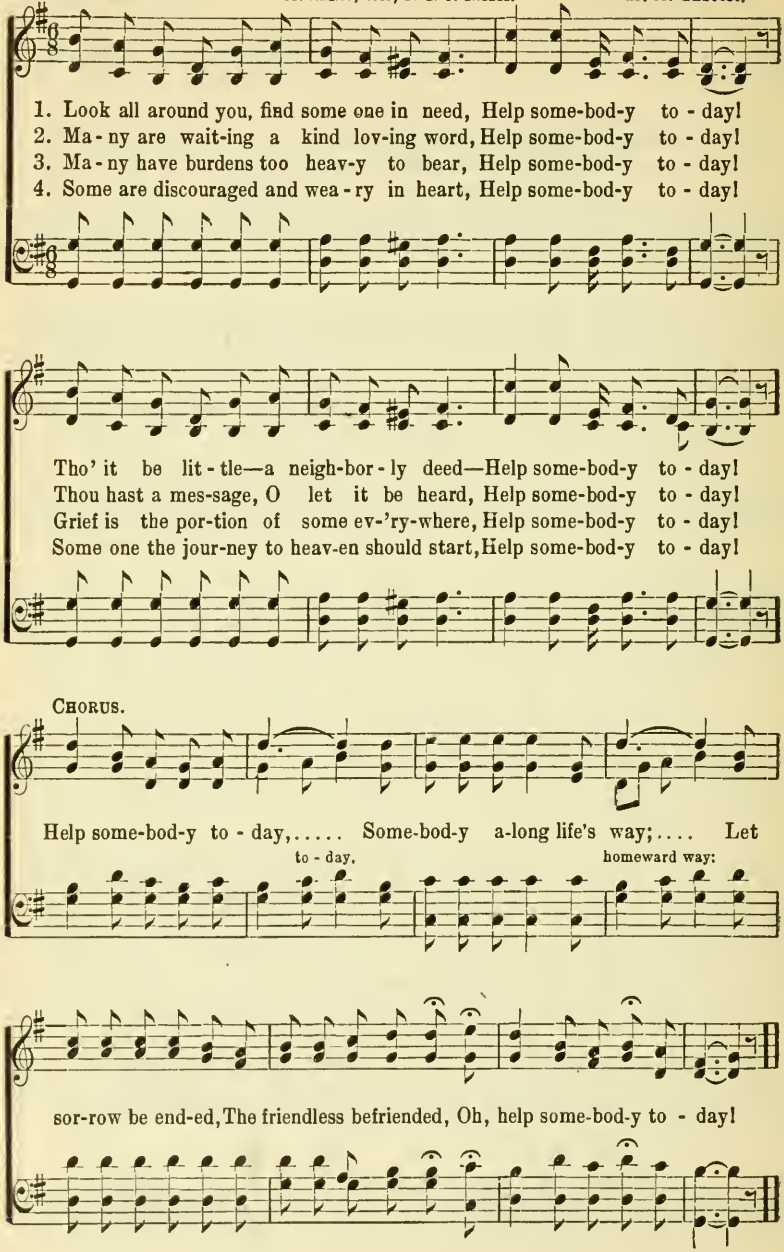
Howard B. Grose. Arr. from Balfe.



No. 16. Help Somebody To-day.

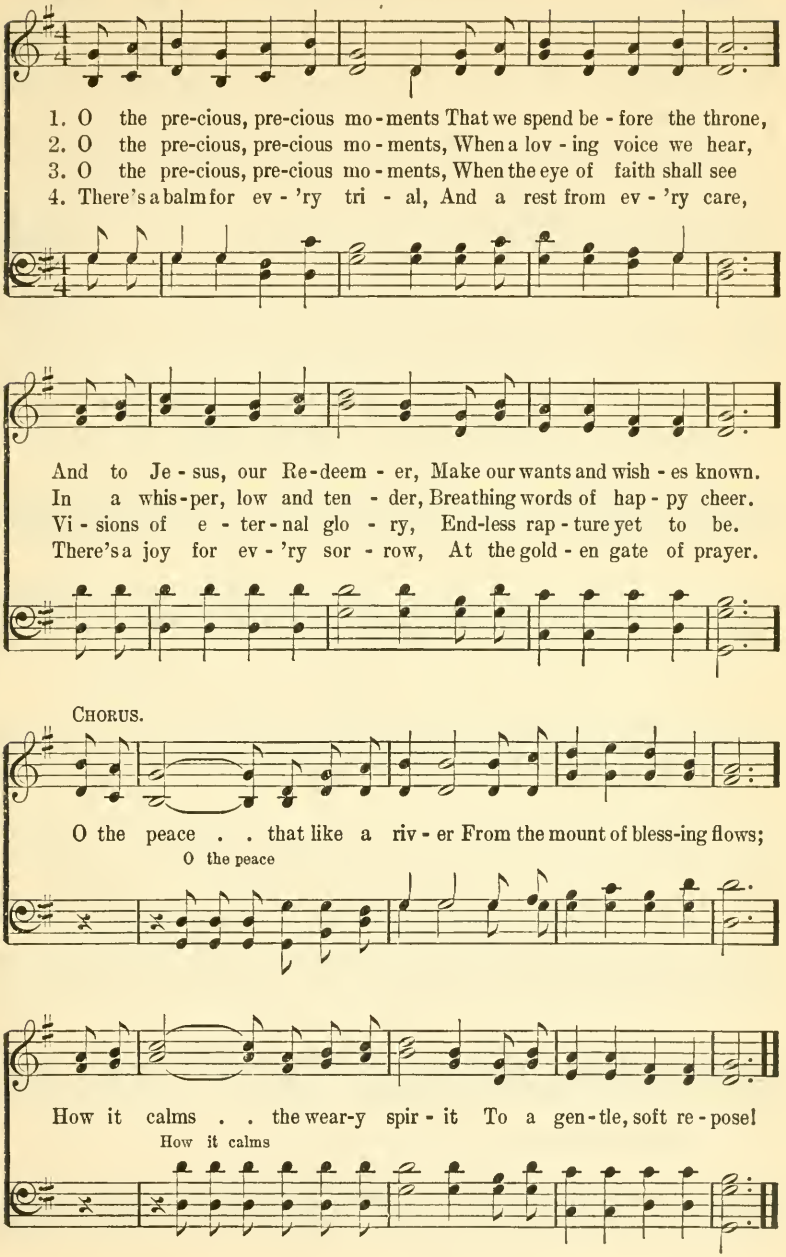
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Mrs. Frank A. Breck. Chas. H. Gabriel.



No. 17. Precious Moments.

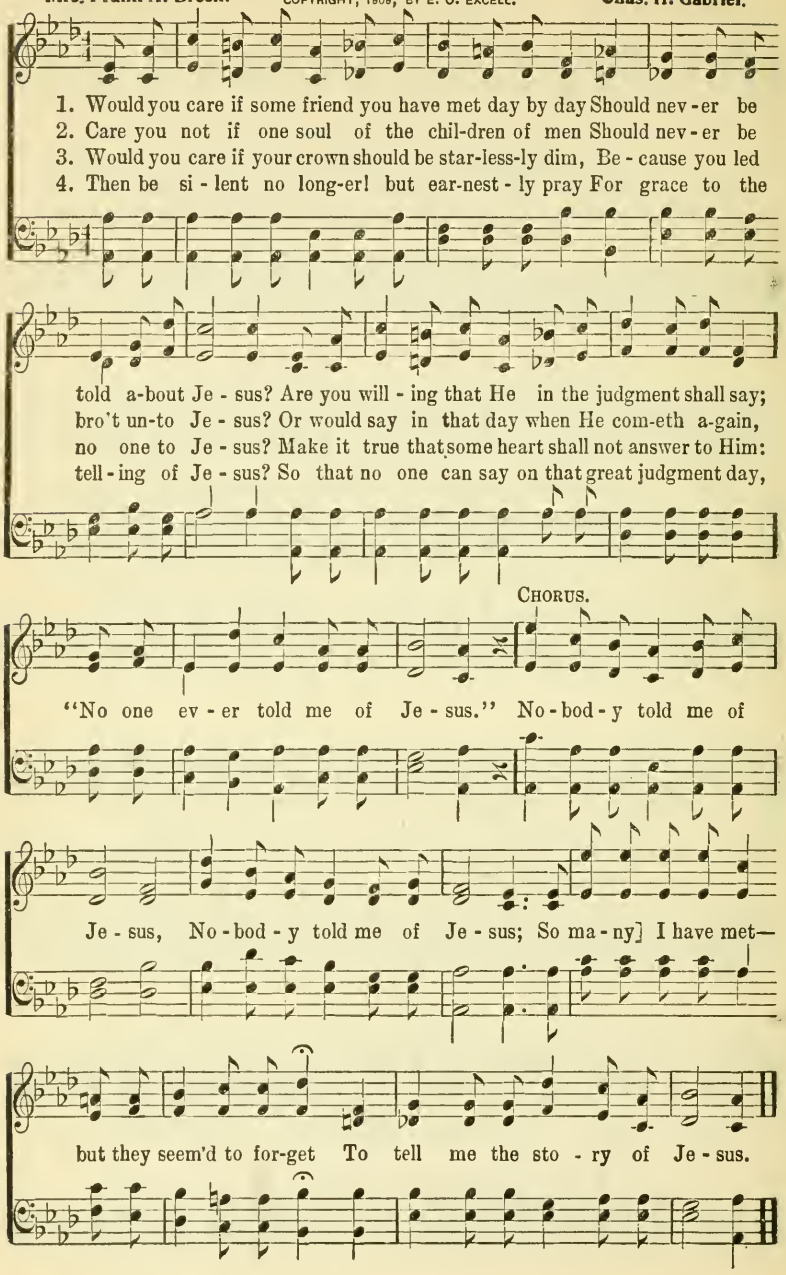
Fanny J. Crosby. COPYRIGHT, 1909, BY E. O. EXCELL.
WORDS AND MUSIC. Jno. R. Sweney.



No. 18. Nobody Told Me of Jesus.

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No. 19. Sunshine in the Soul.

E. E. Hewitt.

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Jno. R. Sweney.

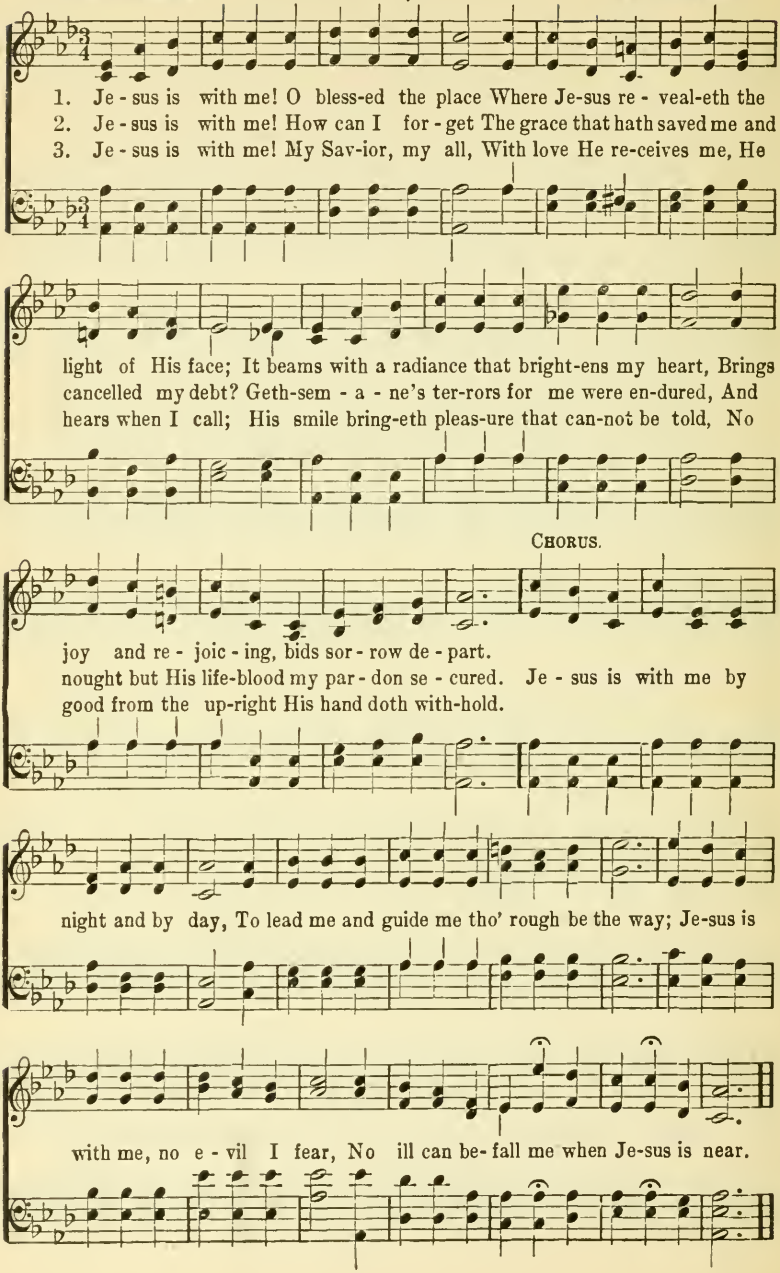


No. 20. Jesus is With Me.

Wm. Stevenson.

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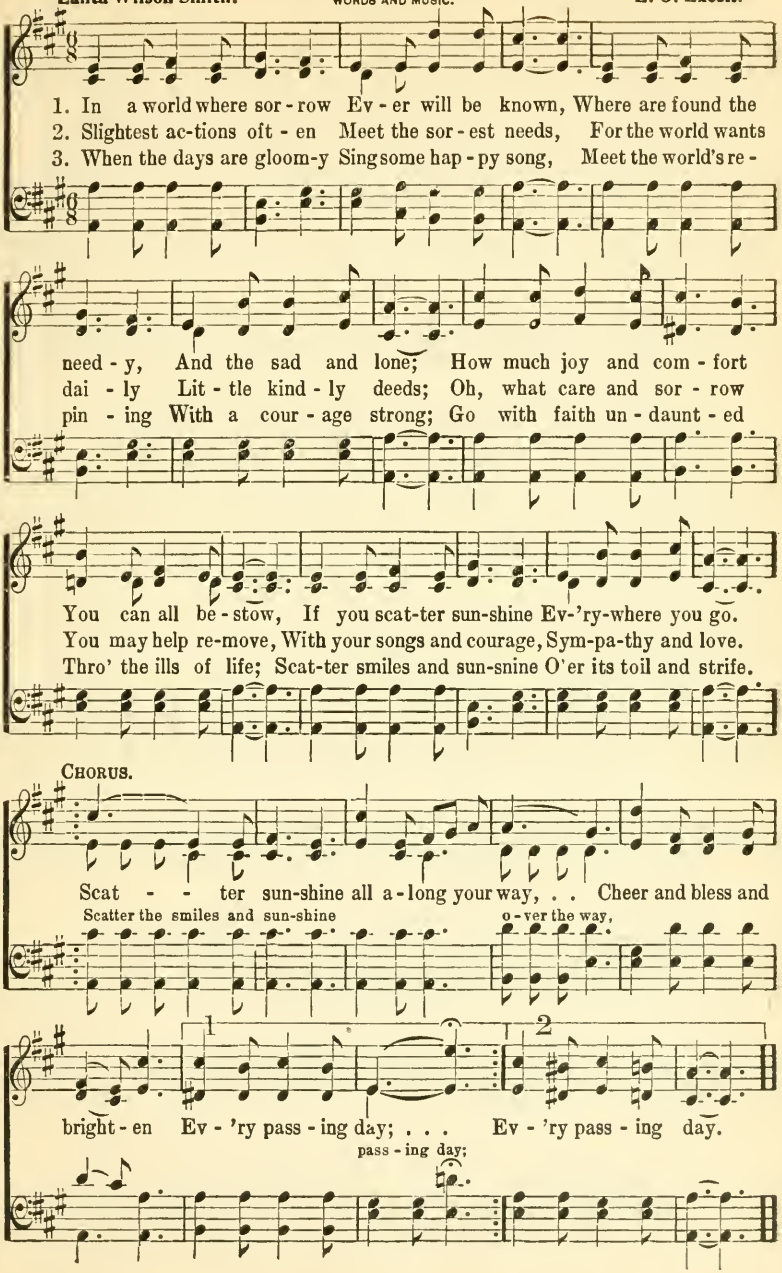
Jno. R. Sweney.



No. 21. Scatter Sunshine.

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Lanta Wilson Smith. WORDS AND MUSIC. E. O. Excell.

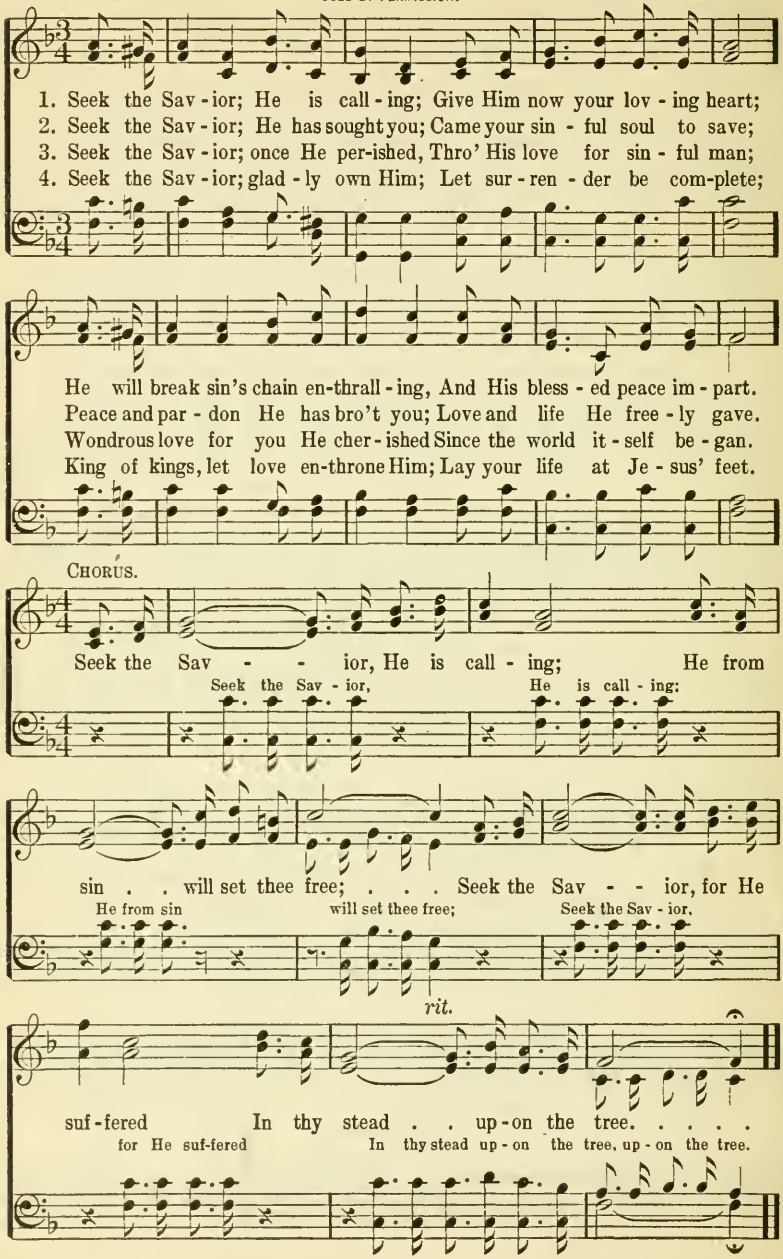


No. 22. Seek the Savior.

Mrs. Frank A. Breck.

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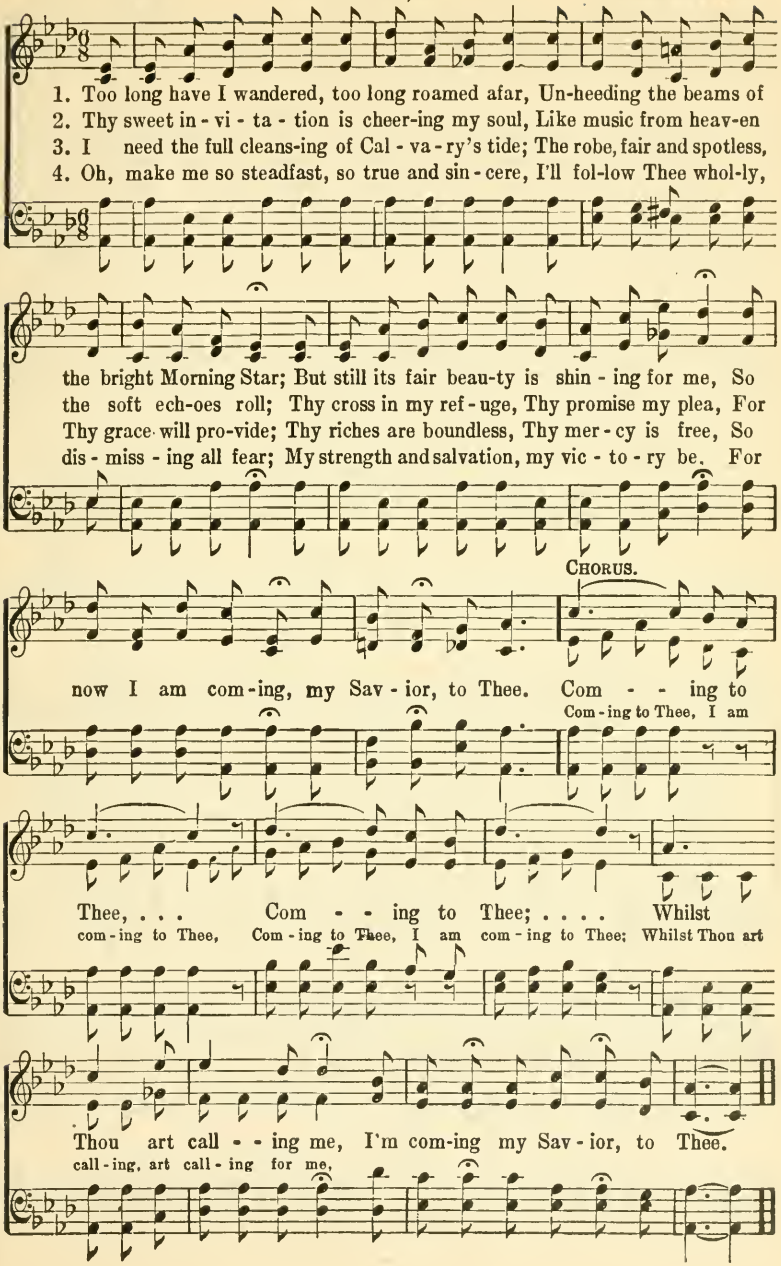
Mrs. F. H. Jacobs.



No. 23. Coming to Thee,

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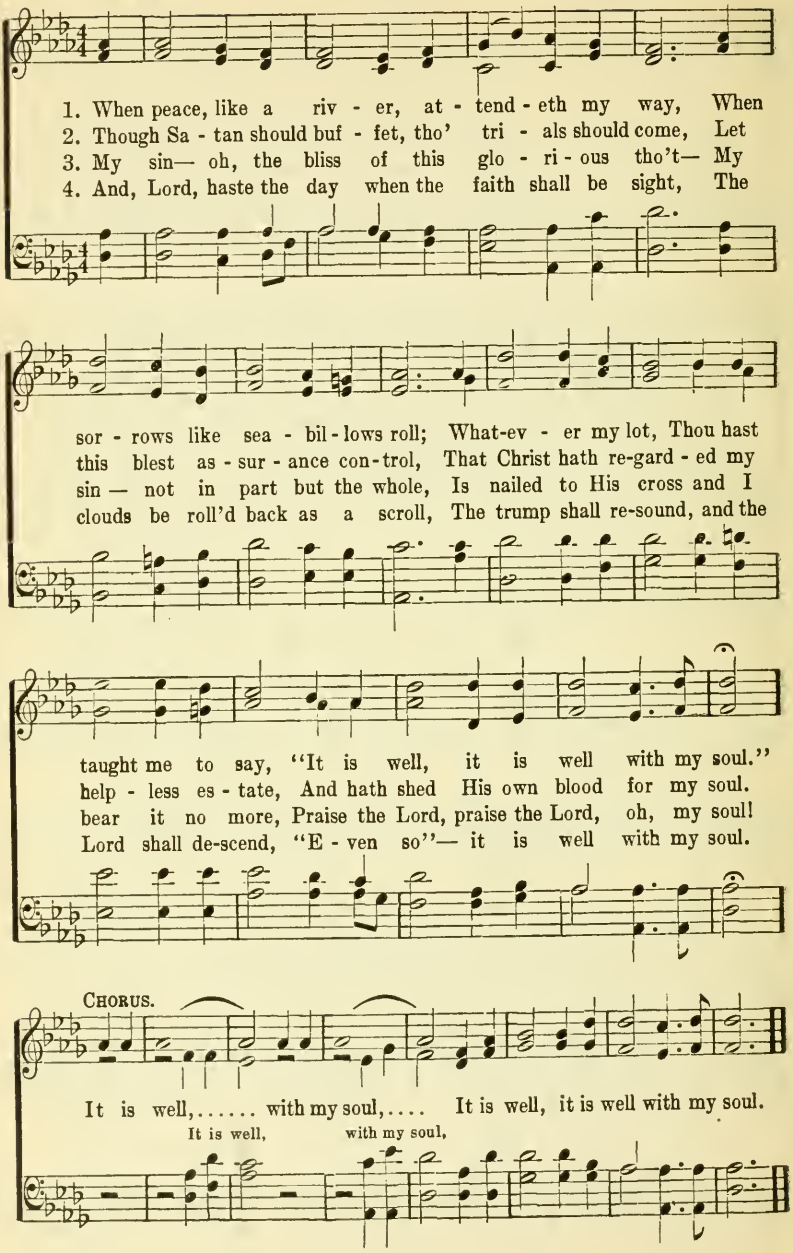
E. E. Hewitt. Jno. R. Sweney.



No. 24. It is Well With My Soul.

COPYRIGHT, 1904, BY THE JOHN CHURCH CO. USED BY PER.

H. G. Spafford. P. P. Bliss.



No. 25. That's Enough for Me.

COPYRIGHT, 1907, BY CHAS. H. GABRIEL.
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W. C. Martin. Chas. H. Gabriel.

1. I do not ful - ly com - pre-hend The mer - cy shown to me,
2. So dark it was be - fore He came, And set my soul a - glow;
3. I do not know how it was done, How He has made me whole,
4. I do not ask to know the way He did His work of grace,

I on - ly know a Gracious Friend Has bro't my blindness to an end,
He kin-dled there a sa - cred flame, And tho' I scarcely knew His name,
I on - ly know the night is gone, And day e - ter - nal has be - gun
So long as He has sent the ray, By which my spir - it can sur-vey

And now, thro' Him, I see, And now, thro' Him I see.
He loves me this I know, He loves me this I know.
With - in my cloud - ed soul, With - in my cloud - ed soul.
The beau - ty of His face, The beau - ty of His face.

CHORUS.

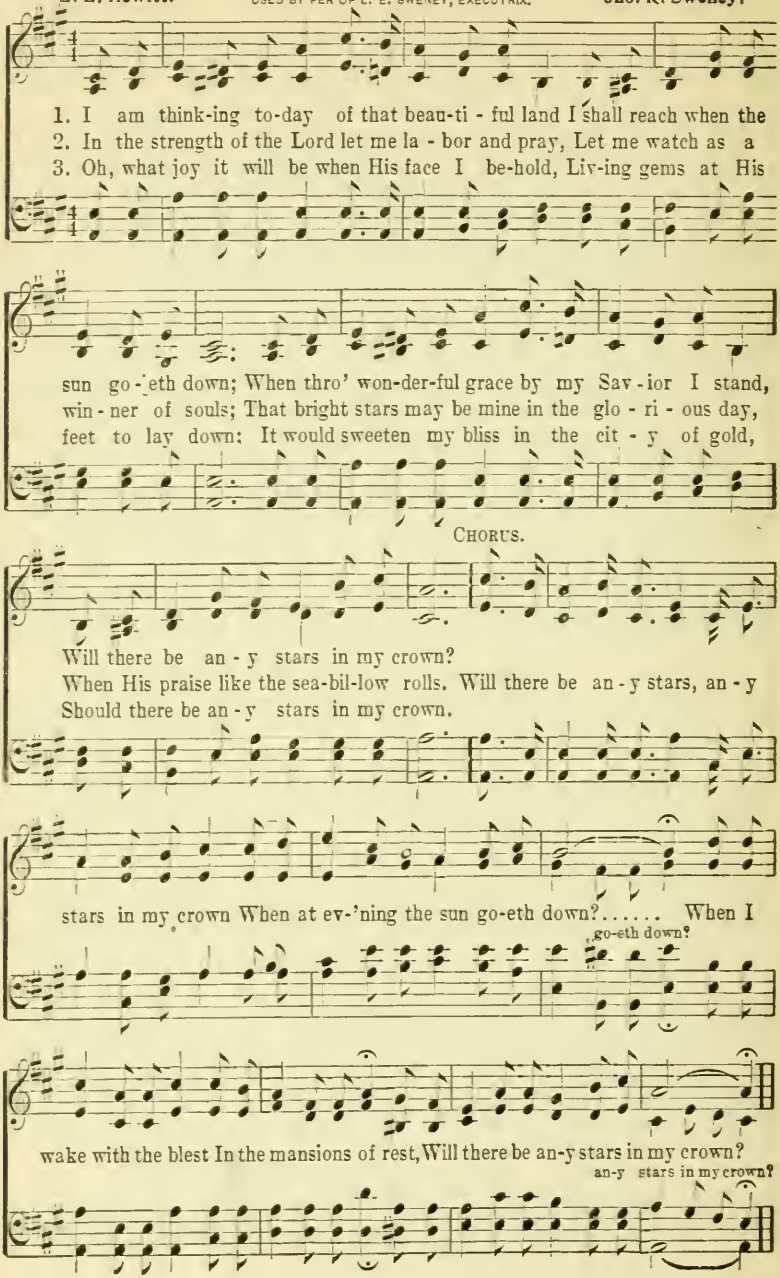
So blind was I, but now I see, And that's e-nough for me;

So blind was I, but now I see, And that's e - nough for me.

No. 26. Will There be any Stars?

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E. E. Hewitt. Jno. R. Sweney.

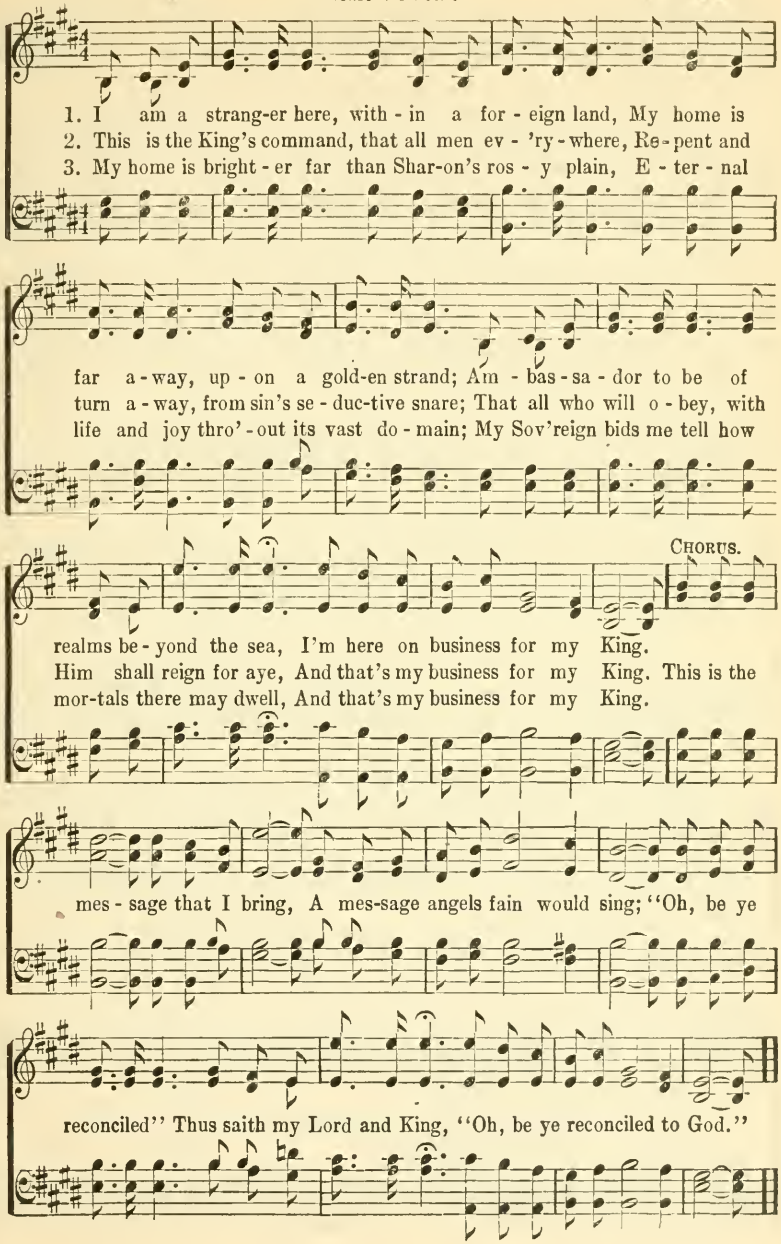


No. 27. The King's Business.

Dr. J. Wilbur Chapman's Simultaneous Campaign Hymn.

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Dr. E. T. Cassel. WORDS AND MUSIC. Flora H. Cassel.

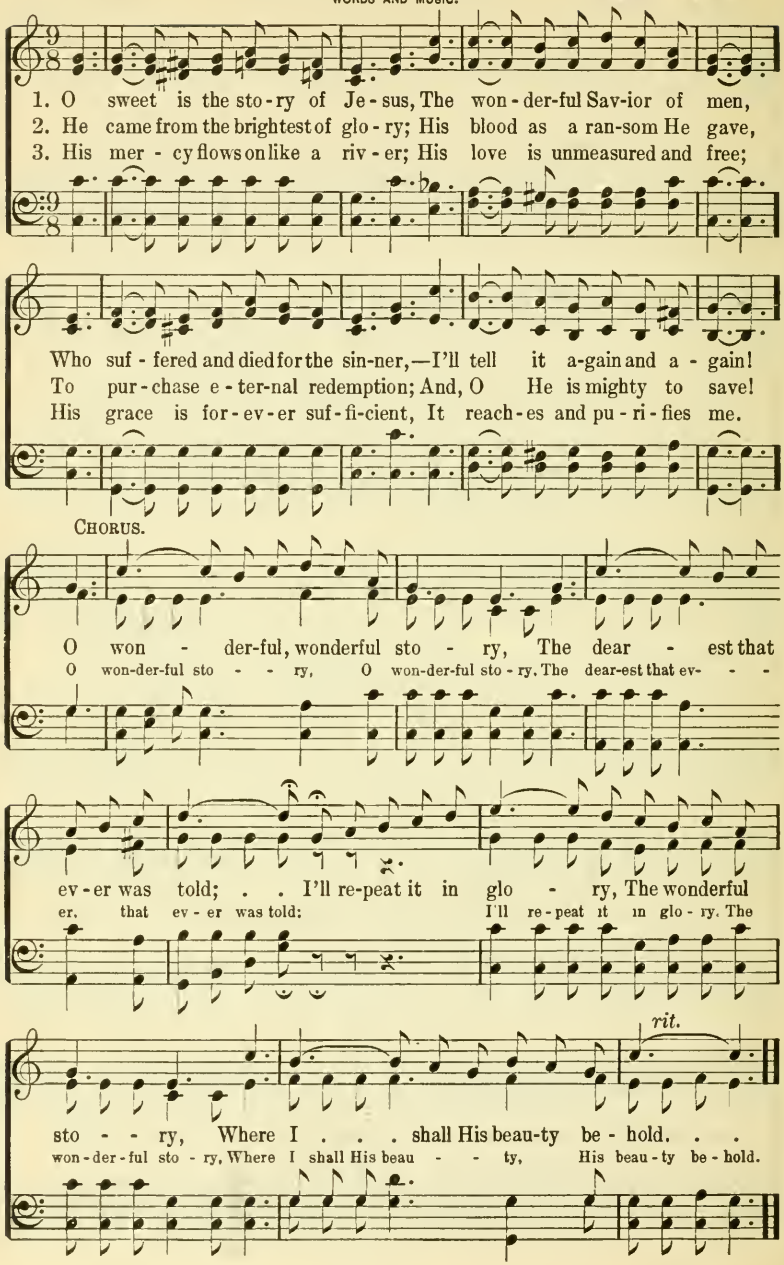


No. 28. The Wonderful Story.

C. H. G.

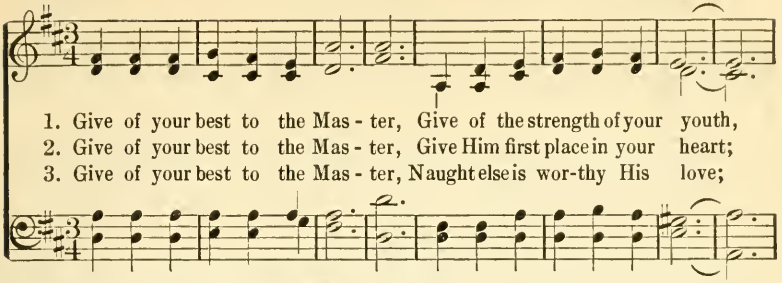
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Chas. H. Gabriel.

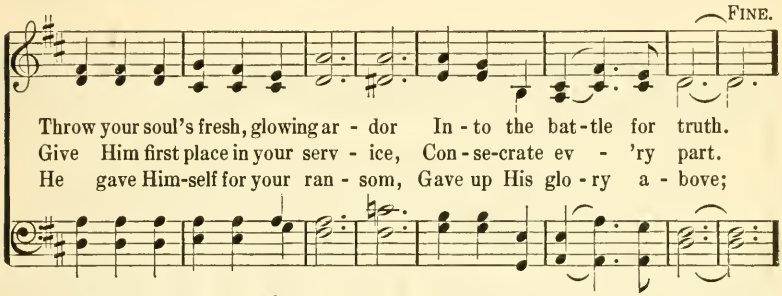


No. 29. Give of Your Best to the Master.

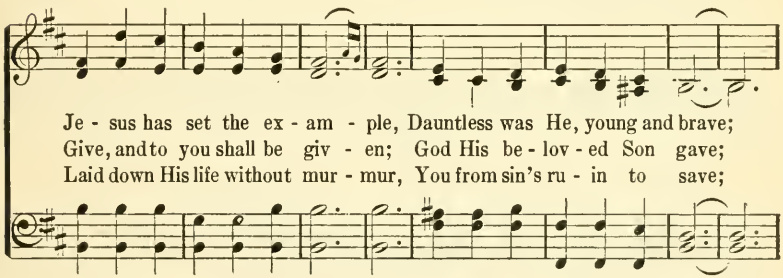
H. B. G. Mrs. Charles Barnard.

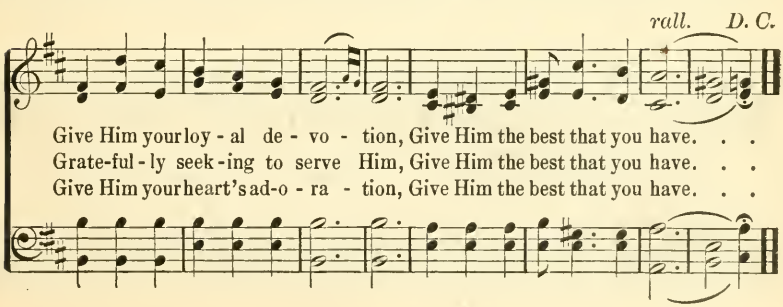


REF.—*Give of your best to the Mas - ter, Give of the strength of your youth,*



Clad in sal-va-tion's full ar - mor, Join in the bat-tle for truth.



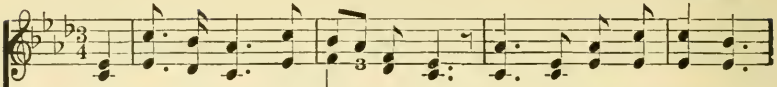


No. 30. Since I Found My Savior.

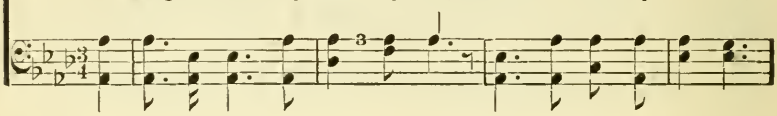
E. E. Hewitt.

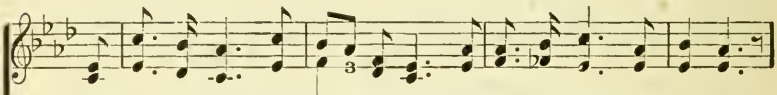
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Jno. R. Sweney.

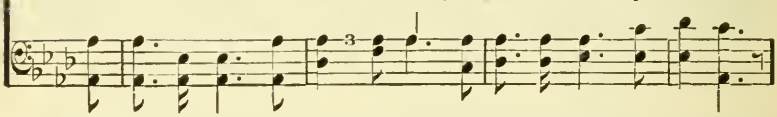


1. Life wears a dif - ferent face to me, Since I found my Sav - ior;
2. He sought me in His wondrous love, So I found my Sav - ior,
3. The pass-ing clouds may in - ter - vene, Since I found my Sav - ior,
4. A strong hand kind - ly holds my own, Since I found my Sav - ior,

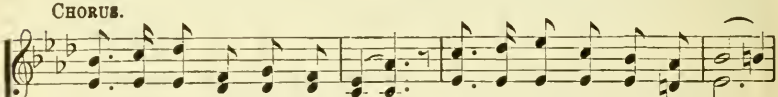




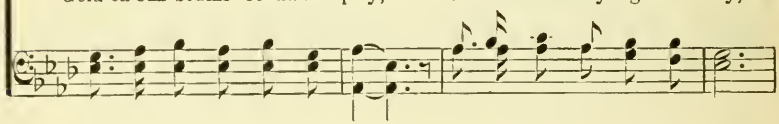
Rich mer - cy at the cross I see, My dy - ing, liv - ing Sav - ior.
He brought sal-va - tion from a - bove, My dear, al - might-y Sav - ior.
But He is with me, though un - seen, My ev - er - pres - ent Sav - ior.
It leads me on - ward to the throne, O there I'll see my Sav - ior.



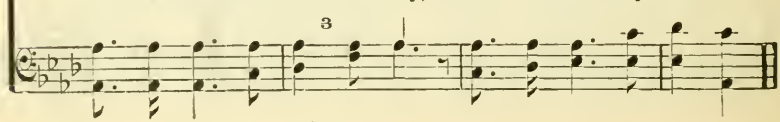
CHORUS.



Gold-en sun-beams 'round me play, Je - sus turns my night to day,



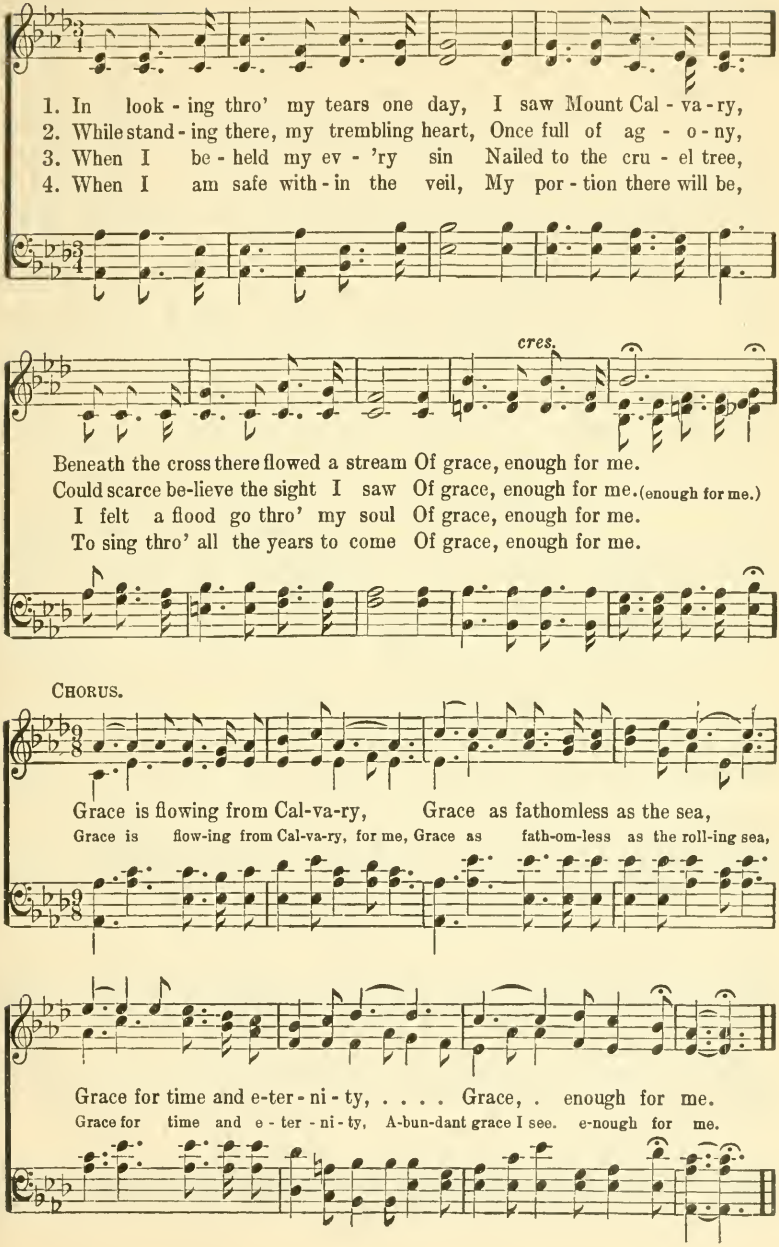
Heav - en seems far a - way, Since I found my Sav - ior.



No. 31. Grace, Enough for Me.

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INTERNATIONAL COPYRIGHT SECURED.

E. O. E. E. O. Excell.



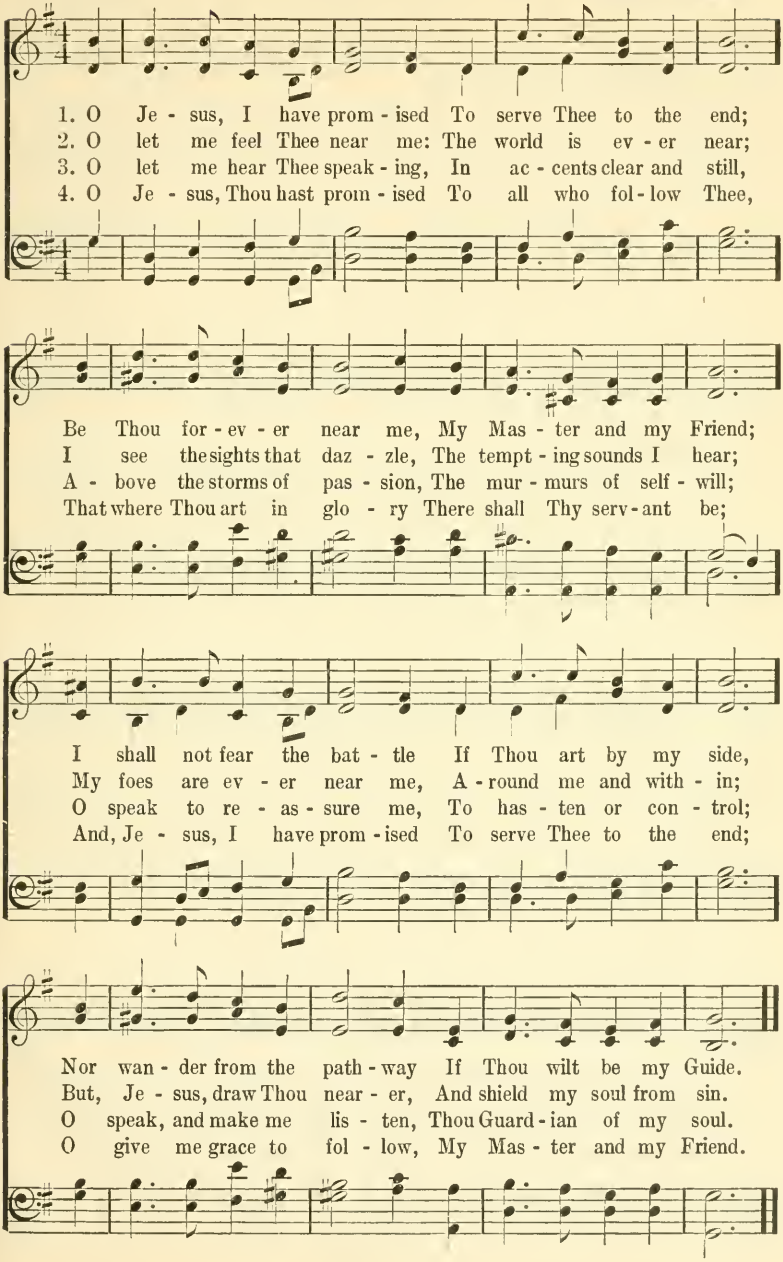
No. 32. The Banner of the Cross.

El. Nathan. COPYRIGHT, 1884 AND 1887, BY JAMES McGRANAHAN. James McGranahan.



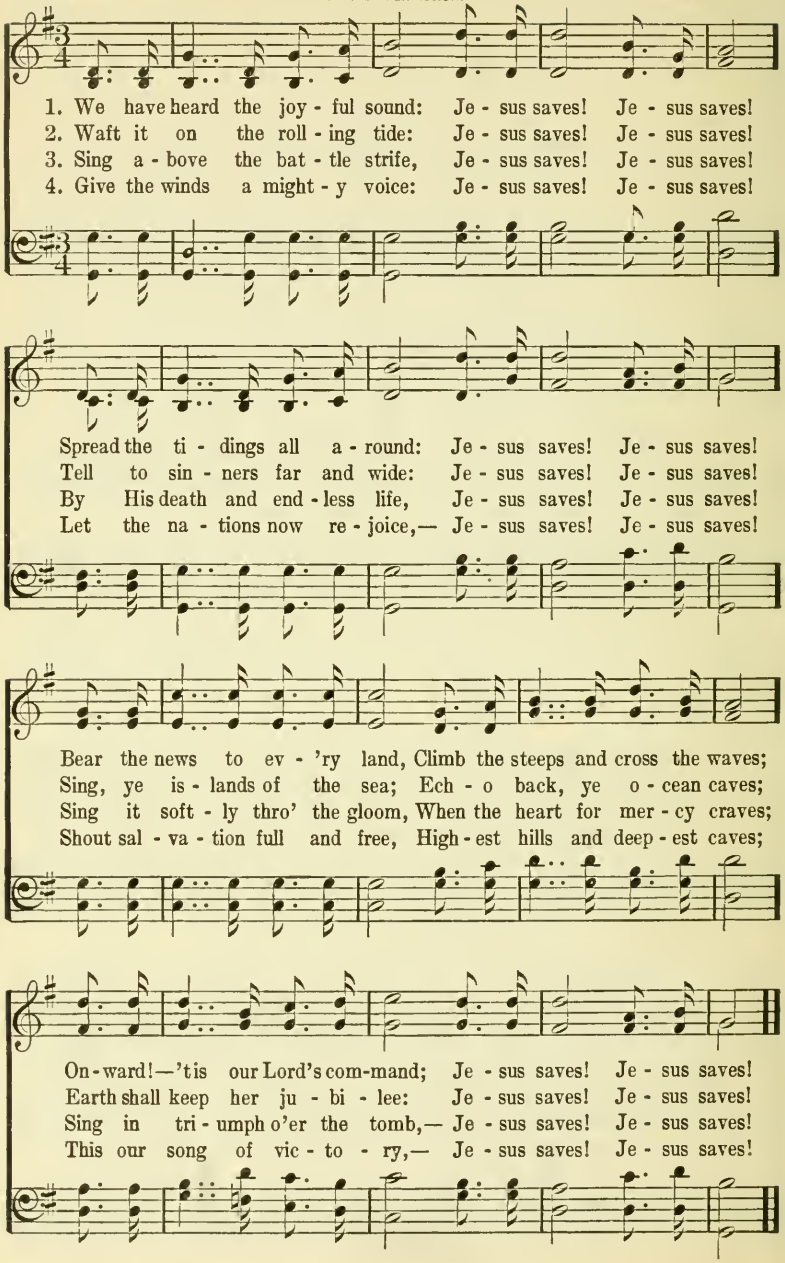
No. 33. O Jesus, I Have Promised.

John E. Bode. Arthur H. Mann.



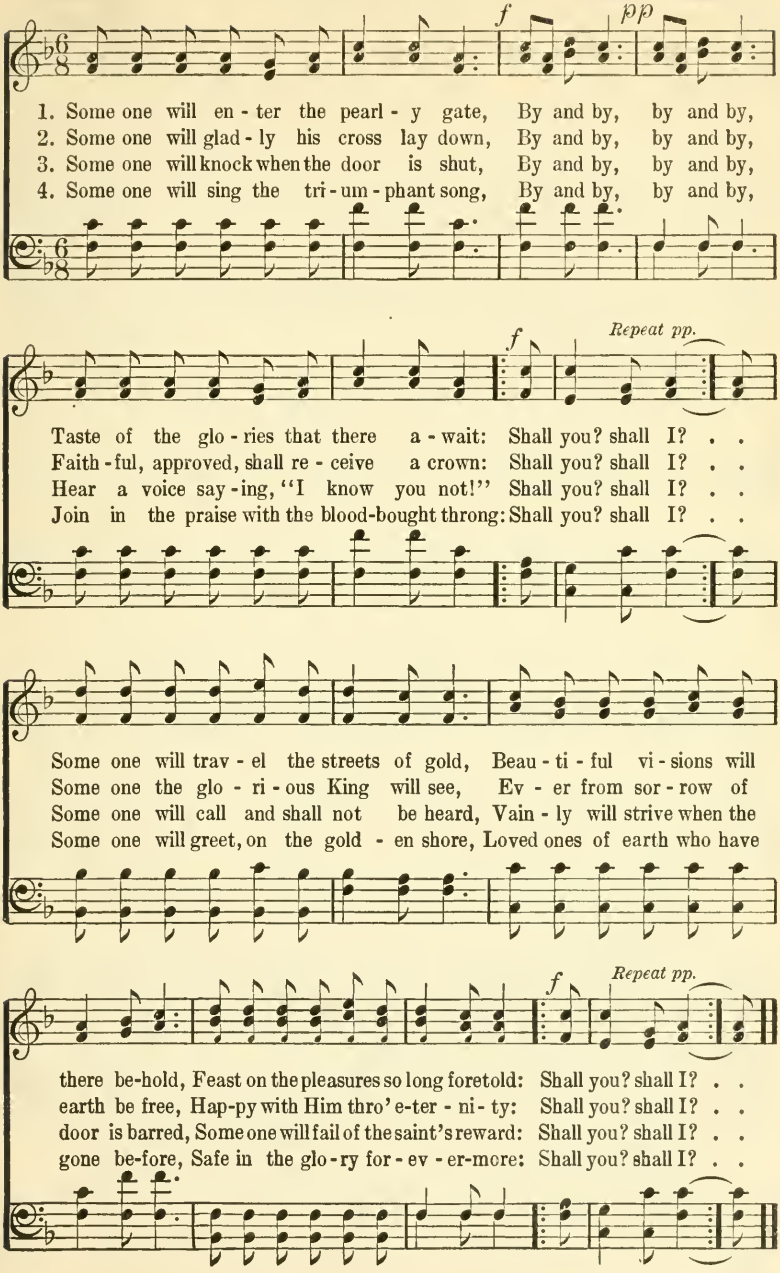
No. 34. Jesus Saves.

Priscilla J. Owens. COPYRIGHT OF JOHN J. HOOD. USED BY PERMISSION. Wm. J. Kirkpatrick.



No. 35. Shall You? Shall I?

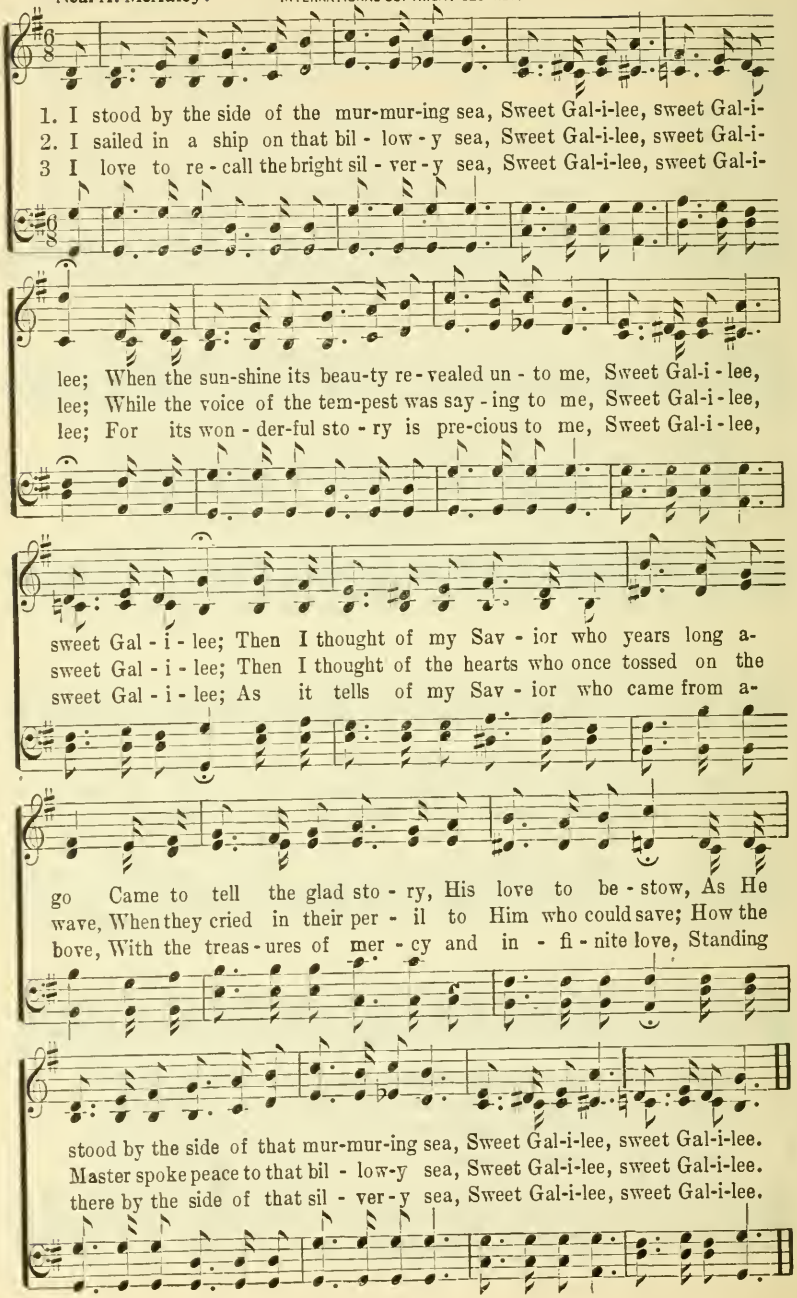
G. M. J. COPYRIGHT, 1887, BY JAMES MC GRANAHAN. James McGranahan.



No. 36. Sweet Galilee.

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Neal A. McAuley. E. O. Excell.



No. 37. I'll Go Where You Want Me to Go.

Mary Brown. COPYRIGHT, 1894, BY C. E. ROUNSEFELL. USED BY PER. Carrie E. Rounsefell.



D. S.–*I'll say what you want me to say, dear Lord, I'll be what you want me to be.*

REFRAIN. *D. S.*

I'll go where you want me to go, dear Lord, O'er mountain, or plain, or sea;

No. 38. Let the Sunshine In.

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E. O. EXCELL, OWNER.

Ada Blenkhorn. Chas. H. Gabriel.



No. 39. He Knows It All.

WORDS AND MUSIC COPYRIGHT, 1905, BY E. O. EXCELL.
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Mrs. Ophelia Adams. C. M. Davis.

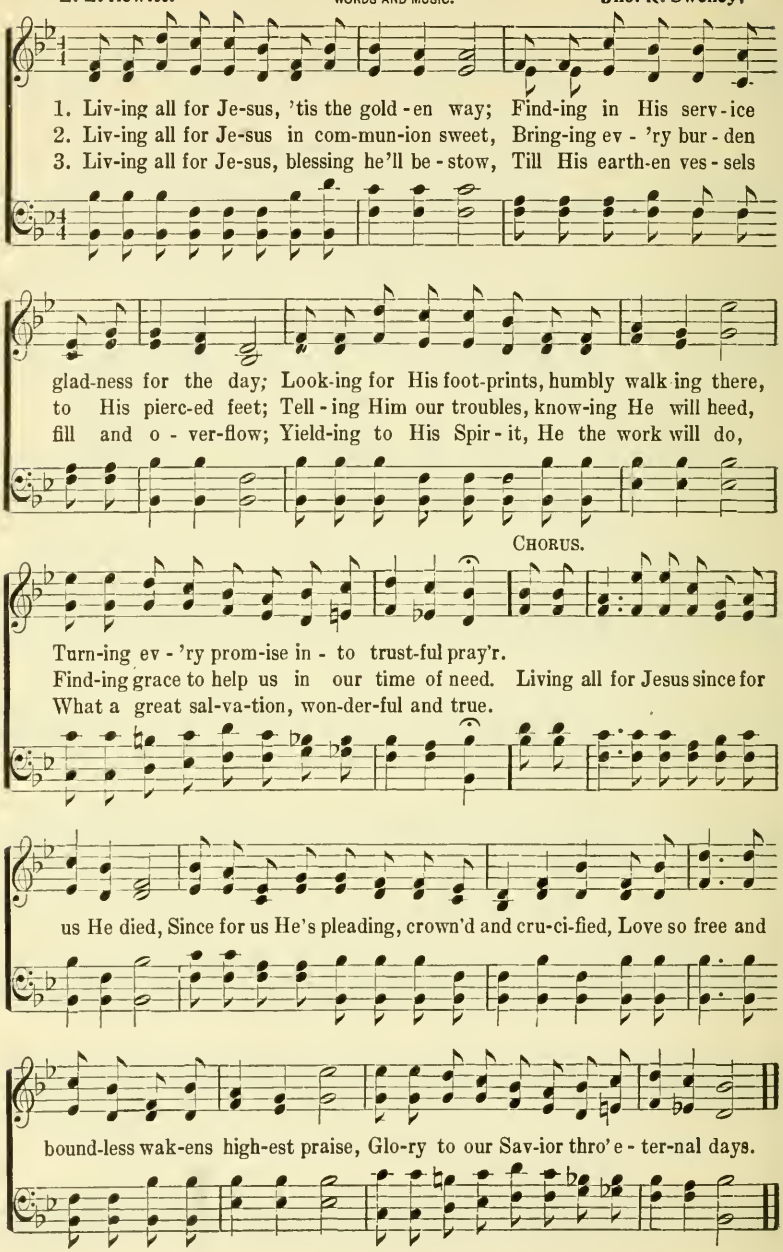


No. 40. Living All for Jesus.

E. E. Hewitt.

COPYRIGHT 1908, BY E. O. EXCELL.
WORDS AND MUSIC.

Jno. R. Sweney.



No. 41. Keep the Heart Singing.

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C. H. G. Chas. H. Gabriel.



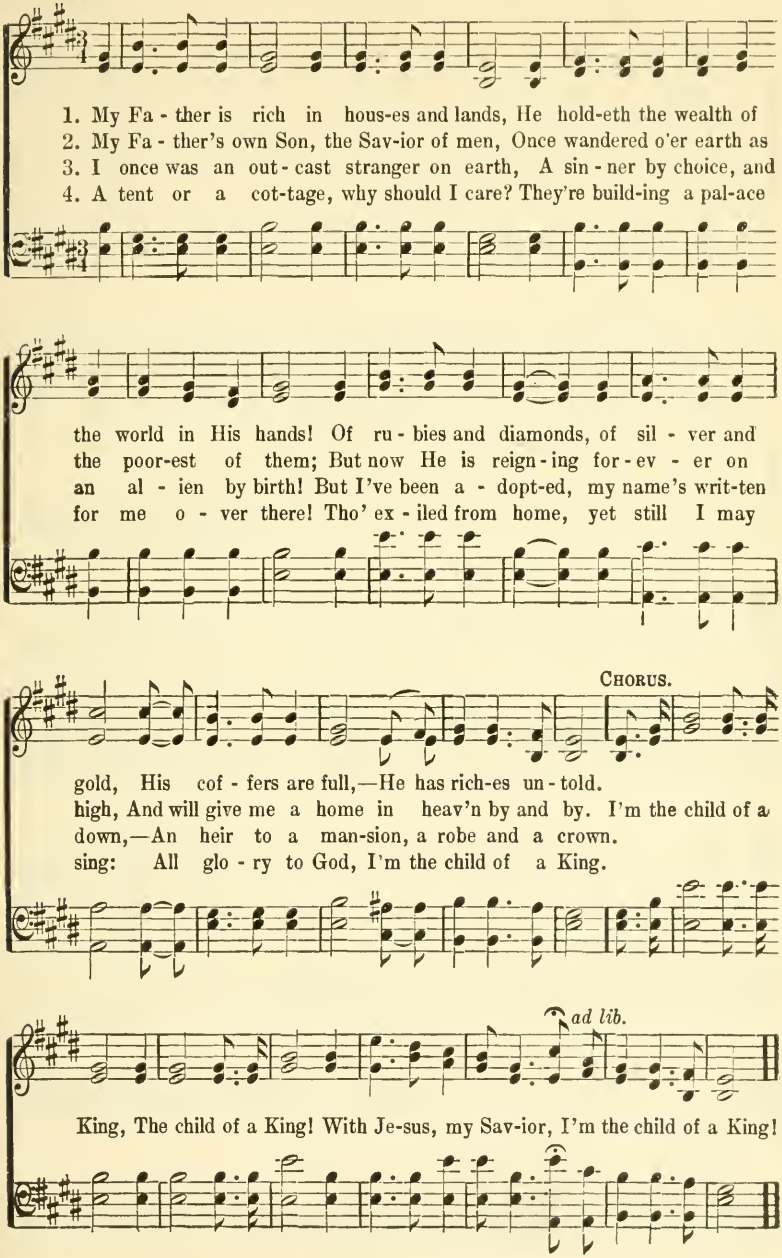
No. 42. I Must Tell Jesus.

E. A. H. COPYRIGHT, 1893, BY THE HOFFMAN MUSIC CO. Rev. E. A. Hoffman.



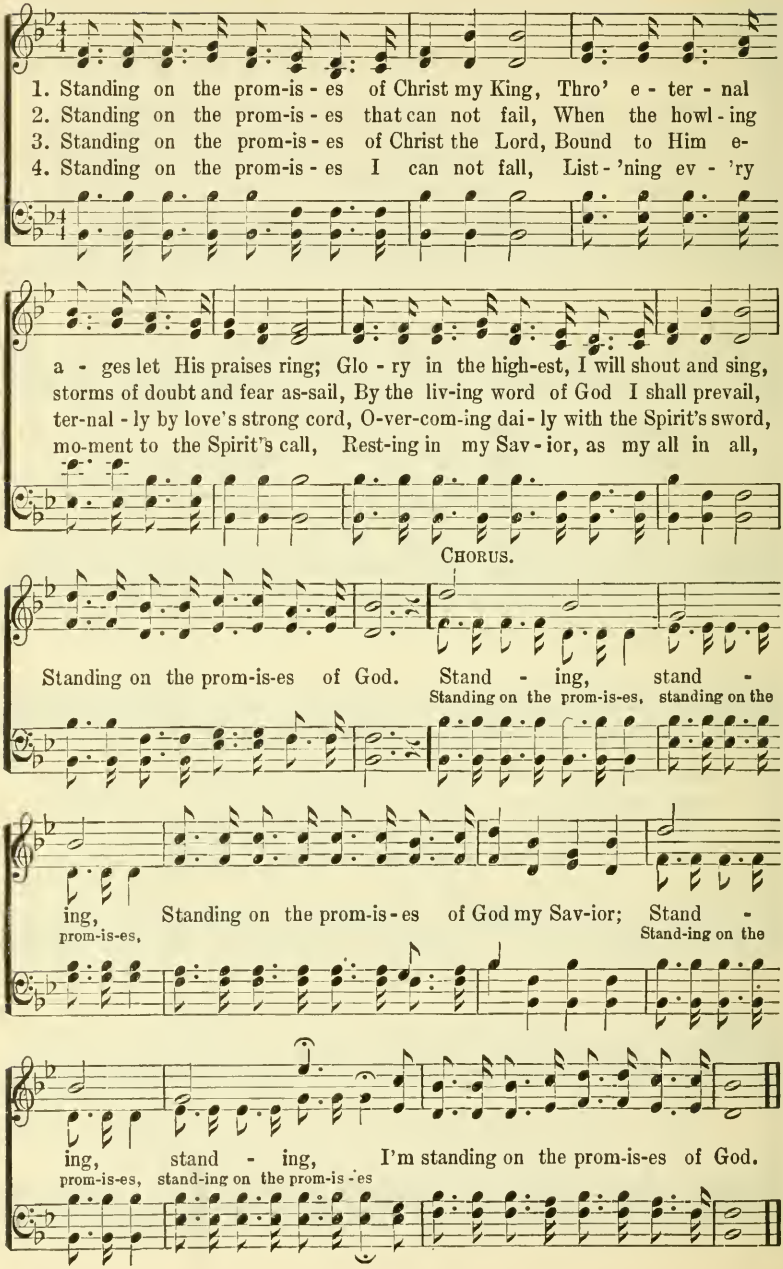
No. 43. The Child of a King.

Hattie E. Buell. Arr. by Rev. John B. Sumner.



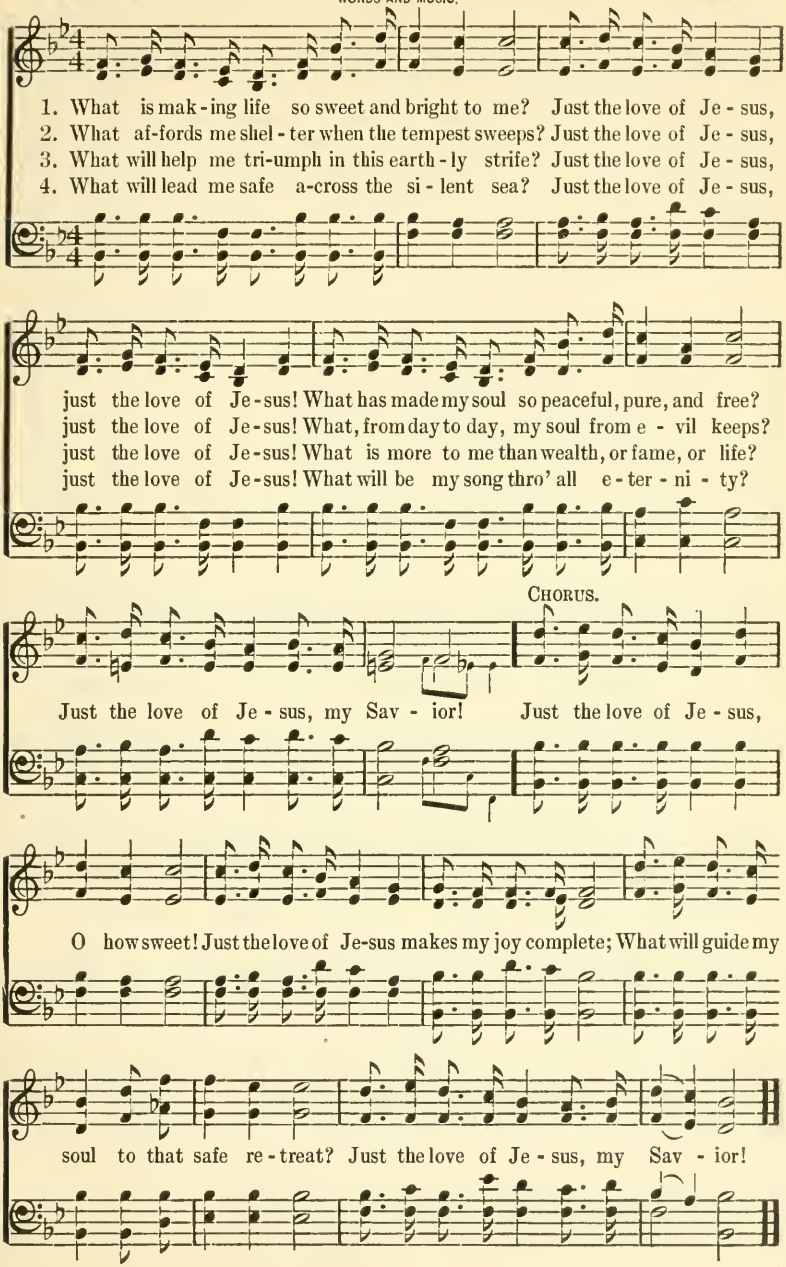
No. 44. Standing On the Promises.

R. K. C. COPYRIGHT, 1886, BY JOHN J. HOOD. USED BY PER. R Kelso Carter.



No. 45. Just the Love of Jesus.

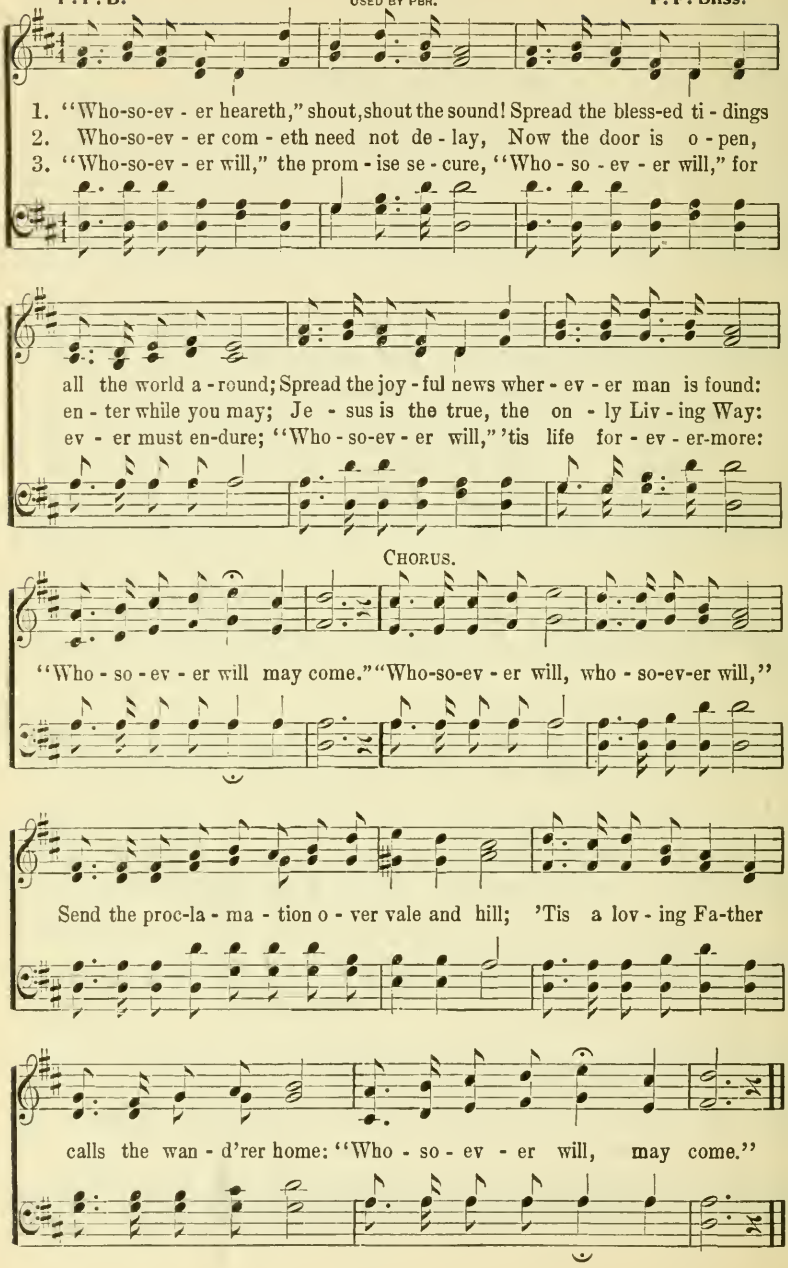
James Rowe. COPYRIGHT, 1909, BY E. O. EXCELL. Wm. Edie Marks.
WORDS AND MUSIC.



No. 46. "Whosoever Will."

THE JOHN CHURCH CO., OWNERS OF COPYRIGHT.
USED BY PER.

P. P. B. P. P. Bliss.



No. 47. In the Cleft of the Rock.

Lizzie DeArmond. COPYRIGHT, 1900, BY E. O. EXCELL. WORDS AND MUSIC. J. S. Fearis.

1. High as the mountain tho' the bil - lows roll, In Je - sus' keep-ing
2. O soul, be faith - ful; to the end en - dure, Trust-ing His prom - is-
3. When thro' the Jor-dan I must take my way, His staff will com - fort

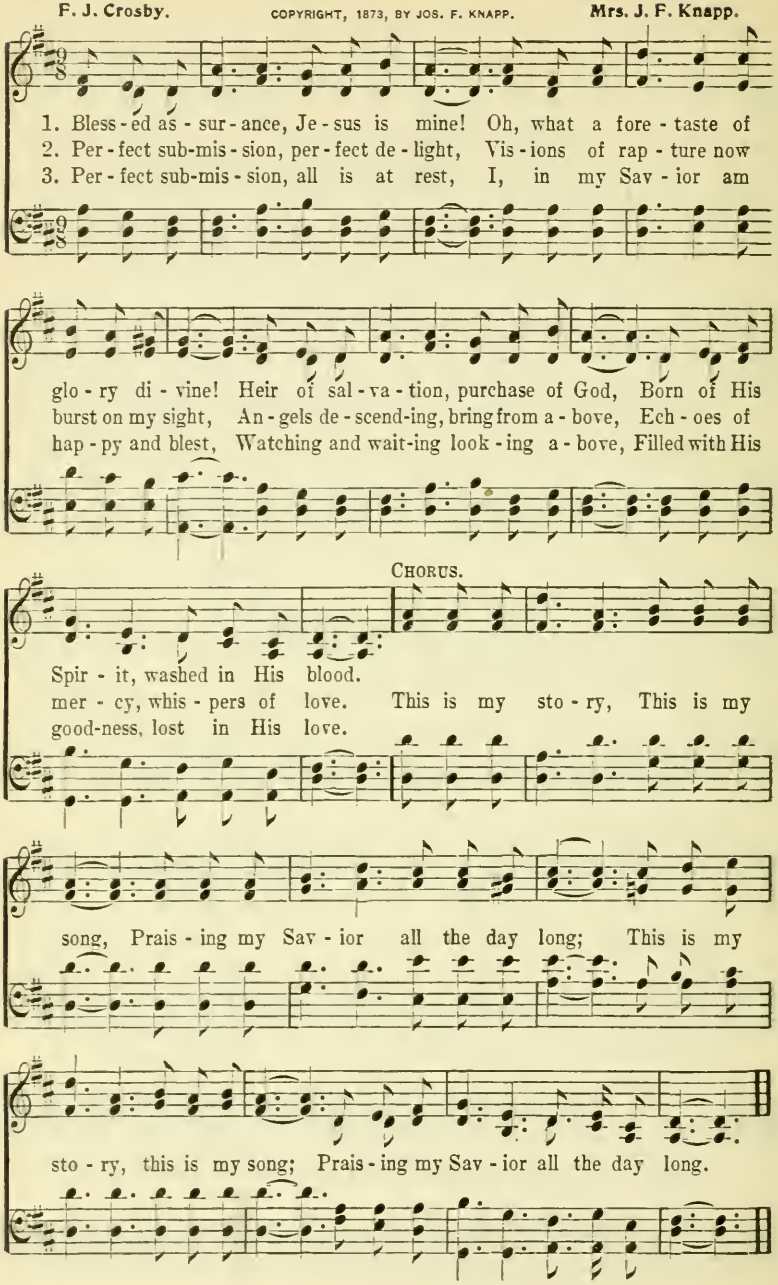
I will trust my soul; He can the rag - ing seas and wind con - trol,
es for - ev - er sure; Kept in the fort - ress of His love se - cure,
me and be my stay; O - ver the riv - er there is end - less day,

REFRAIN.

In the cleft of the Rock He will hide me. Hide . . . me, safe-ly
Hide me, safe - ly hide,
hide me, Hide . . me, safe-ly hide me,
hide me, safe-ly hide, ... Hide me, safe-ly
hide me, safe-ly hide, Hide me, safe-ly hide, hide me in the Rock,
Hide . . . me from all dan-ger, In the Rock that was cleft for me.
Hide me from all dan-ger, from all dan - ger,

No. 48. Blessed Assurance.

F. J. Crosby. COPYRIGHT, 1873, BY JOS. F. KNAPP. Mrs. J. F. Knapp.



No. 49. Open the Door for the Children.

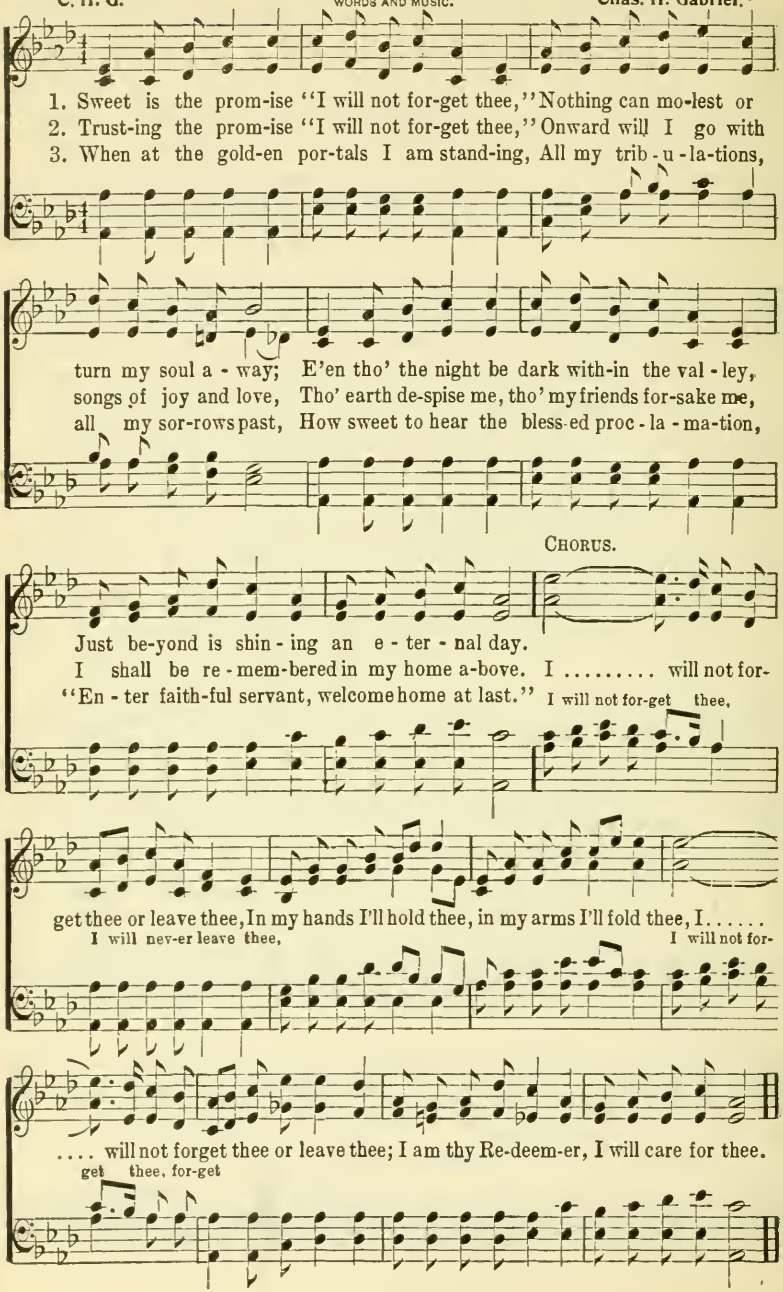
Mary E. Kidder. COPYRIGHT, 1885, BY E. O. EXCELL. E. O. Excell.



No. 50. I Will Not Forget Thee.

COPYRIGHT, 1889, BY E. O. EXCELL.

C. H. G. WORDS AND MUSIC. Chas. H. Gabriel.

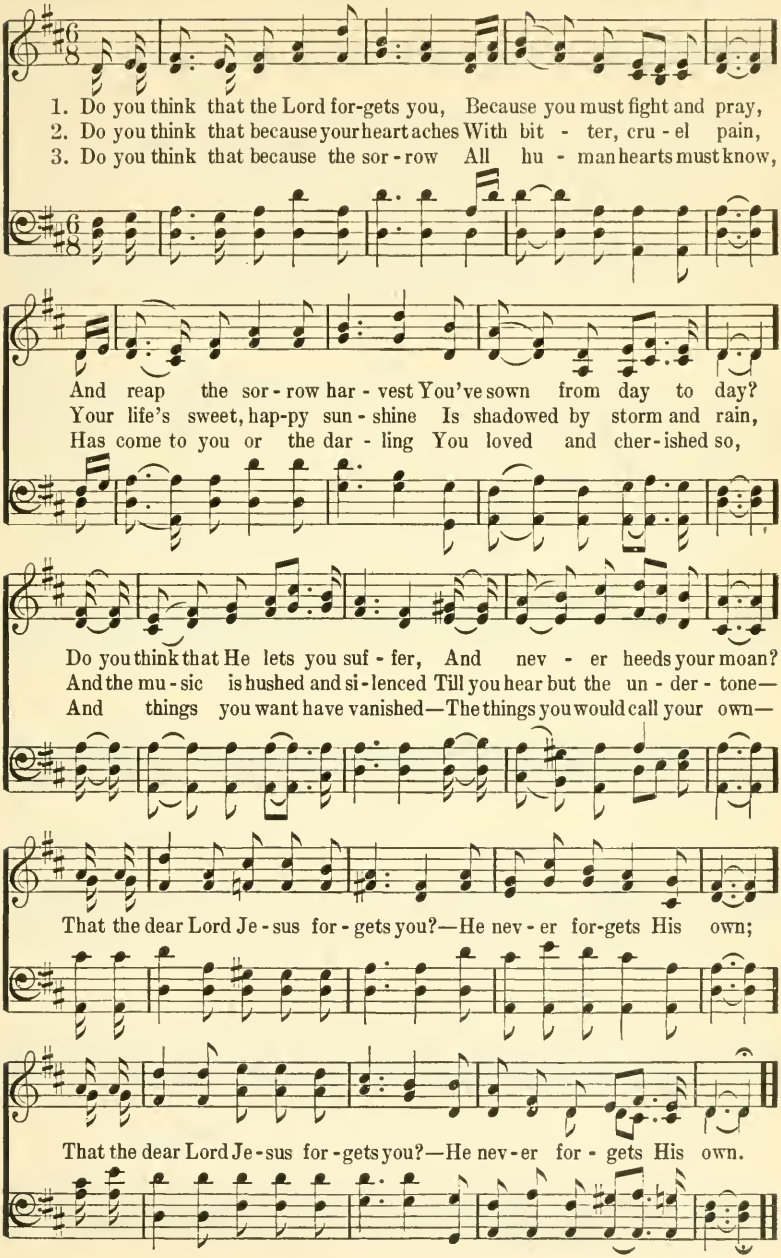


No. 51. He Never Forgets His Own.

Anon.

COPYRIGHT, 1901, BY F. H. JACOBS.
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Mrs. F. H. Jacobs.



No. 52. Wonderful Jesus.

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Rev. W. J. Stuart. WORDS AND MUSIC. Jno. R. Sweney.

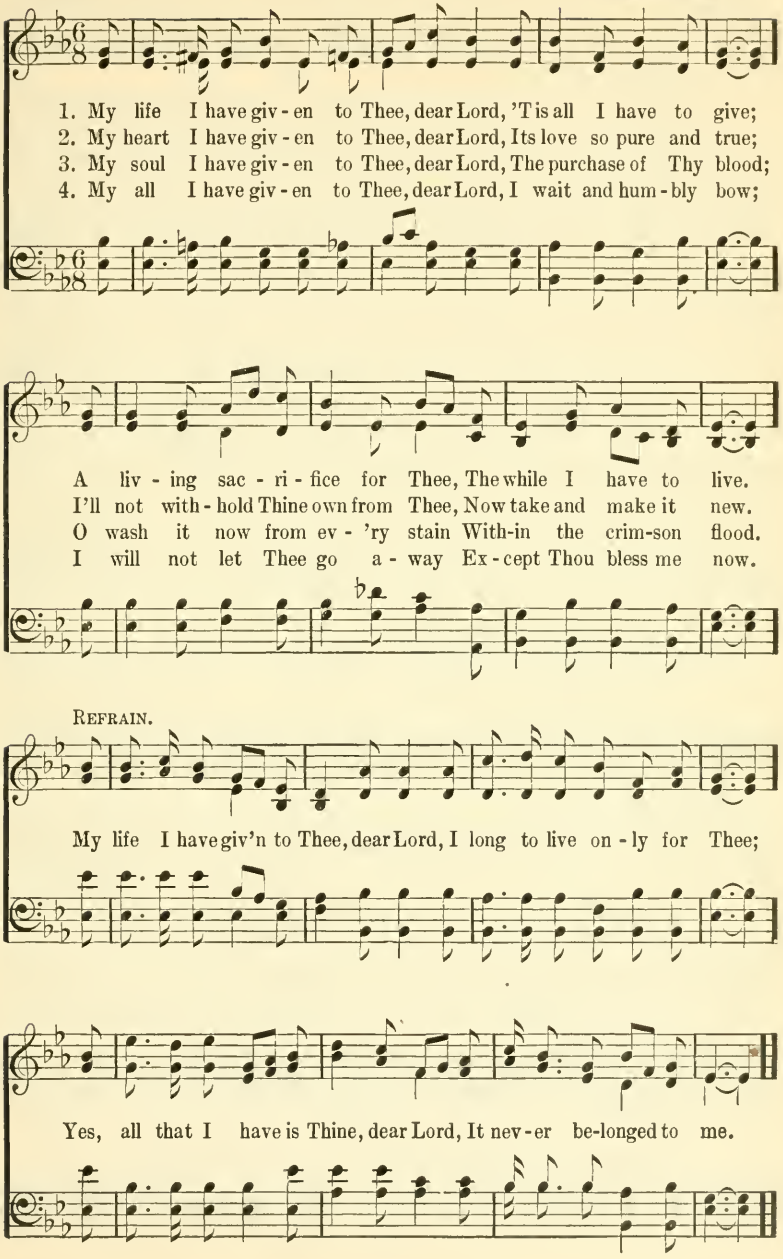


No. 53. Entire Consecration.

C. M. D.

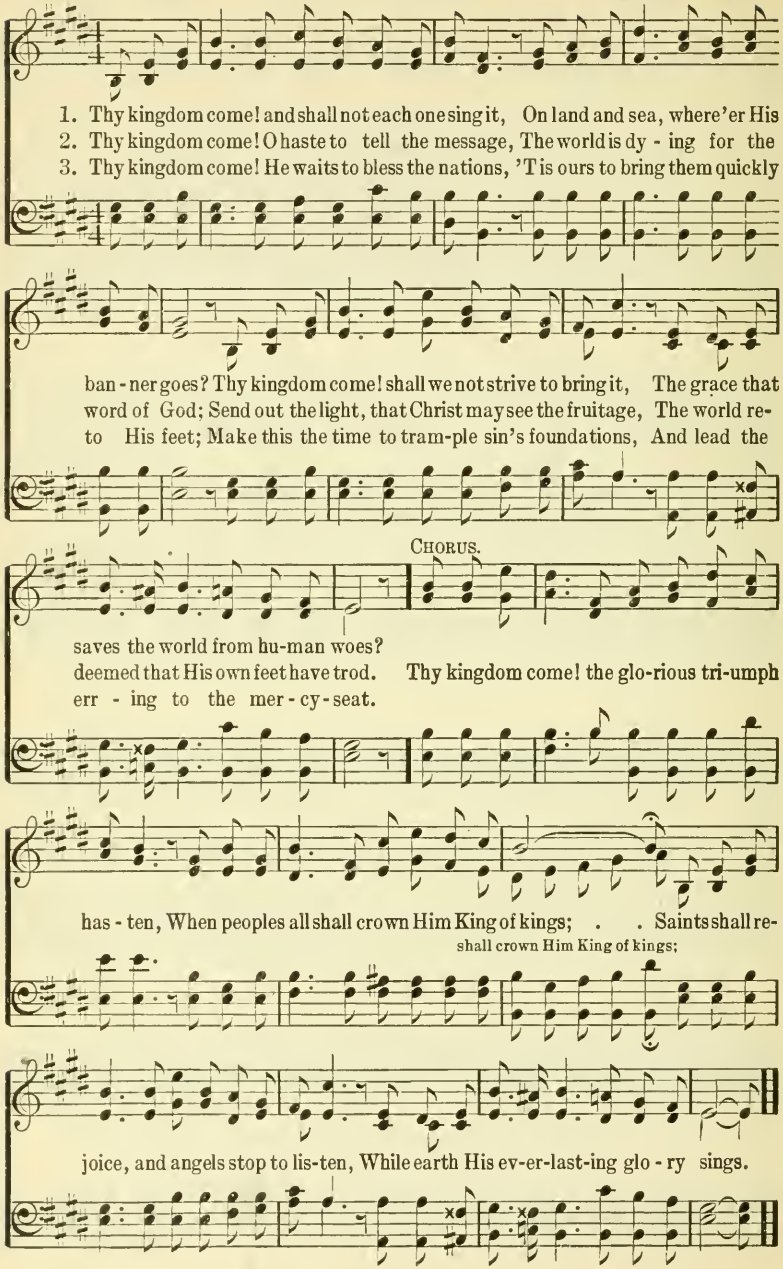
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WORDS AND MUSIC.

Chas. M. Davis.



No. 54. Thy Kingdom Come!

Rev. C. McKibbin. COPYRIGHT, 1909, BY CHAS. H. GABRIEL. Chas. H. Gabriel.



No. 55. Beneath the Cross of Jesus.

Elizabeth C. Clephane. Frederick C. Maker.



No. 56. Someone is Looking to You.

W. M. Lighthall. COPYRIGHT, 1906, BY CHAS. H. GABRIEL. E. O. EXCELL, OWNER. Chas. H. Gabriel.



No. 57. Christ Receiveth Sinful Men.

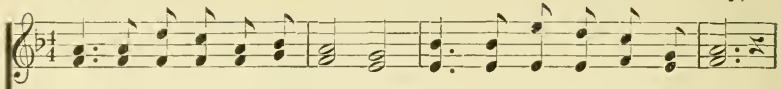
Arr. from Neumaster. COPYRIGHT, 1882, BY JAMES MC GRANAHAN. James McGranahan.



No. 58. On the Savior Cast Thy Burden.

COPYRIGHT, 1909, BY E. O. EXCELL.

Fanny J. Crosby. WORDS AND MUSIC. Jno. R. Sweney.

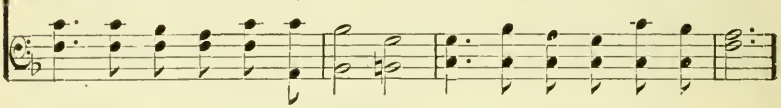


1. On the Sav-ior cast thy bur-den, Troub-led heart, be not a-fraid;
2. On the Sav-ior cast thy bur-den, Trust in Him thy guide to be;
3. On the Sav-ior cast thy bur-den, Un-to Him com-mit thy way;
4. On the Sav-ior cast thy bur-den, Do the work He bids thee do;

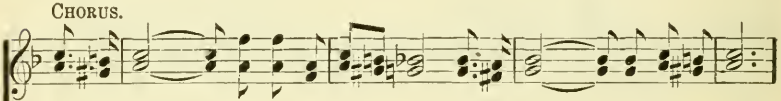




He who knows thy ev-'ry tri-al; Still is near to give thee aid.
Oh, how sweet the words of com-fort, Child of God, He cares for thee.
Draw-ing near-er, in com-mun-ion With the Spir-it, day by day.
And what-ev-er be thy con-flicts, He will sure-ly bring thee thro'.

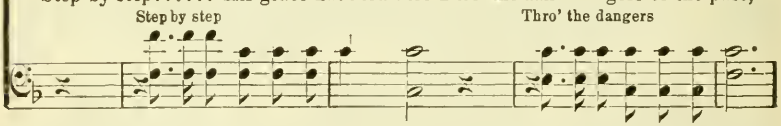


CHORUS.



Step by step..... His grace hath led thee Thro' the dan-gers of the past,

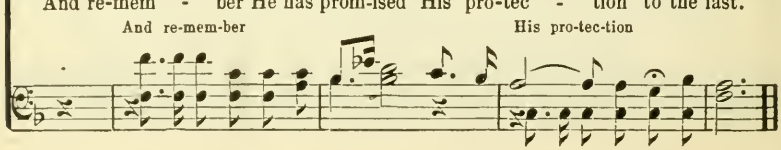
Step by step Thro' the dangers





And re-mem-ber He has prom-ised His pro-tec-tion to the last.

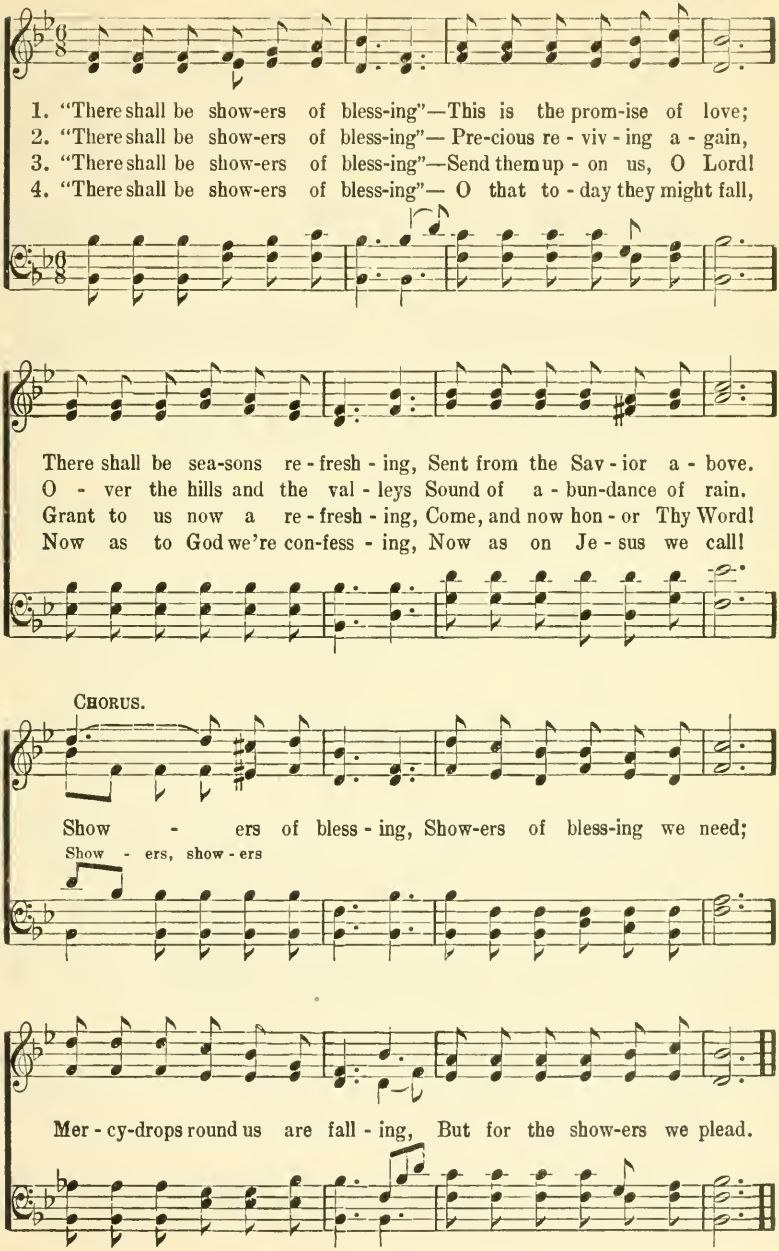
And re-mem-ber His pro-tec-tion



No. 59. There Shall Be Showers of Blessing.

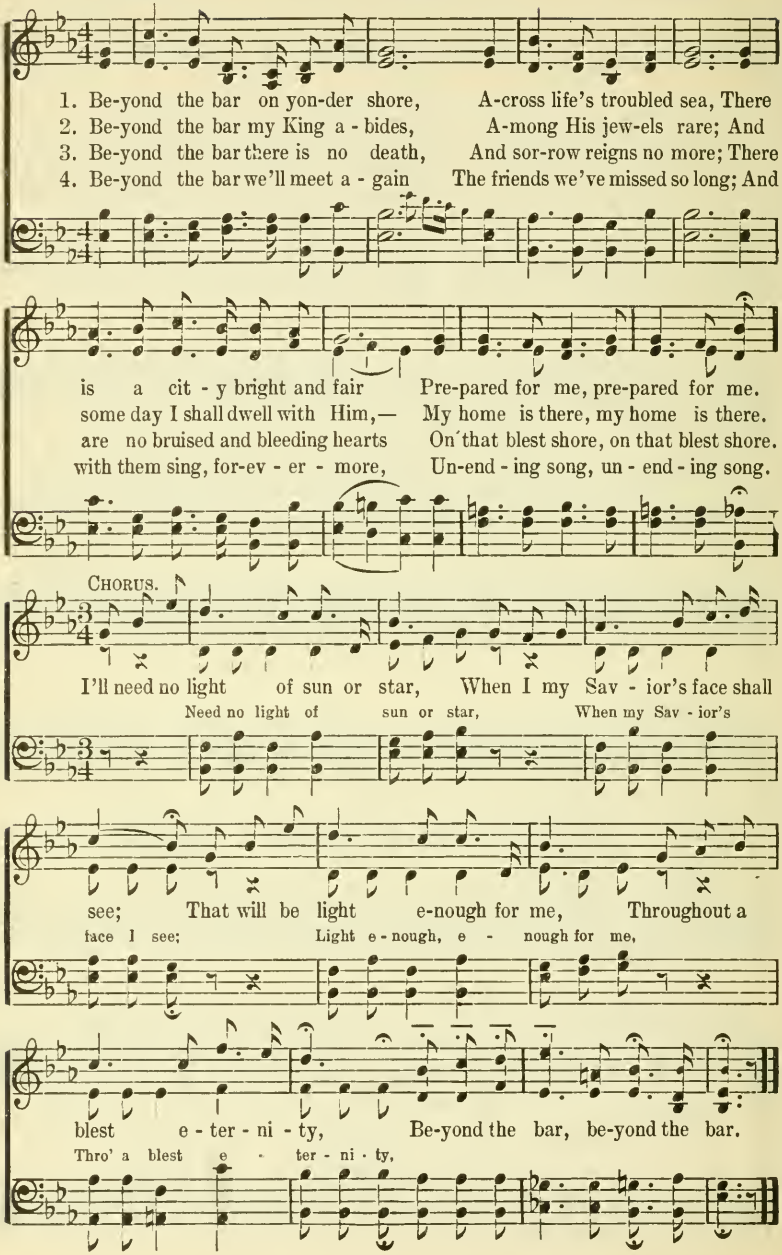
COPYRIGHT, 1885, BY JAMES MCGRANAHAN.
PER. GRANTED BY THE WINONA PUB. CO.

El Nathan. James McGranahan.



No. 60. Beyond the Bar.

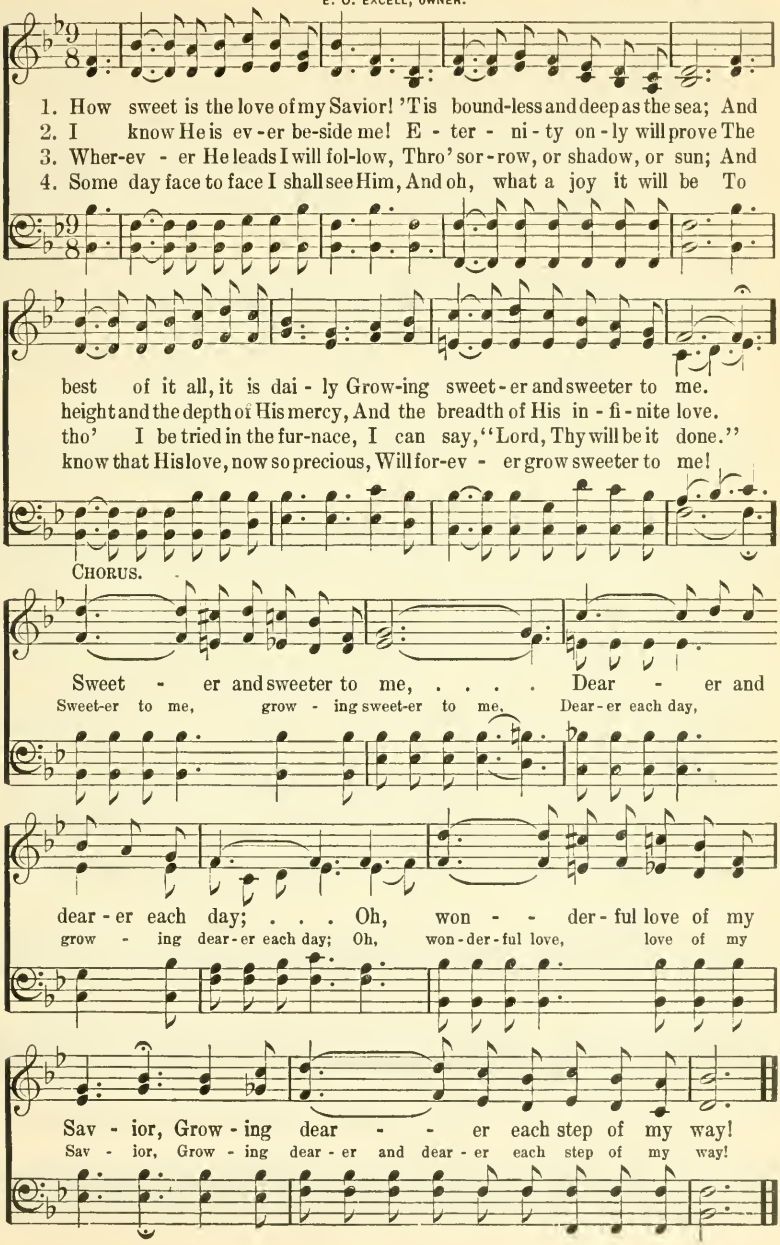
T. M. Eastwood. COPYRIGHT, 1909, BY E. O. EXCELL. WORDS AND MUSIC. Fred. H. Byshe.



No. 61. Growing Dearer Each Day.

(In appreciation of, and at his request, this song was written expressly for Gipsy Smith.)

C. H. G. COPYRIGHT, 1907, BY CHAS. H. GABRIEL. E. O. EXCELL, OWNER. Chas. H. Gabriel.



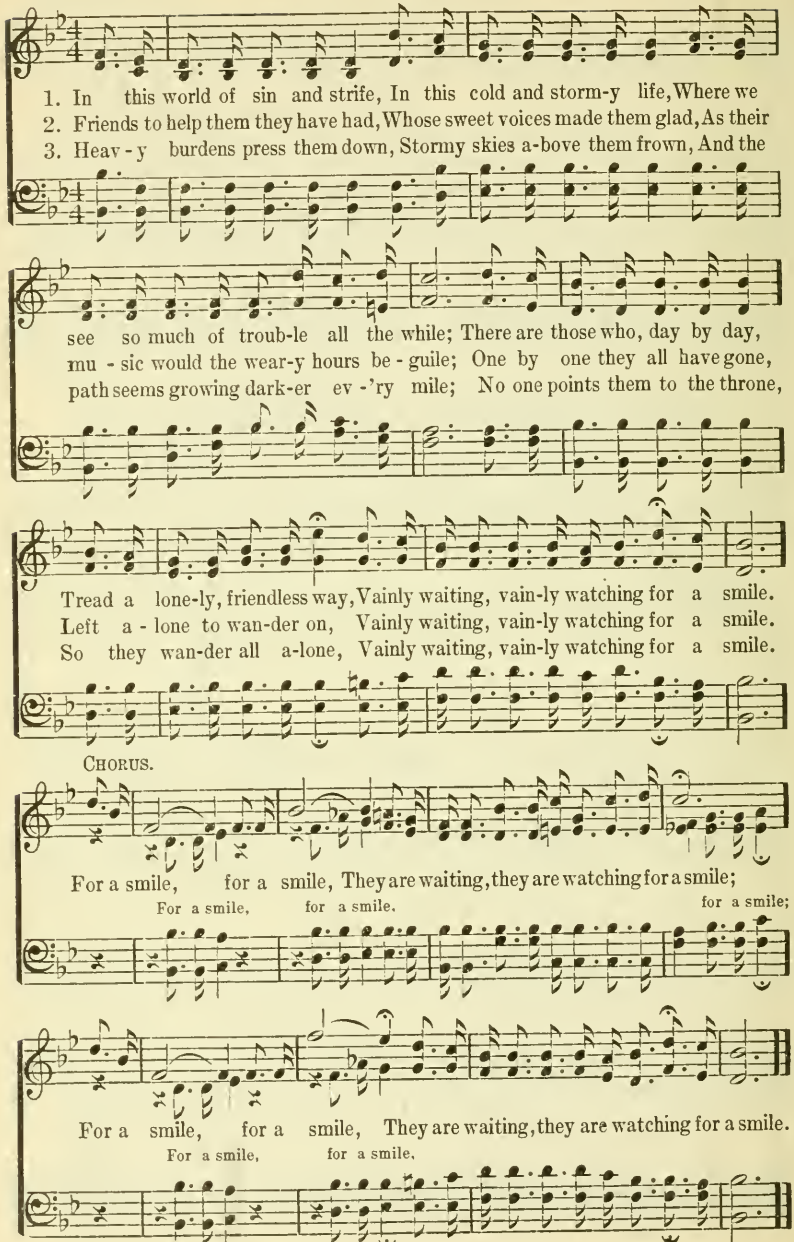
No. 62.

For a Smile.

James Rowe.

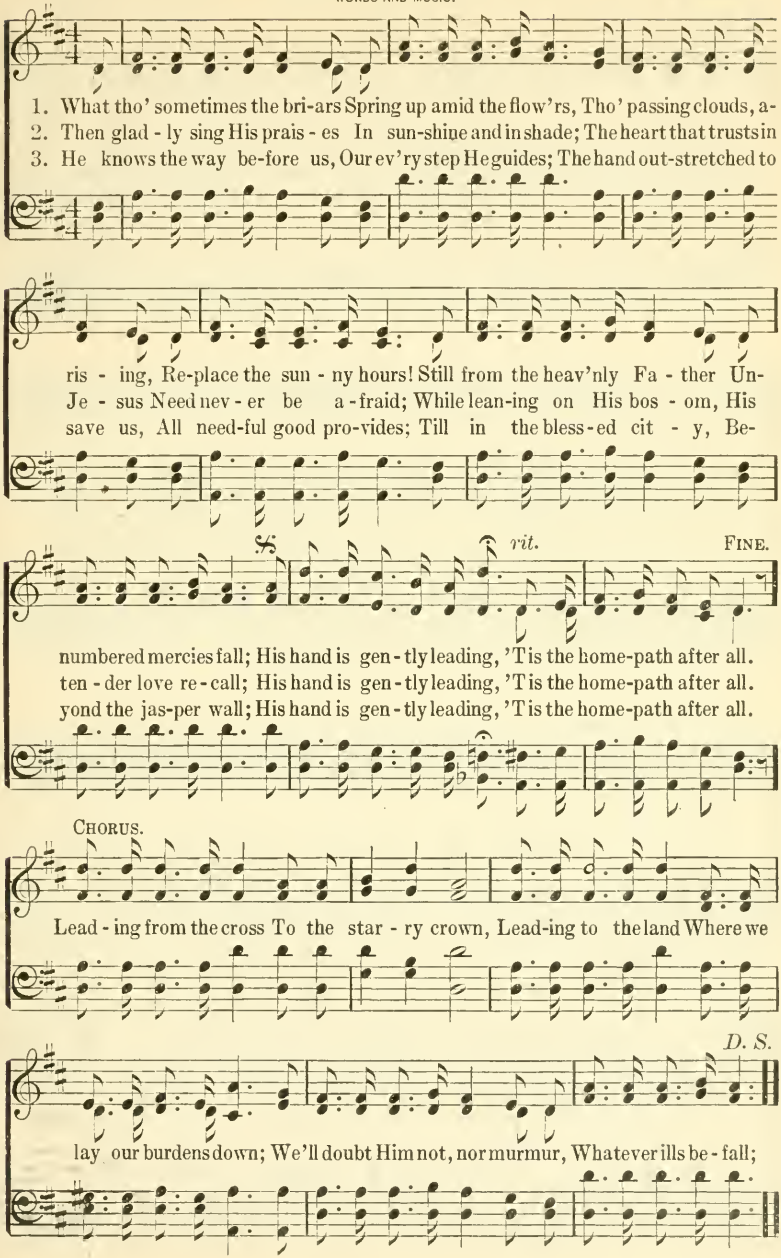
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WORDS AND MUSIC

Wm. Edie Marks.



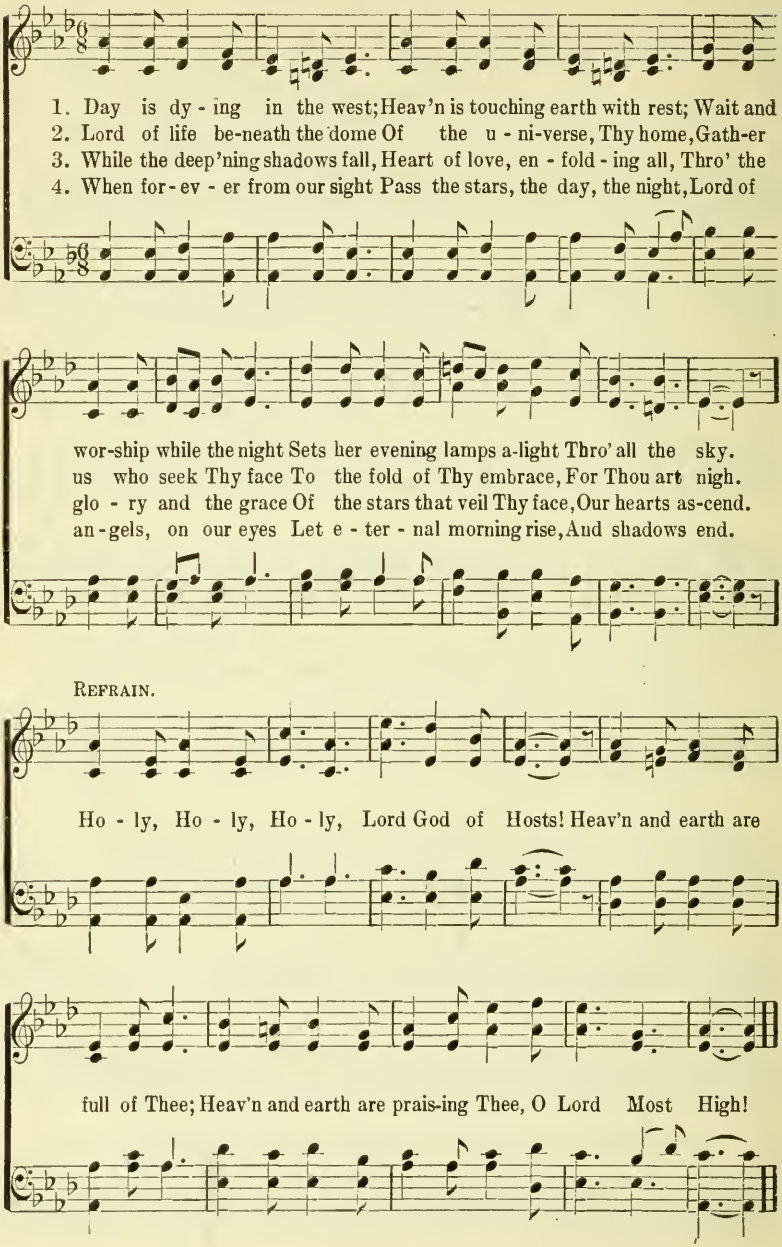
No. 63. The Home-Path After All.

E. E. Hewitt. COPYRIGHT, 1900, BY E. O. EXCELL. WORDS AND MUSIC. Rev. E. E. Satterlee.



No. 64. Day is Dying in the West.

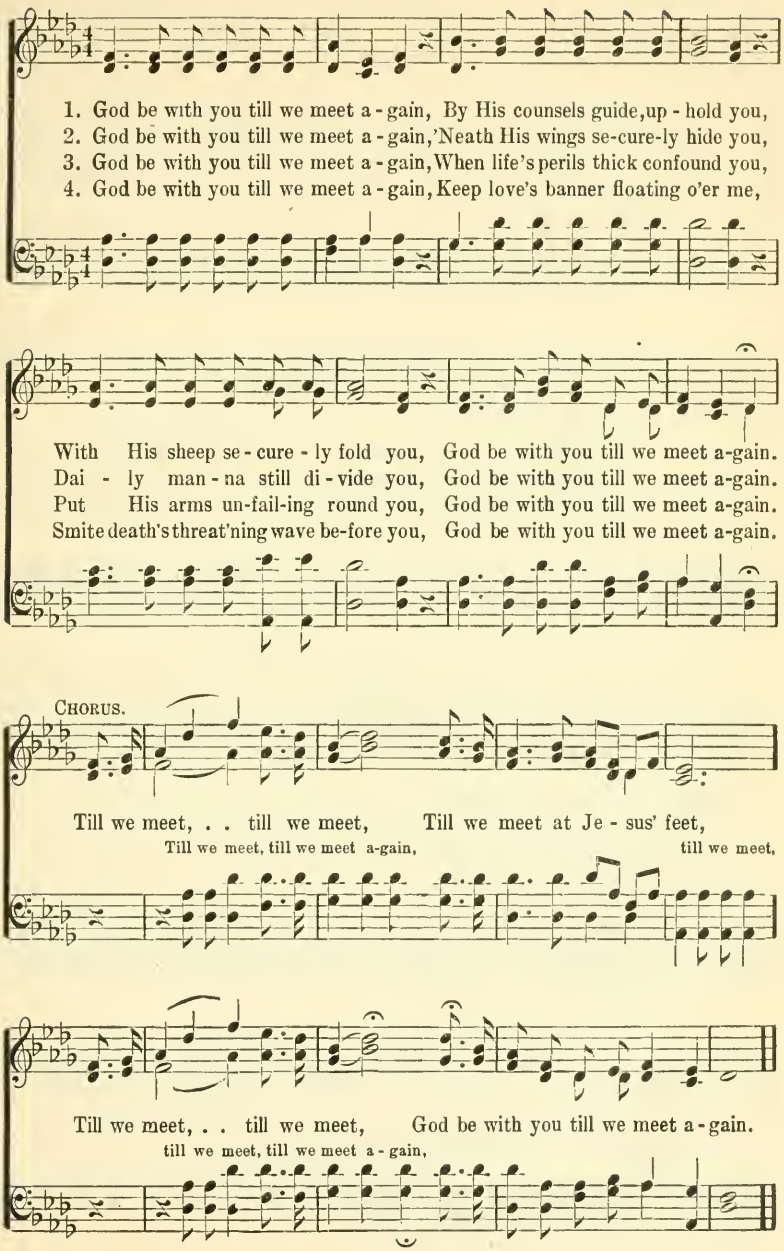
Mary Ann Lathbury. COPYRIGHT, 1877, BY J. H. VINCENT. William F. Sherwin.



No. 65. God Be With You.

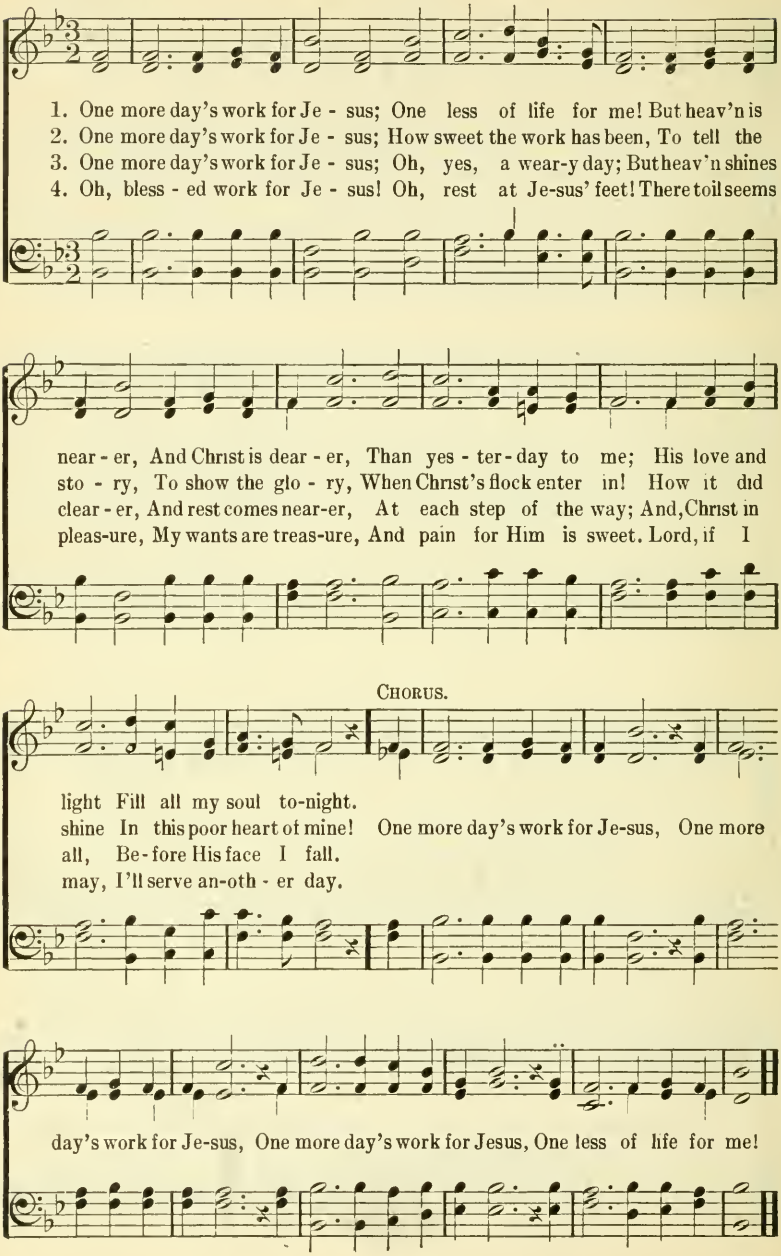
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J. E. Rankin, D. D. W. G. Tomer.



No. 66. One More Day's Work for Jesus.

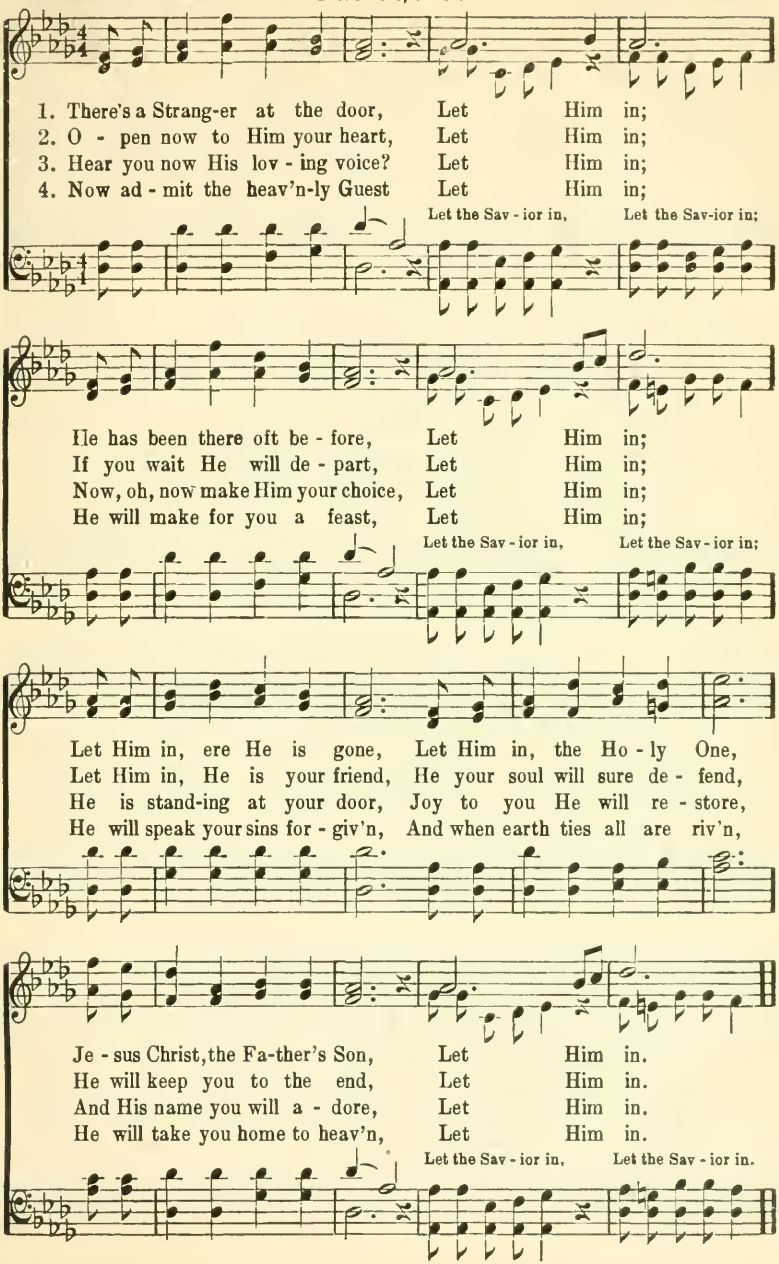
Anna B. Warner. COPYRIGHT PROPERTY OF MARY RUNYON LOWRY. USED BY PERMISSION Rev. Robert Lowry.



No. 67. Let Him In.

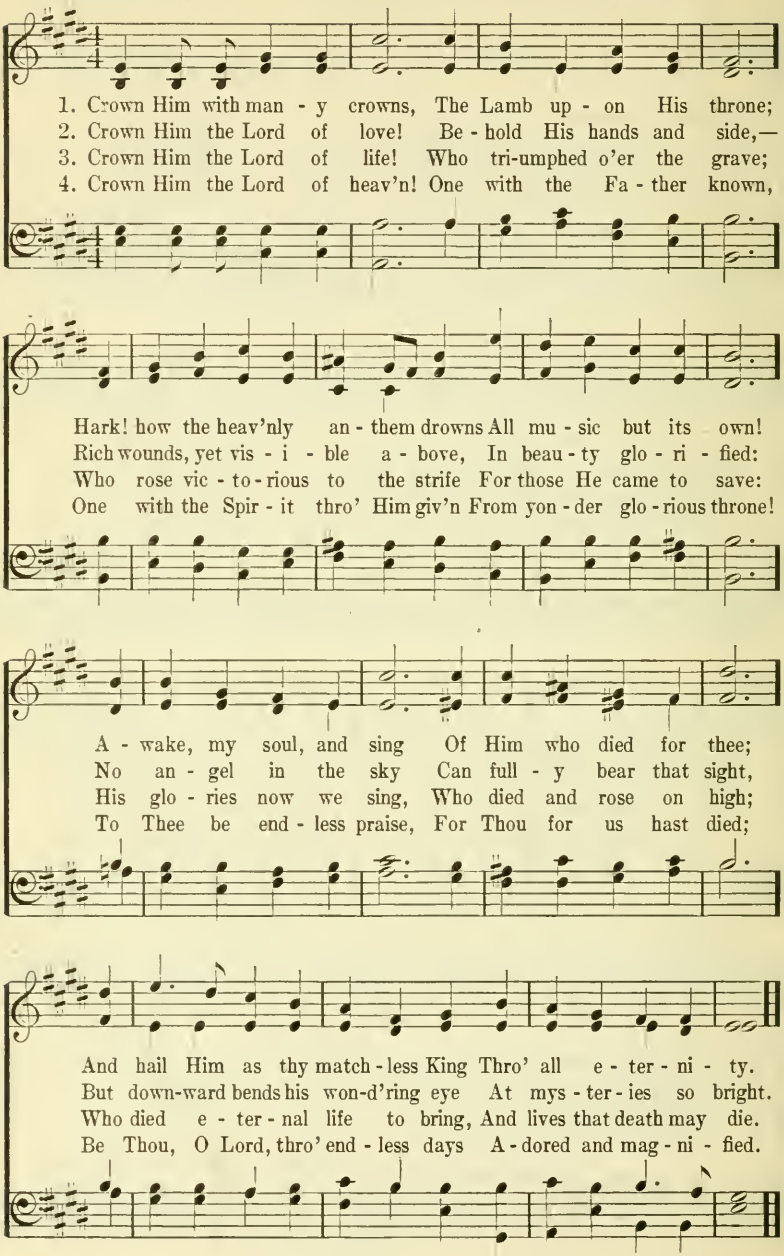
COPYRIGHT, 1881, BY JOHN J. HOOD.
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Rev. J. B. Atchinson. E. O. Excell.



No. 68. Crown Him With Many Crowns.

Matthew Bridges. George J. Elvey.



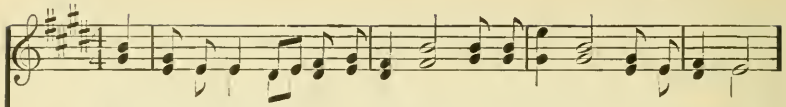
No. 69. My Lord and I.

L. Shorey. From Haydn.

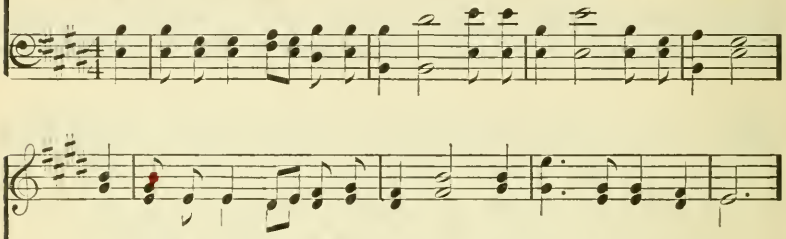


No. 70. Let the Tide Come In.

D. R. Rev. David Ross.



1. We thank Thee, Lord, that pow'r is flowing, Joy is com-ing, sor-row go-ing;
2. Oh, let Thy cross win ev-'ry na-tion, Send the peo-ple Thy sal-va-tion!
3. Life's precious hours are quickly fly-ing, Men are dy-ing, ev-er dy-ing!
4. We praise Thee for the tidings cheering, Signs of con-quest now ap-pear-ing,



Thy ransomed host is grow-ing, grow-ing, But may the tide come in.
A-mong them show Thy new cre-a-tion, Oh, may the tide come in.
Thy plead-ing Church is cry-ing, cry-ing, Now may the tide come in.
Thy day of vic-to-ry is near-ing, Thank God! the tide comes in.



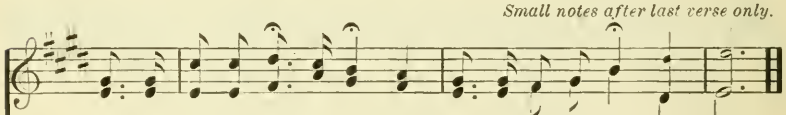
CHORUS.



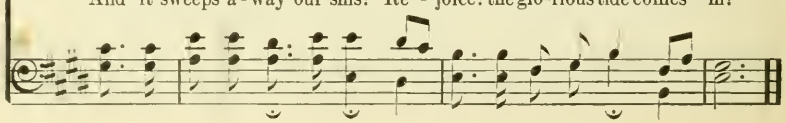
1-3. Let the tide come in, let the tide come in, Let the mighty flow be-gin,
4. Yes, the tide comes in, yes, the tide comes in; Oh, the mighty flow be-gins,



Small notes after last verse only.



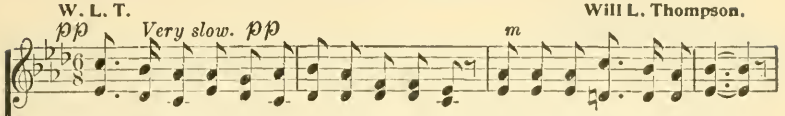
Let it sweep a-way our sin, Oh, let the heav'nly tide come in!
And it sweeps a-way our sins! Re-joice! the glo-rious tide comes in!



No. 71. Softly and Tenderly.

BY PER. WILL L. THOMPSON & CO., E. LIVERPOOL, O., AND THE THOMPSON MUSIC CO., CHICAGO, ILL.

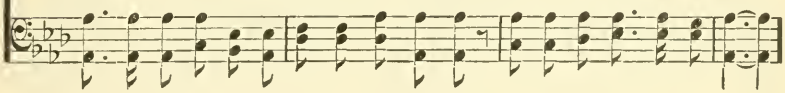
W. L. T. Will L. Thompson.



1. Soft - ly and ten-der-ly Je - sus is call - ing, Call-ing for you and for me;
2. Why should we tar-ry when Je-sus is plead-ing, Pleading for you and for me?
3. Time is now fleeting, the moments are passing, Passing from you and from me;
4. Oh! for the wonderful love He has promised, Promised for you and for me;

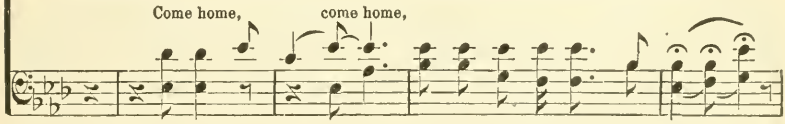


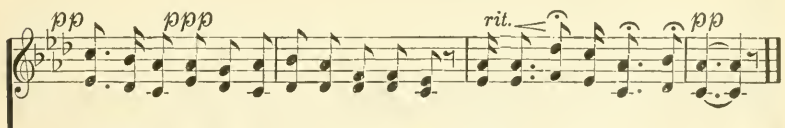
See on the portals He's waiting and watching, Watching for you and for me.
Why should we linger and heed not His mercies, Mercies for you and for me?
Shadows are gathering, death beds are com-ing, Com-ing for you and for me.
Tho' we have sinn'd, He has mercy and pardon, Pardon for you and for me.





Come home, come home, Ye who are wea-ry, come home,
Come home, come home,





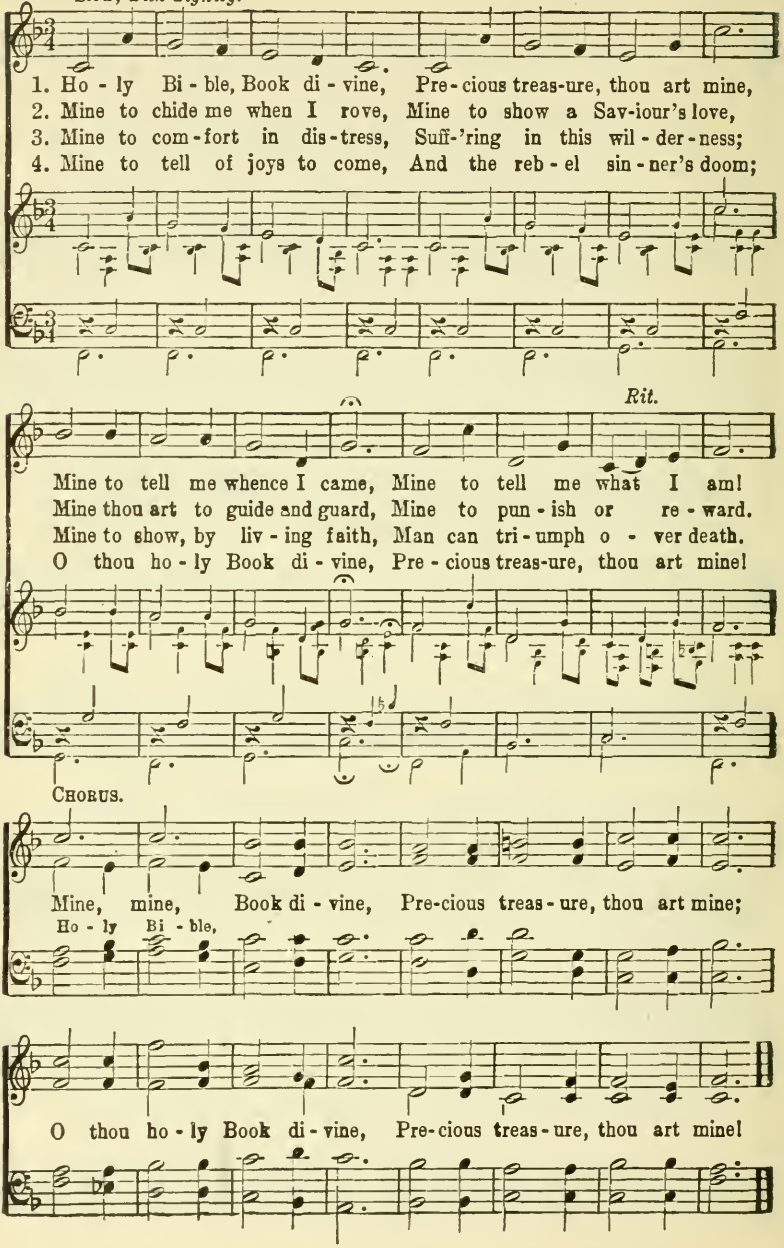
Ear-nest - ly, ten-der-ly, Je-sus is call-ing, Call-ing, O sin - ner, come home!



No. 72. Holy Bible, Book Divine.

John Burton. COPYRIGHT, 1900, BY E. O. EXCELL. E. O. Excell.

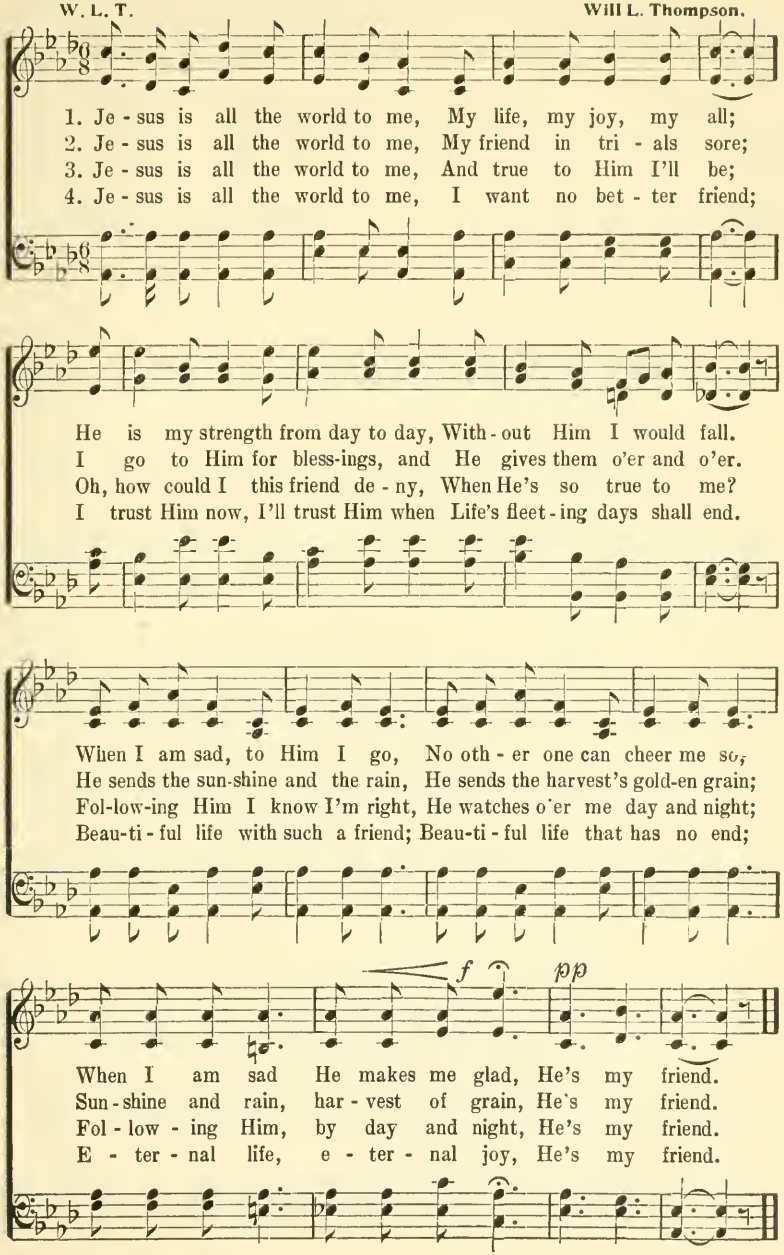
Slow, with dignity.



No. 73. Jesus is All the World to Me.

COPYRIGHT, 1904, BY WILL L THOMPSON, EAST LIVERPOOL, OHIO.

W. L. T. Will L. Thompson.



No. 74. Faith's Prayer.

Emma Graves Dietrick. COPYRIGHT, 1903, BY R. H. WILLIS. TRANSFERRED TO W. L. THOMPSON, 1904. R. Hayes Willis.



No. 75. All for Jesus.

COPYRIGHT, 1889, BY E. O. EXCELL, WORDS AND MUSIC.

Rev. J. B. Atchinson. E. O. Excell.



No. 76. His Love for Me.

WORDS AND MUSIC COPYRIGHT, 1908, BY E. O. EXCELL.
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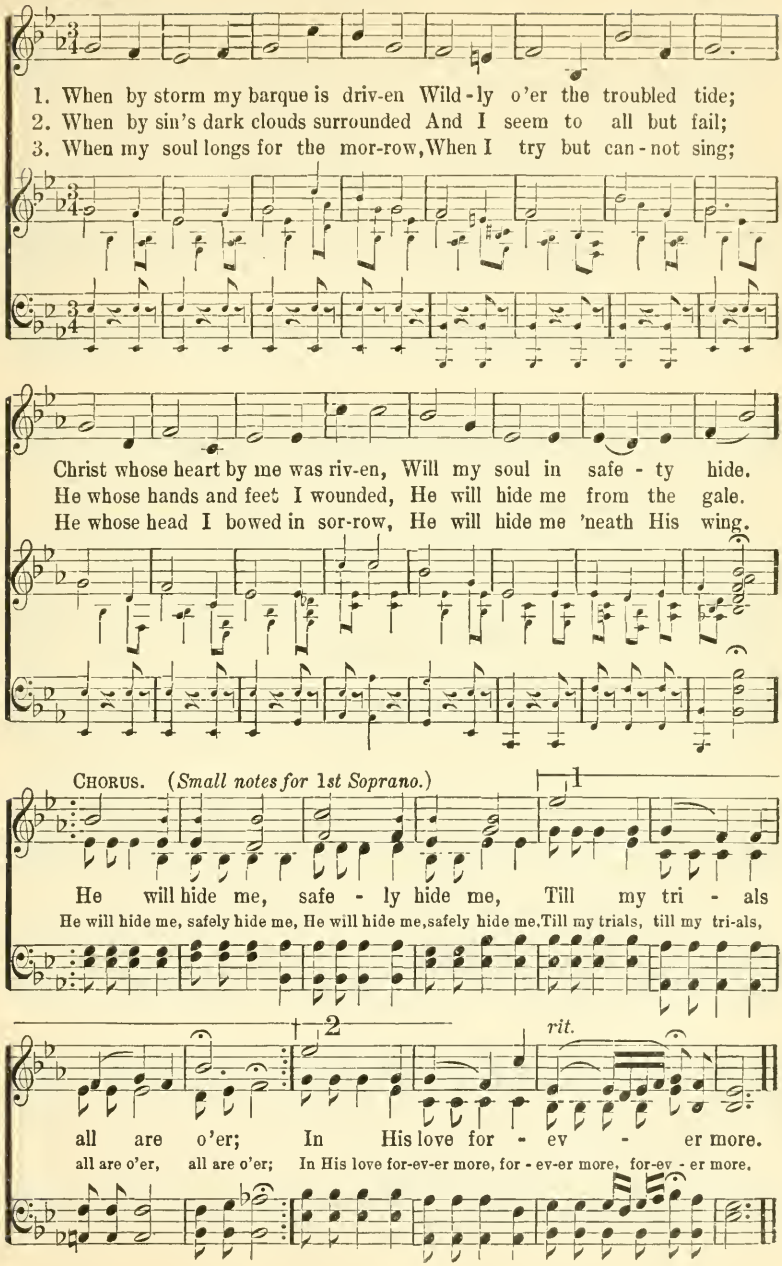
F. M. Eastwood. Fred H. Byshe.



No, 77. He Will Hide Me.

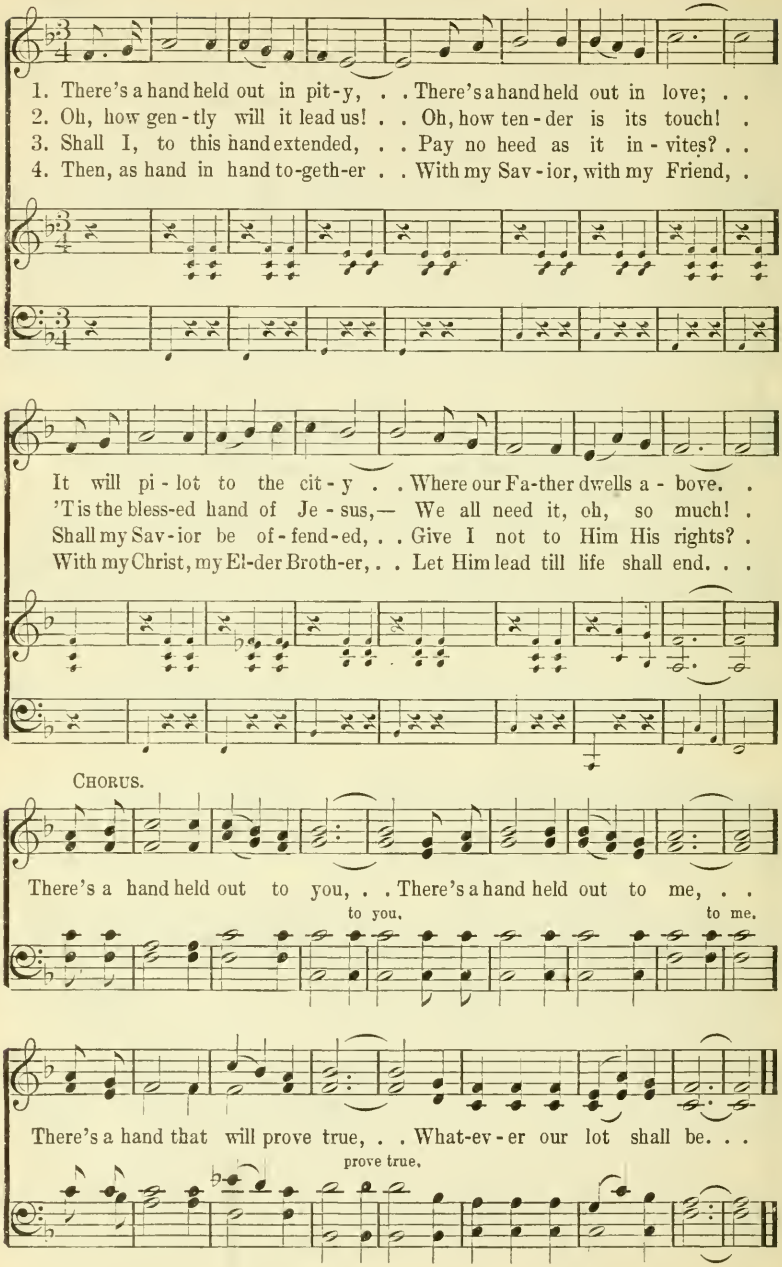
COPYRIGHT, 1909, BY E. O. EXCELL.

James Rowe, WORDS AND MUSIC. E. O. Excell.



No. 78. There's a Hand Held Out.

M. W. Morse. USED BY PERMISSION OF L. E. SWENEY, EXECUTRIX. Jno. R. Sweney.



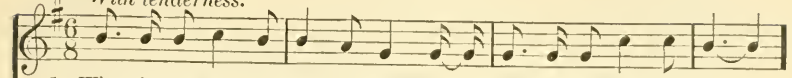
No. 79. Where is My Boy To-Night?

R. L.

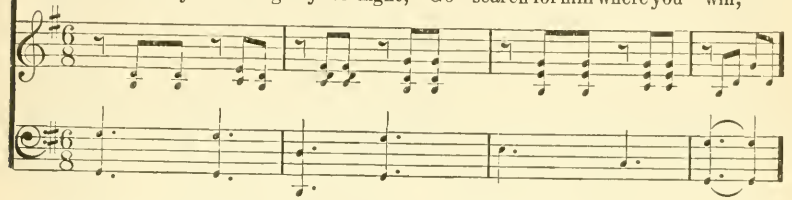
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Rev. R. Lowry.

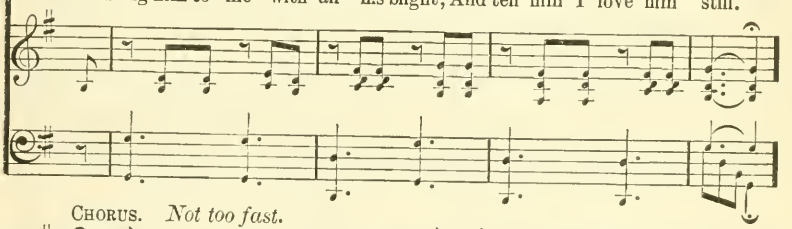
With tenderness.



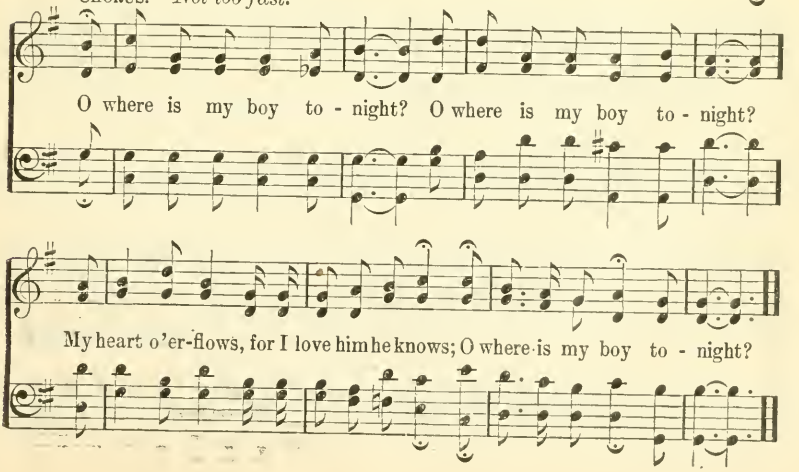
1. Where is my wand'ring boy to-night—The boy of my ten-d'rest care,
2. Once he was pure as morn-ing dew, As he knelt at his moth-er's knee;
3. O could I see you now, my boy, As fair as in old - en time,
4. Go for my wand'ring boy to-night; Go search for him where you will;



The boy that was once my joy and light, The child of my love and prayer?
No face was so bright, no heart more true, And none was so sweet as he.
When prat-tle and smile made home a joy, And life was a mer - ry chime!
But bring him to me with all his blight, And tell him I love him still.



CHORUS. *Not too fast.*



O where is my boy to - night? O where is my boy to - night?

My heart o'er-flows, for I love him he knows; O where is my boy to - night?

No. 80. Harvest Song!

WORDS AND MUSIC COPYRIGHT, 1907, BY CHAS. H. GABRIEL.
E. O. EXCELL, OWNER.

C. H. G. Chas. H. Gabriel.

1. Look, the har-vest field is teem-ing With the rich and ripened grain;
2. In the mar-kets and the by-ways, Whil-ing pre-cious hours a - way,
3. Hear ye not the faith-ful sing-ing Of the la - bor and the yield?

Wide it spreads be - fore us, Bright the sky is o'er us; In the
Ma - ny stand com-plain-ing, I - dle still re-main - ing, Loit'ring
Rouse ye, then, O sleep-ers, Join the hap - py reap-ers; To the

sun-light, gold-en gleaming, Heav-ing like the rest-less main, "Reapers are
in the dust-y highways, Hear-ing not the Mas - ter say: "Reapers are
wind your sorrows flinging, Pa-tient - ly the sick - le wield: "Reapers are

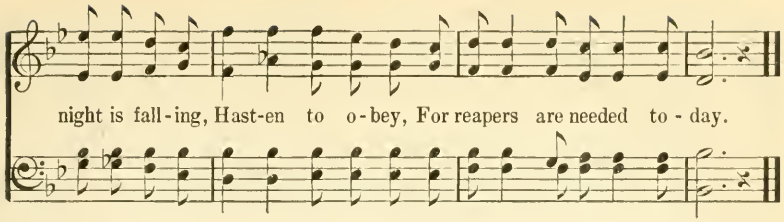
CHORUS.

need-ed," re-sounds o'er hill and plain.
need-ed, O who will work to-day?" Rouse ye then and to the fields a-
need-ed, A - wake, and to the field!

to the

way, Go la-bor for the Mas-ter while you may, Lo! He is calling,
field a - way, Mas - ter while you may.

Harvest Song.

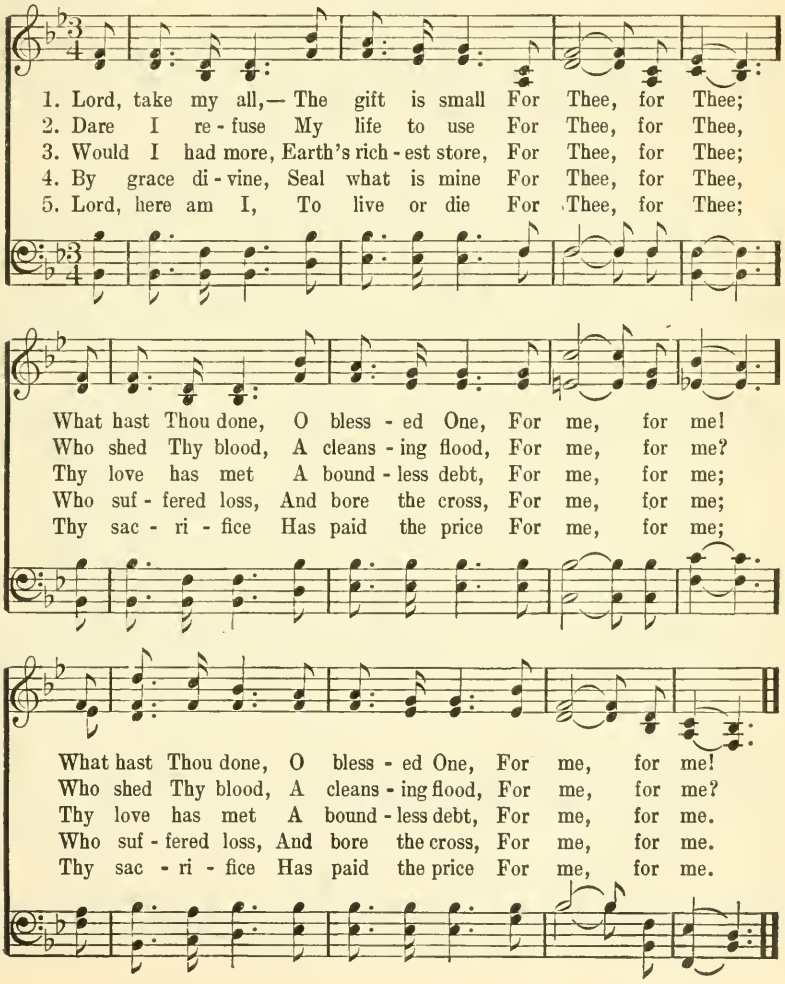


No. 81. The Offering.

John J. McLaurin.

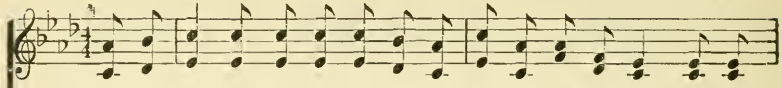
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E. O. Excell.

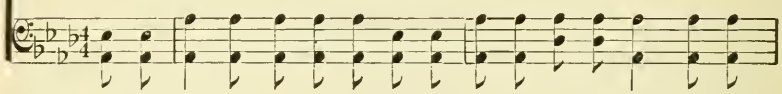


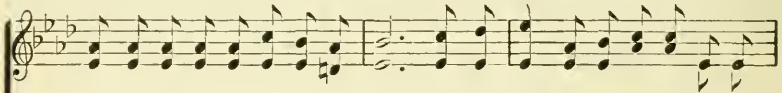
No. 82. My Savior First of All.

Fanny J. Crosby. COPYRIGHT, 1891, BY JNO. R. SWENEY. Jno. R. Sweney.

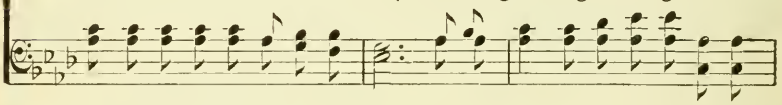


1. When my life work is end- ed, and I cross the swell-ing tide, When the
2. Oh, the soul-thrill-ing rapt-ure when I view His bless - ed face, And the
3. Oh, the dear ones in glo - ry, how they beck-on me to come, And our
4. Thro' the gates to the cit - y, in a robe of spot - less white He will



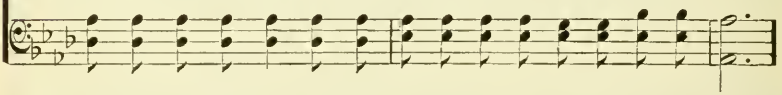


bright and glorious morning I shall see, I shall know my Re-deemer when I
lus - ter of His kind - ly beaming eye; How my full heart will praise Him for the
part - ing at the riv - er I re - call; To the sweet vales of E-den they will
lead me where no tears will ev-er fall; In the glad song of a - ges I shall





reach the oth - er side, And His smile will be the first to wel - come me.
mer - cy, love and grace, That pre-pare for me a man-sion in the sky.
sing my wel-come home; But I long to meet my Sav-ior first of all.
min - gle with de - light; But I long to meet my Sav-ior first of all.

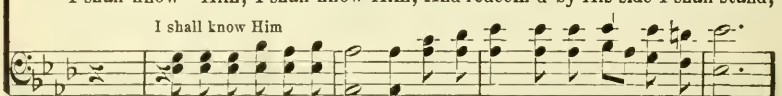


CHORUS.

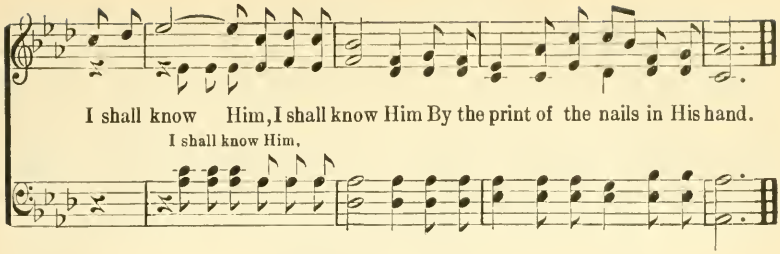


I shall know Him, I shall know Him, And redeem'd by His side I shall stand,

I shall know Him



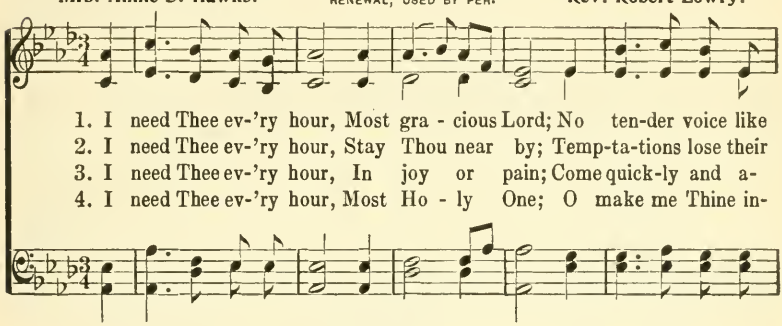
My Savior First of All.



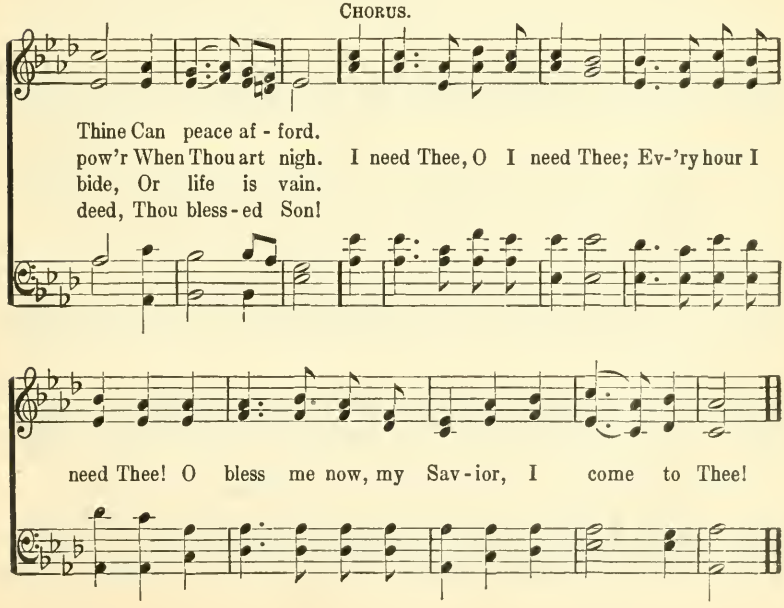
No. 83. I Need Thee Every Hour.

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Mrs. Annie S. Hawks. Rev. Robert Lowry.



CHORUS.



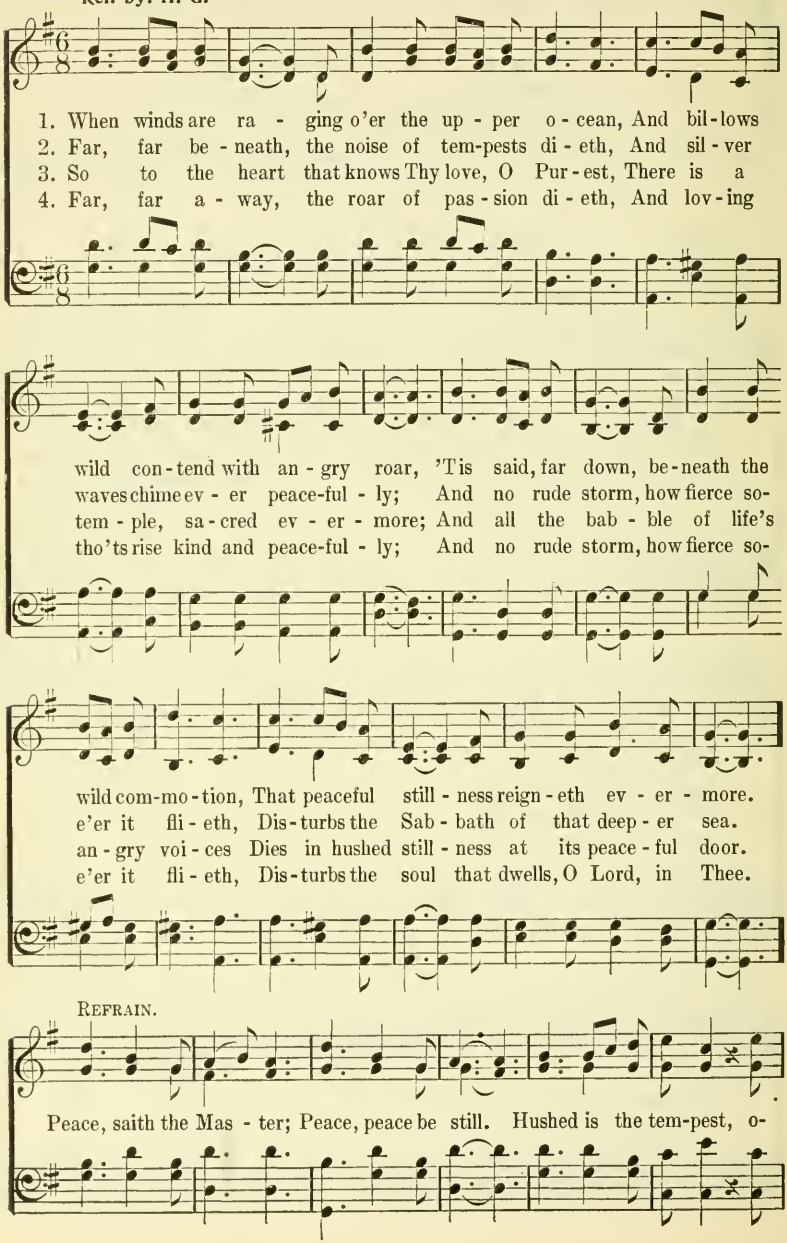
No. 84. Peace Be Still.

(WHEN WINDS ARE RAGING.)

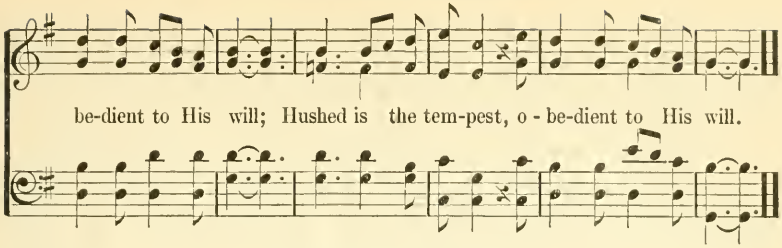
Harriet Beecher Stowe. Ref. by. H. G.

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Arr. from Swiss Melody.



Peace Be Still.

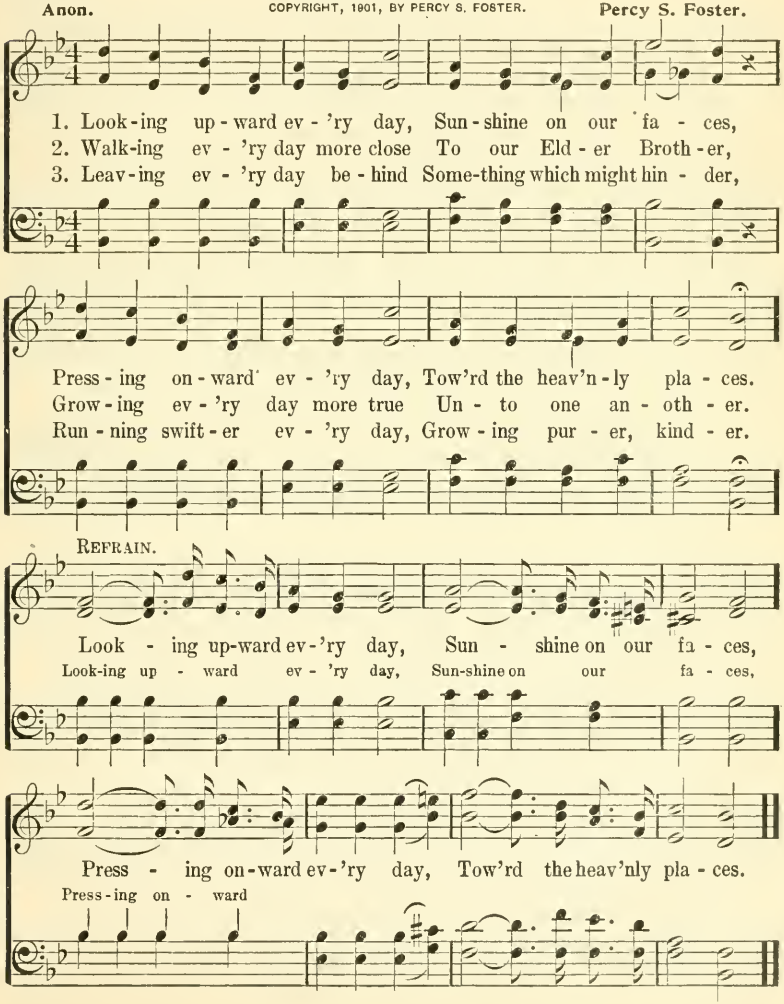


No. 85. Looking Upward.

Anon.

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Percy S. Foster.



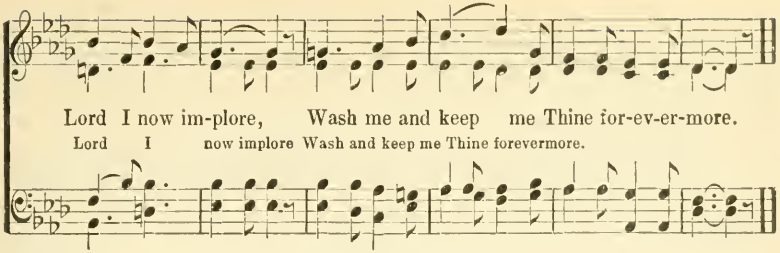
No. 86. More Like the Master.

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C. H. G. Chas. H. Gabriel.

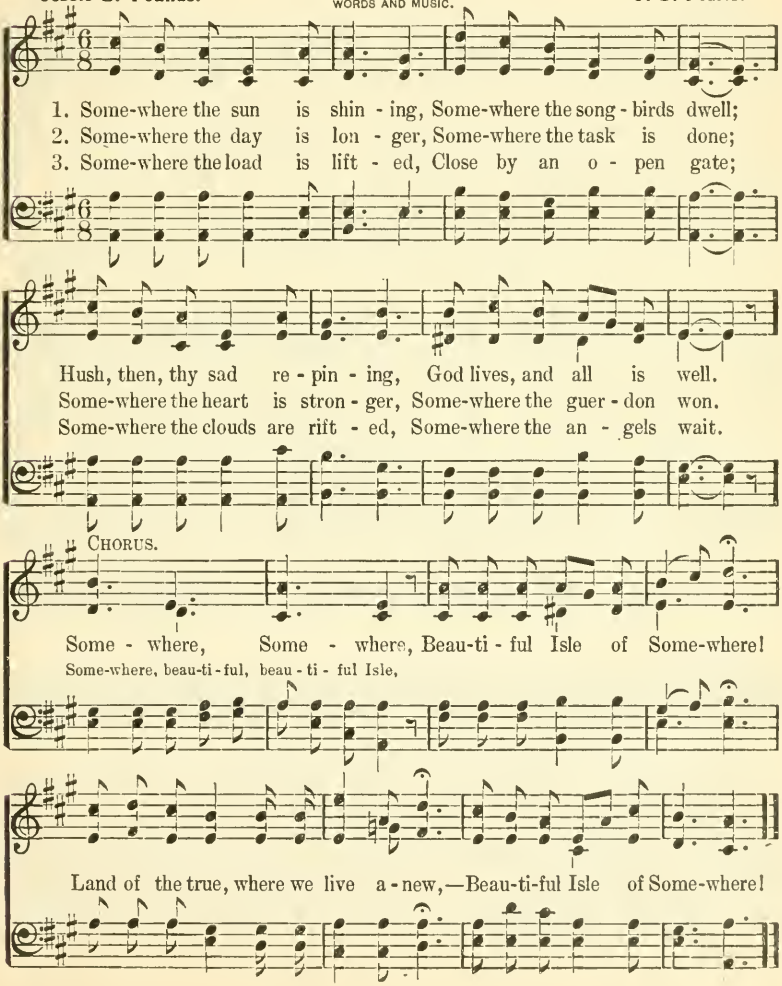


More Like the Master.



No. 87. Beautiful Isle.

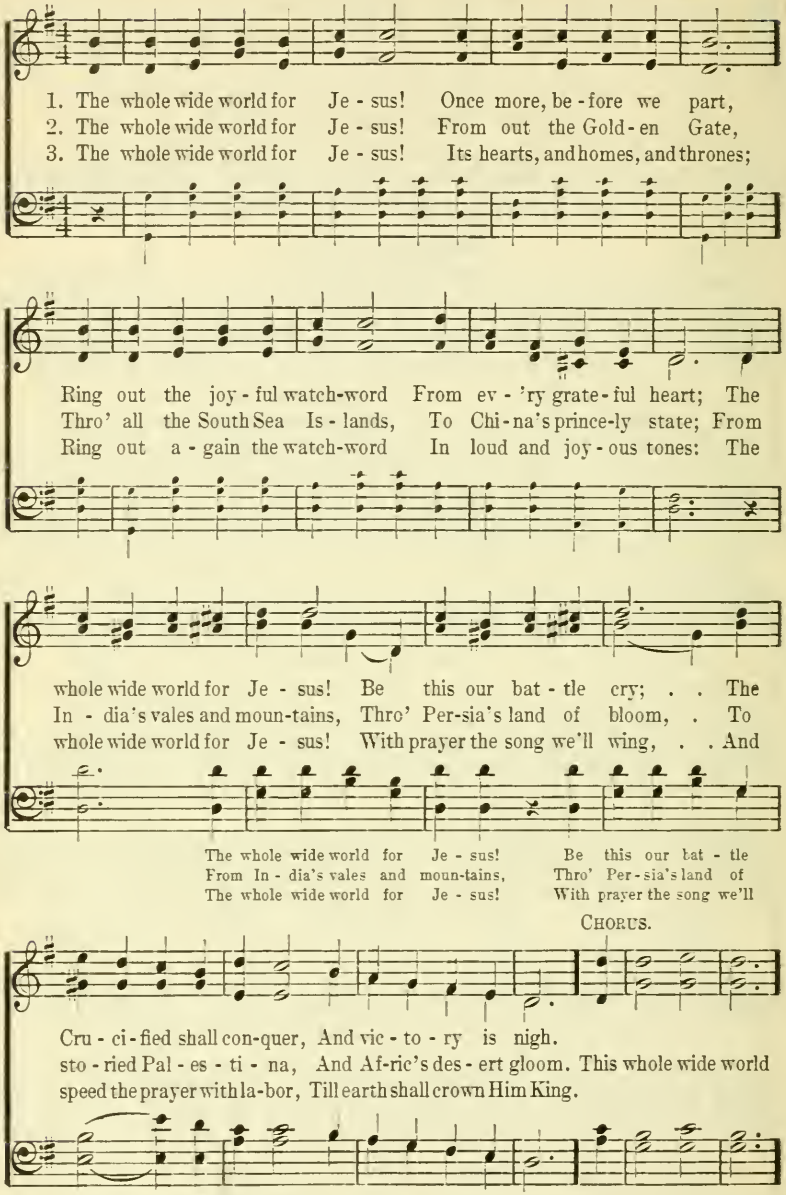
Jessie B. Pounds. COPYRIGHT, 1897, BY E. O. EXCELL. J. S. Fearis.
WORDS AND MUSIC.



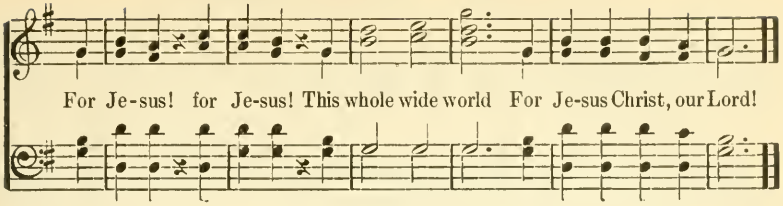
No. 88. The Whole Wide World for Jesus.

COPYRIGHT, 1908, BY WILL L. THOMPSON, EAST LIVERPOOL, OHIO.

Will L. Thompson.

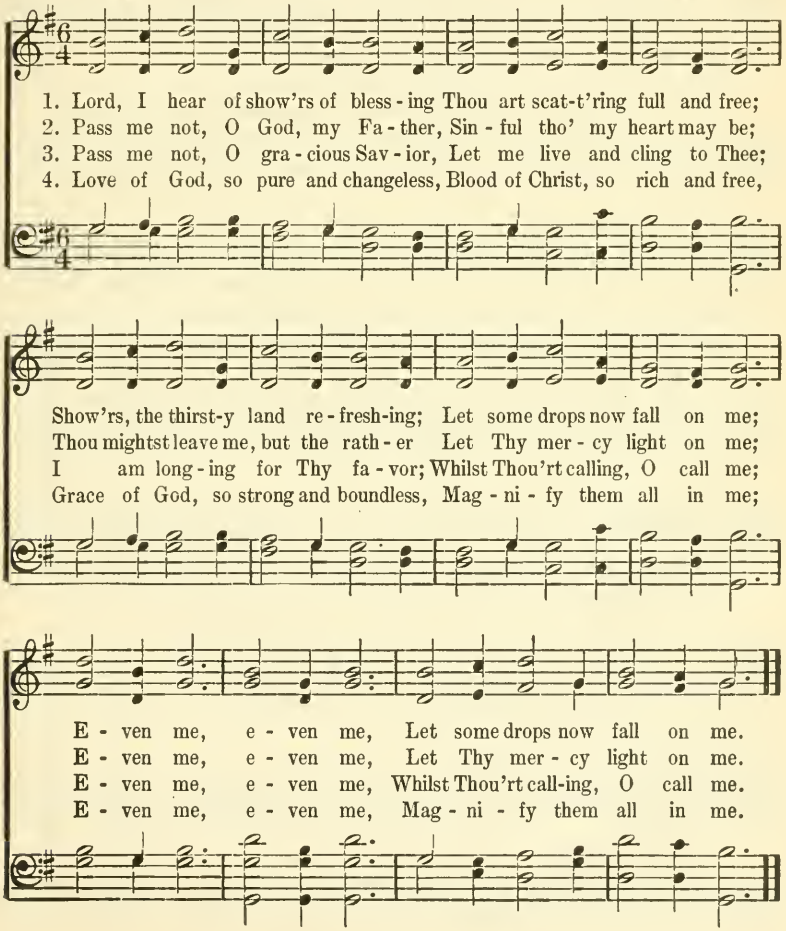


The Whole Wide World for Jesus.



No. 89. Even Me, Even Me.

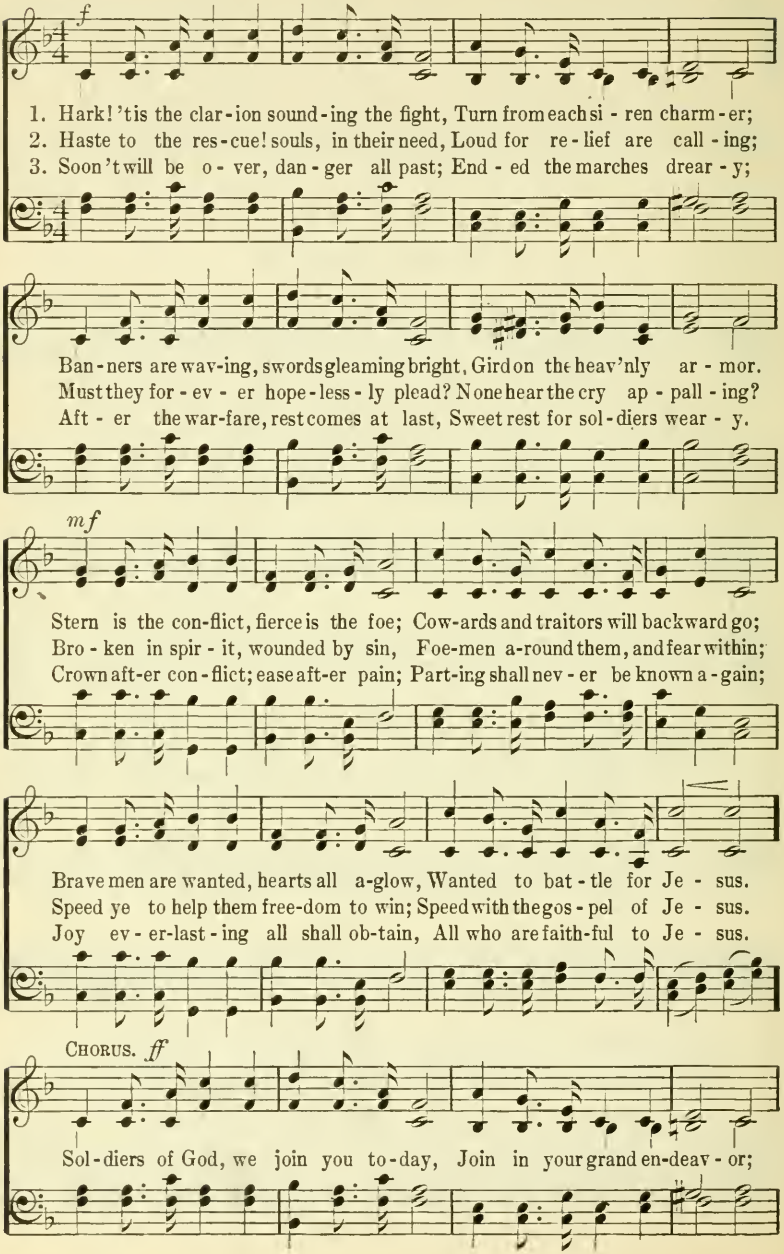
Mrs. Elizabeth Codner. Wm. B. Bradbury.



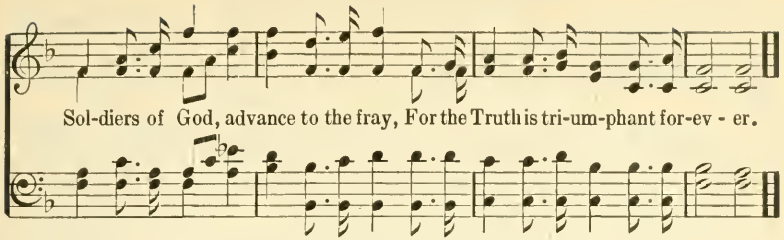
No. 90. Hark! 'Tis the Clarion.

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Joseph Brown Morgan. G. Donizetti. Arr.



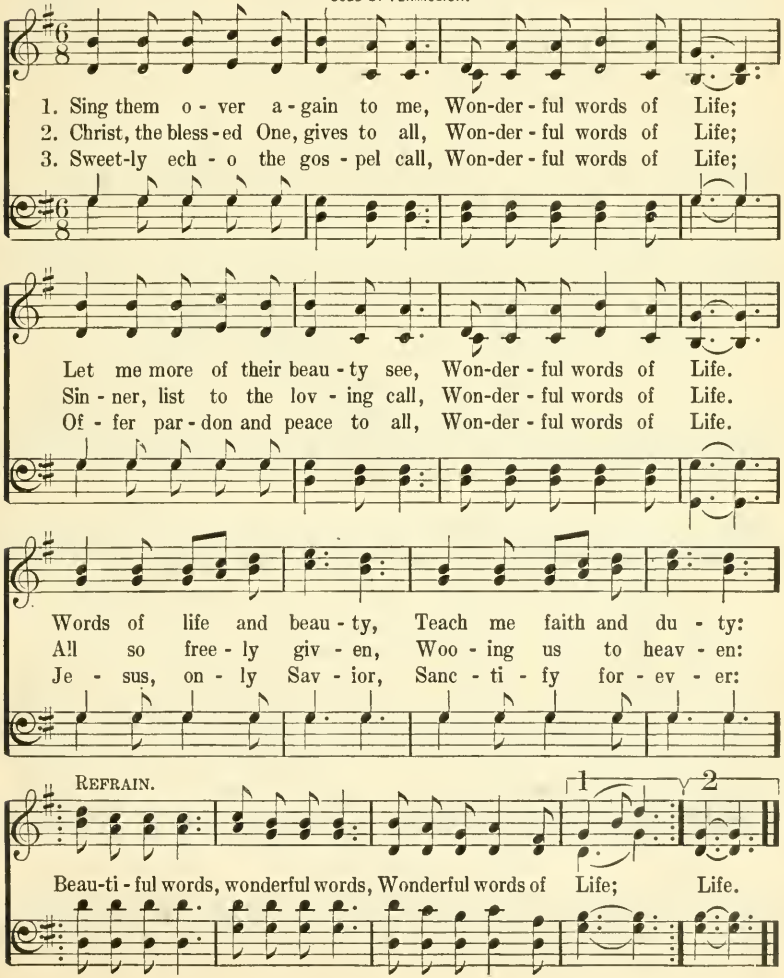
Hark! 'T is the Clarion.



No. 91. Wonderful Words of Life.

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USED BY PERMISSION.

P. P. B. P. P. Bliss.



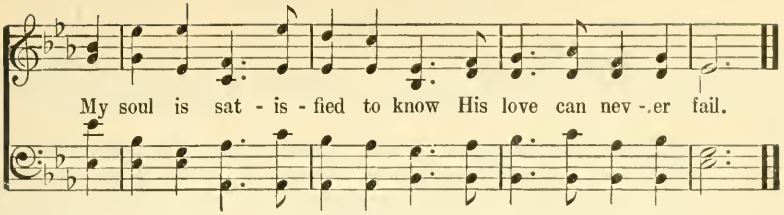
No. 92. His Love Can Never Fail.

COPYRIGHT, 1897, BY E. O. EXCELL.

E. S. Hall. WORDS AND MUSIC. E. O. Excell.



His Love Can Never Fail.

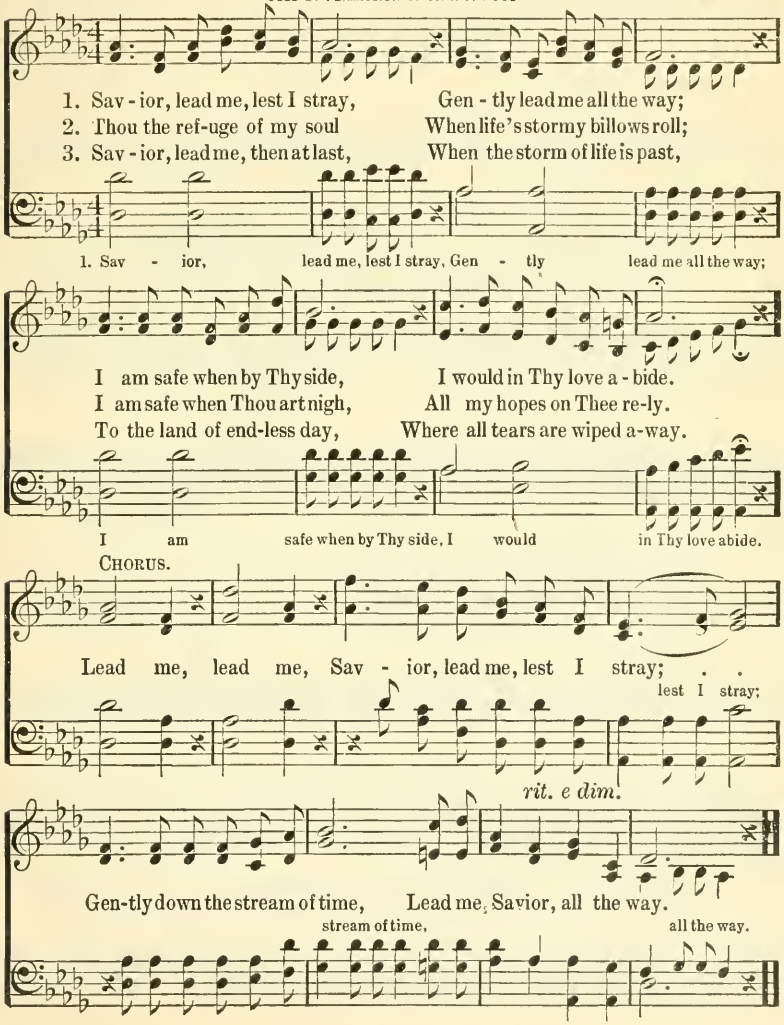


No. 93. Lead Me, Savior.

F. M. D.

FROM "CAROLS OF JOY."
USED BY PERMISSION OF JOHN J. HOOD.

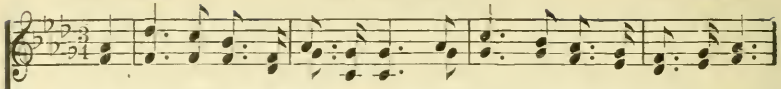
Frank M. Davis.



No. 94. My Father Knows.

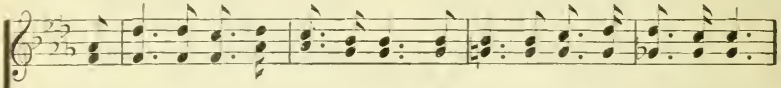
COPYRIGHT, 1897, BY E. O. EXCELL.

S. M. I. Henry. WORDS AND MUSIC. E. O. Excell.



1. I know my heav'nly Fa-ther knows The storms that would my way oppose;
2. I know my heav'nly Fa-ther knows The balm I need to soothe my woes,
3. I know my heav'nly Fa-ther knows How frail I am to meet my foes,
4. I know my heav'nly Fa-ther knows The hour my journey here will close,

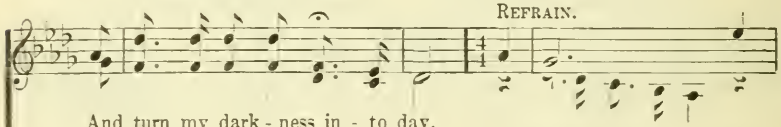




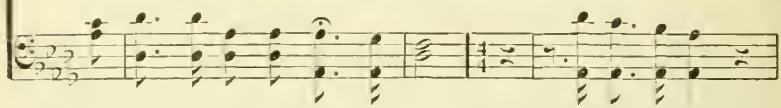
But He can drive the clouds a-way, And turn my dark-ness in - to day,
And with His touch of love di-vine, He heals this wounded soul of mine,
But He my cause will e'er de-fend, Up-hold and keep me to the end,
And may that hour, O faith-ful Guide Find me safe shel-tered by Thy side,

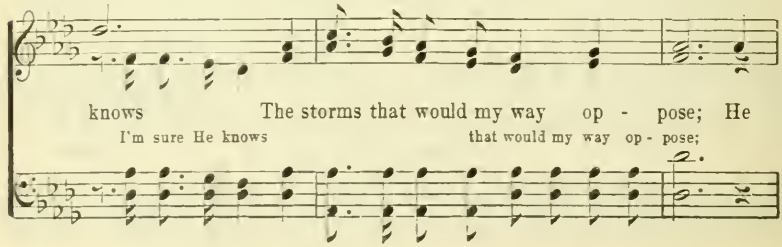


REFRAIN.



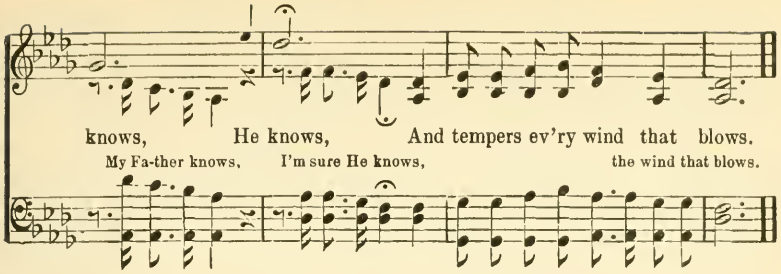
And turn my dark-ness in - to day.
He heals this wound-ed soul of mine. He knows, He
Up-hold and keep me to the end. My Fa-ther knows.
Find me safe shel-tered by Thy side.





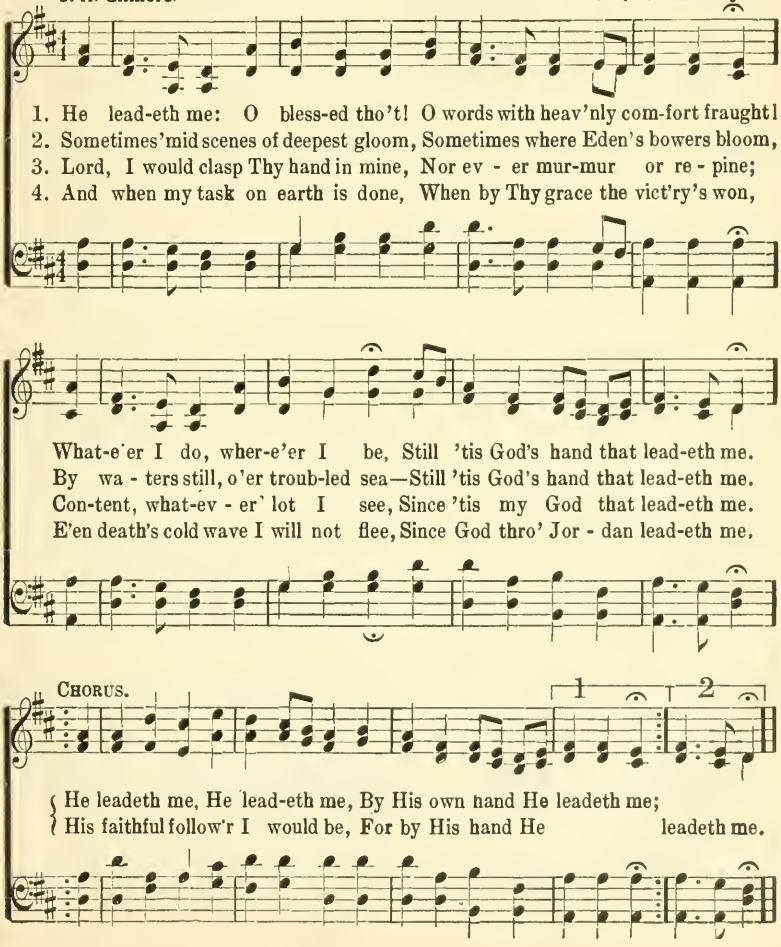
knows The storms that would my way op - pose; He
I'm sure He knows that would my way op-pose;

My Father Knows.



No. 95. He Leadeth Me.

J. H. Gilmore. Wm. B. Bradbury.

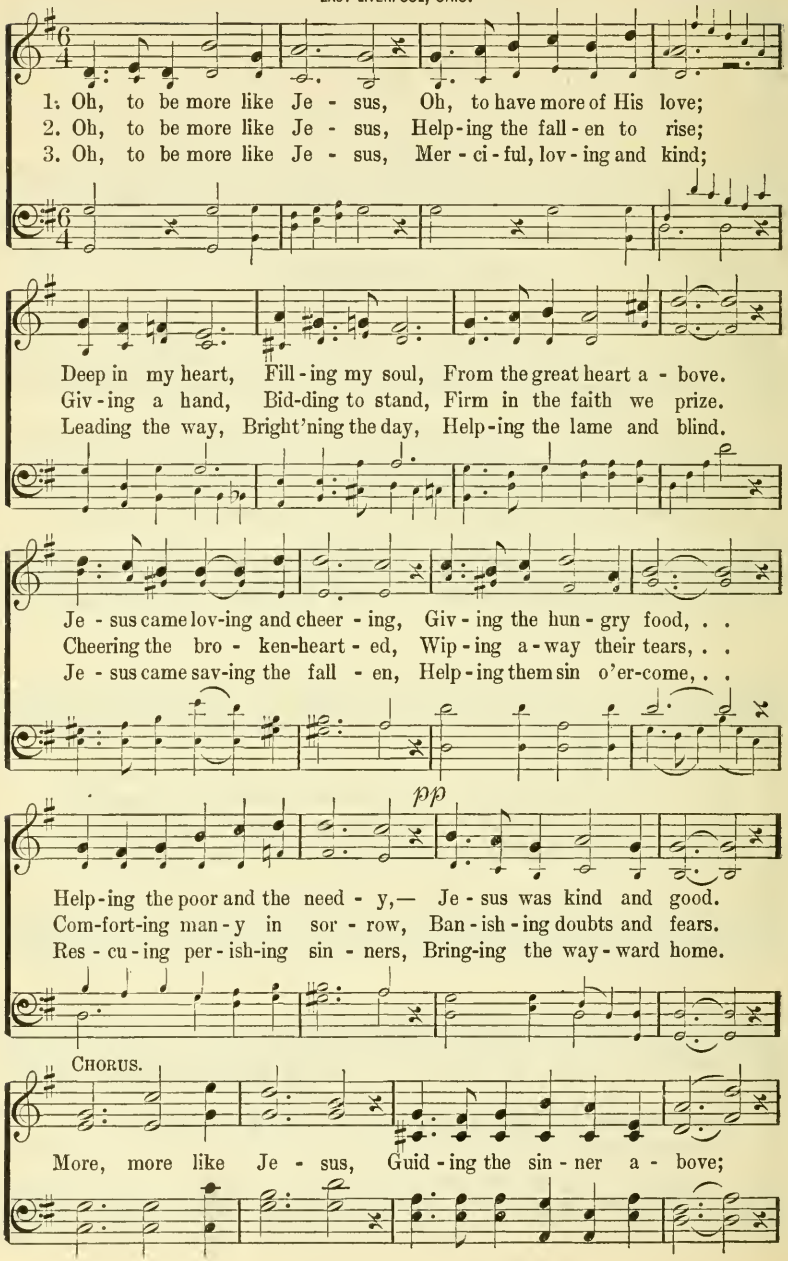


No. 96. Oh, to Be More Like Jesus.

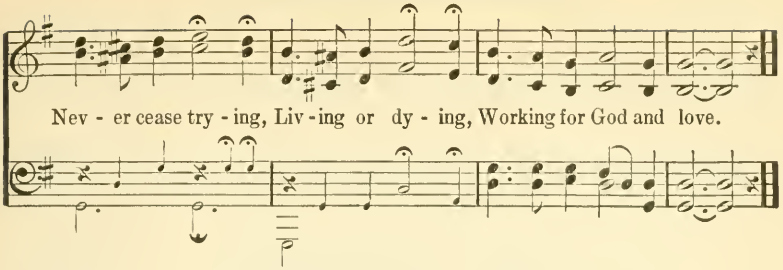
W. L. T.

COPYRIGHT, 1898, BY WILL L. THOMPSON, EAST LIVERPOOL, OHIO.

Will L. Thompson.



Oh, to Be More Like Jesus.

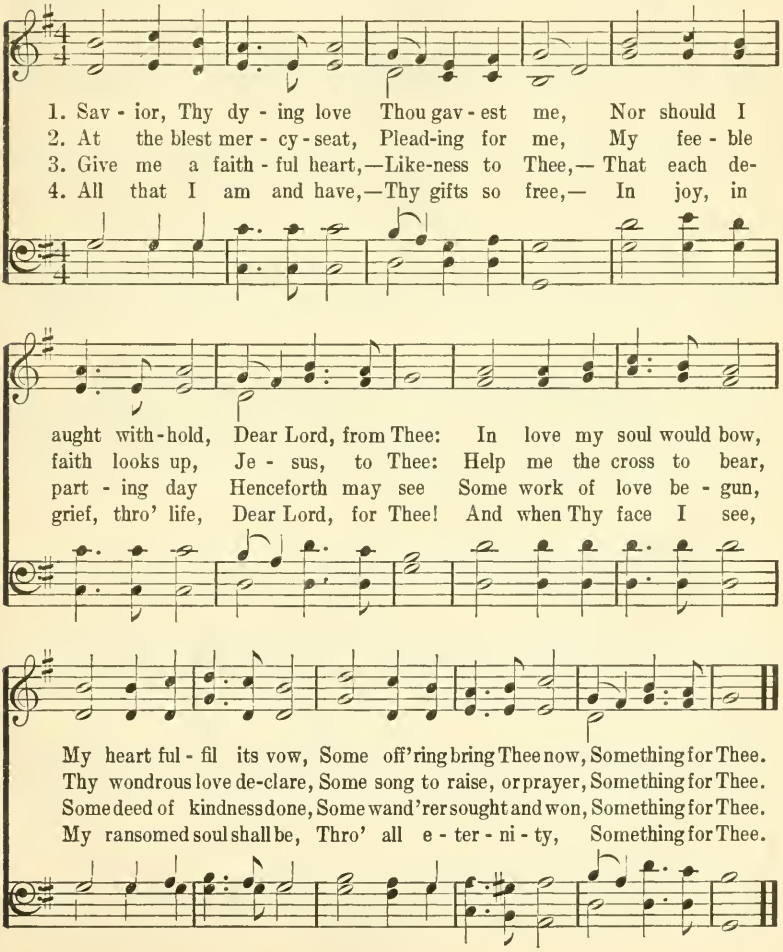


No. 97. Something for Jesus.

S. D. Phelps, D. D.

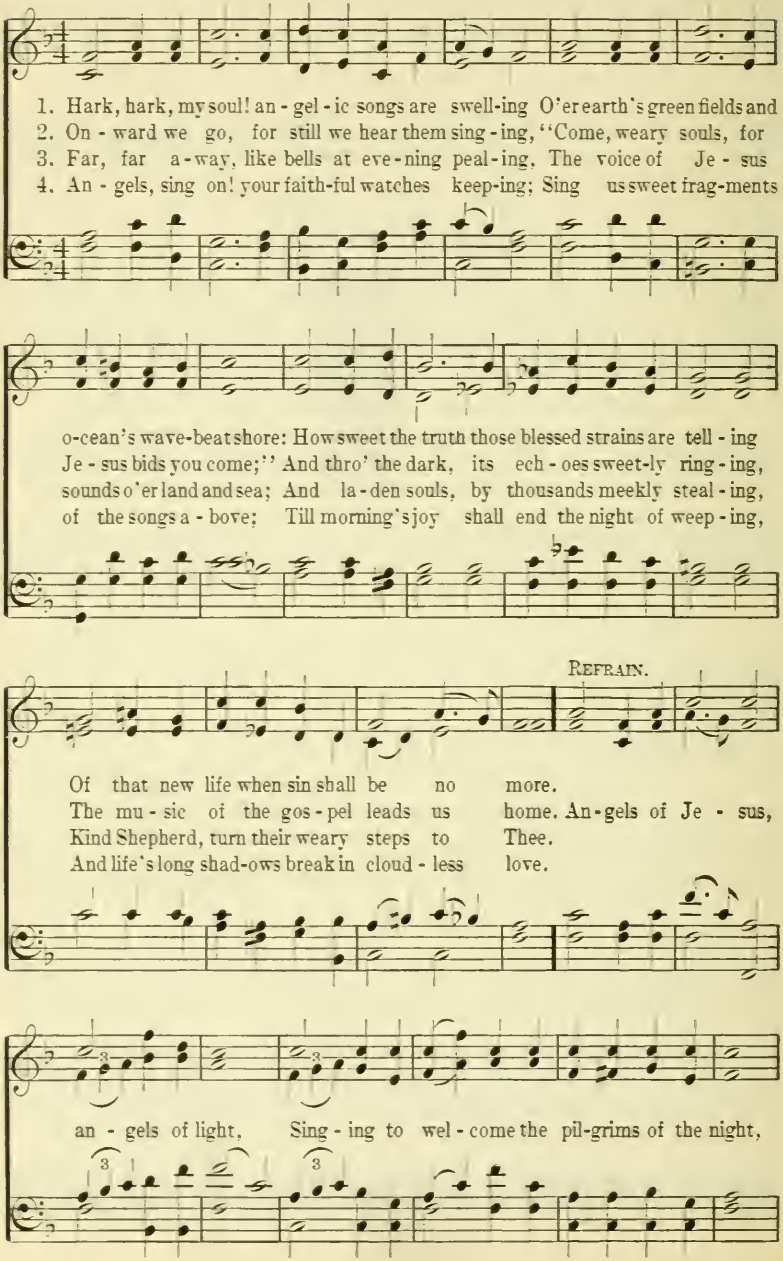
COPYRIGHT, 1900, BY ROBERT LOWRY.
RENEWAL. USED BY PERMISSION.

Robert Lowry, D. D.

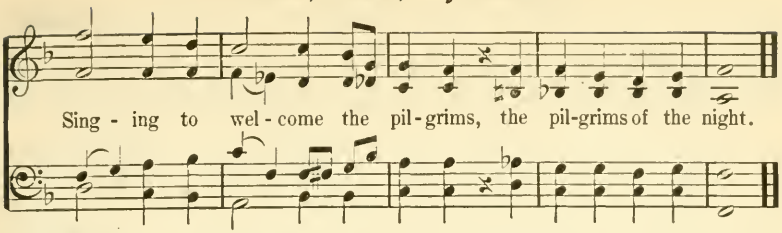


No. 98. Hark, Hark, My Soul!

Frederick W. Faber. J. B. Dykes.

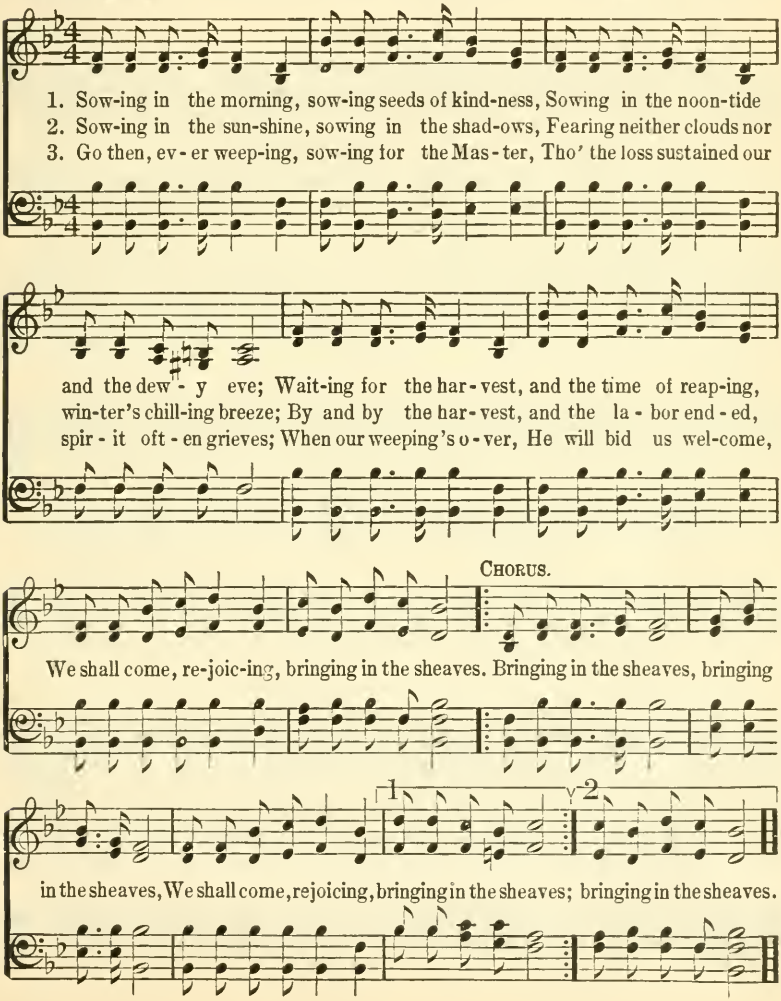


Hark, Hark, My Soul!



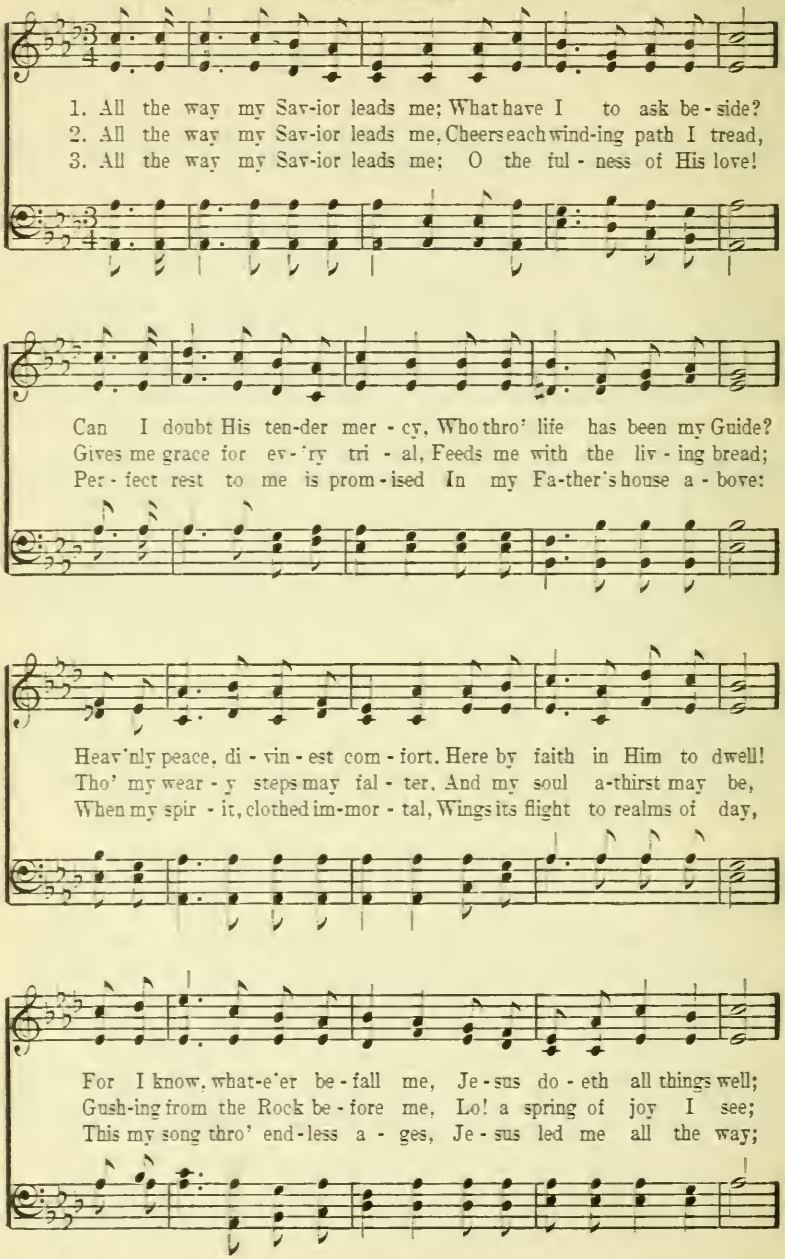
No. 99. Bringing In the Sheaves.

Knowles Shaw. George A. Minor.

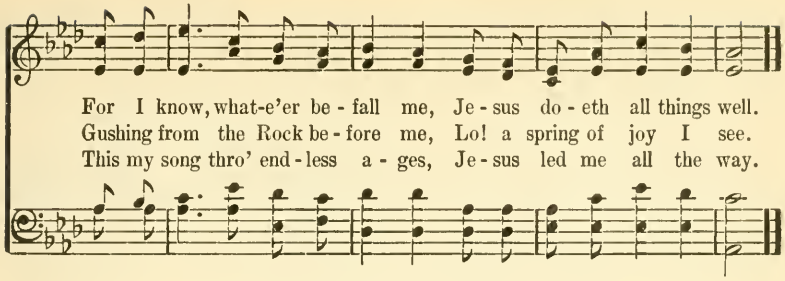


No. 100. All the Way My Savior Leads Me.

Fanny J. Crosby. COPYRIGHT, 1903, BY MARY RUNYON LOWRY. RENEWAL USED BY PERMISSION Robert Lowry.

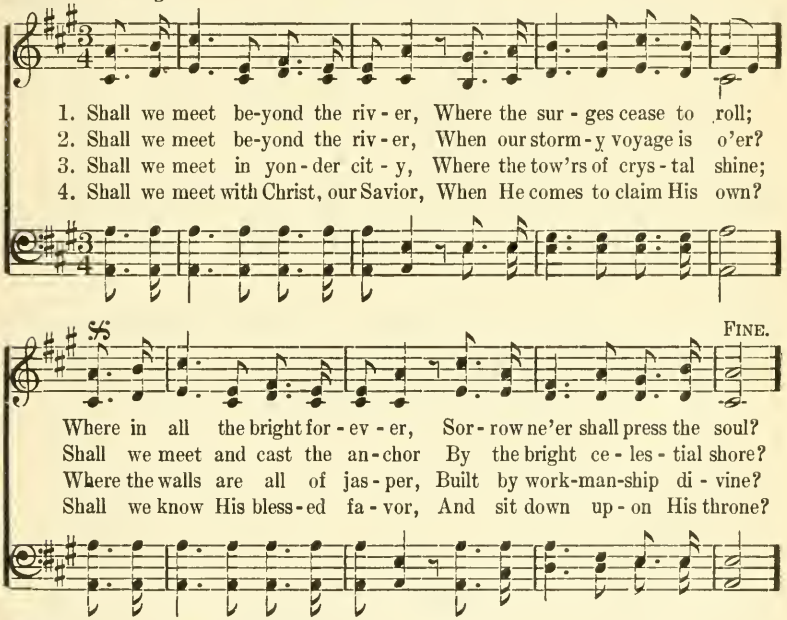


All the Way My Savior Leads Me.



No. 101. Shall We Meet?

H. L. Hastings. USED BY PERMISSION. Elihu S. Rice.

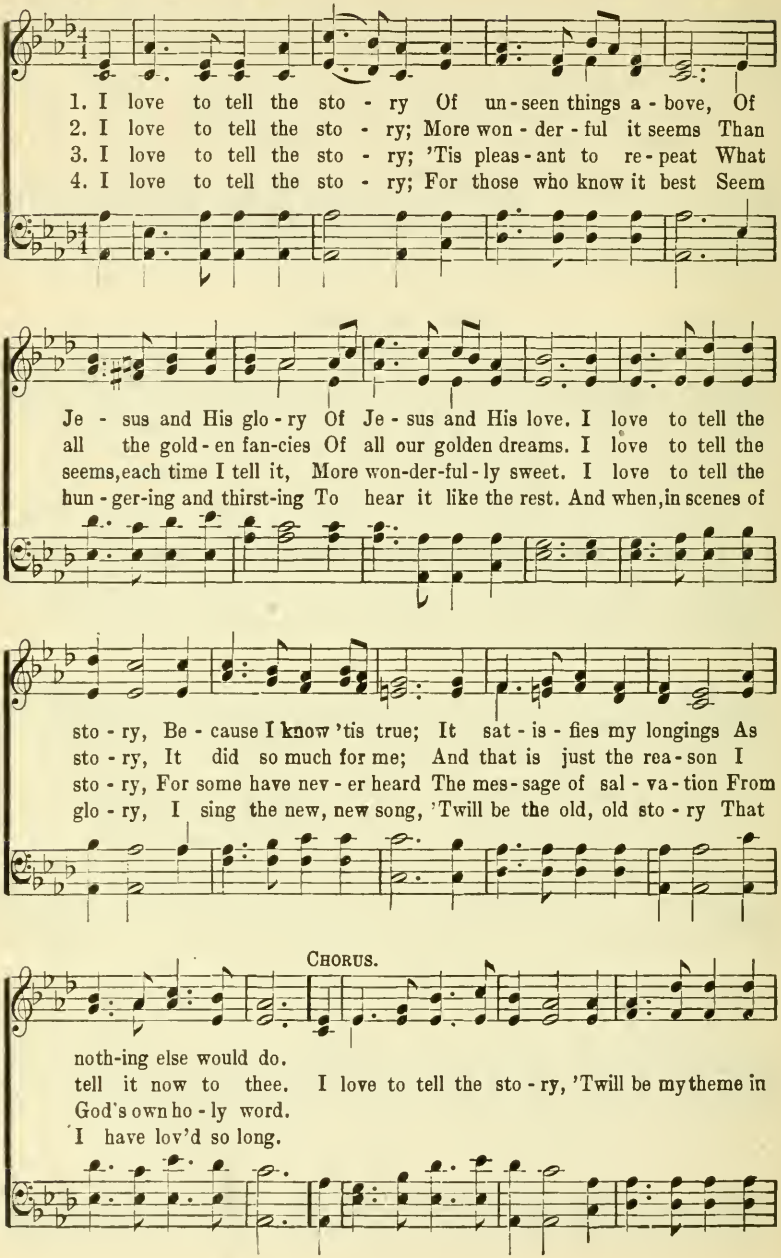


D.S.—*Shall we meet be-yond the riv - er, Where the sur - ges cease to roll?*

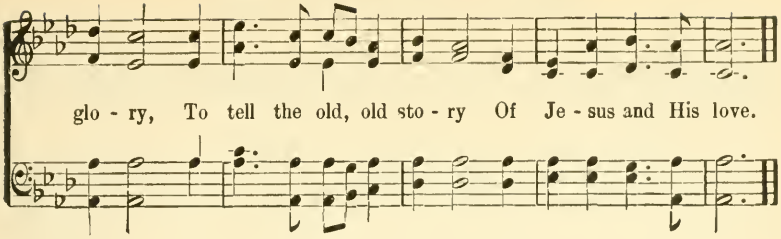


No. 102. I Love to Tell the Story.

Katharine Hankey. Refrain added. William G. Fischer.



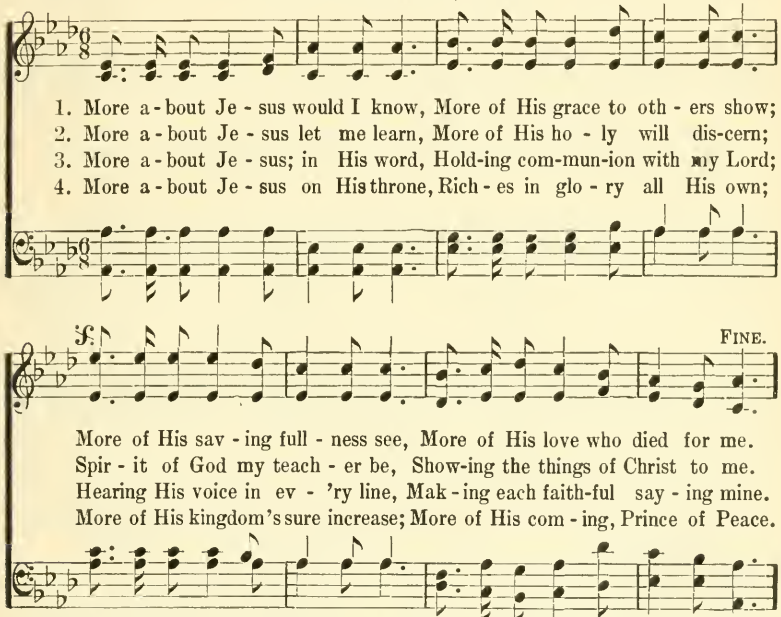
I Love to Tell the Story.



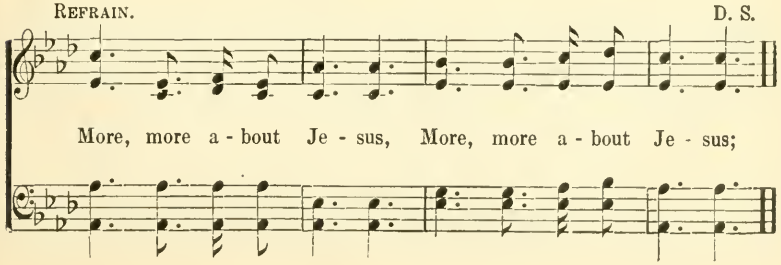
No. 103. More About Jesus.

COPYRIGHT, 1887, BY JNO. R. SWENEY.
USED BY PER. OF L. E. SWENEY, EXECUTRIX.

E. E. Hewitt. Jno. R. Sweney.



D. S.—*More of His sav - ing full - ness see, More of His love who died for me.*

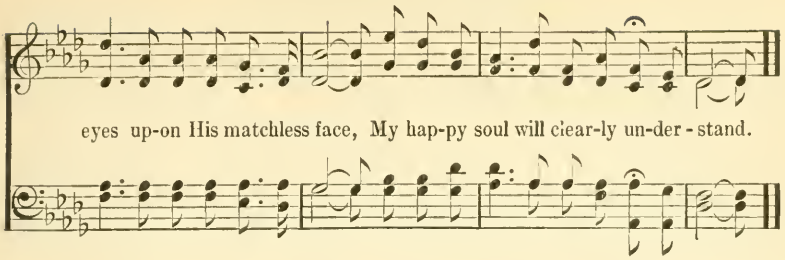


No. 104. Then I Shall Understand.

James Rowe. WORDS AND MUSIC COPYRIGHT, 1905, BY E. O. EXCELL.
INTERNATIONAL COPYRIGHT SECURED. Ira B. Wilson.

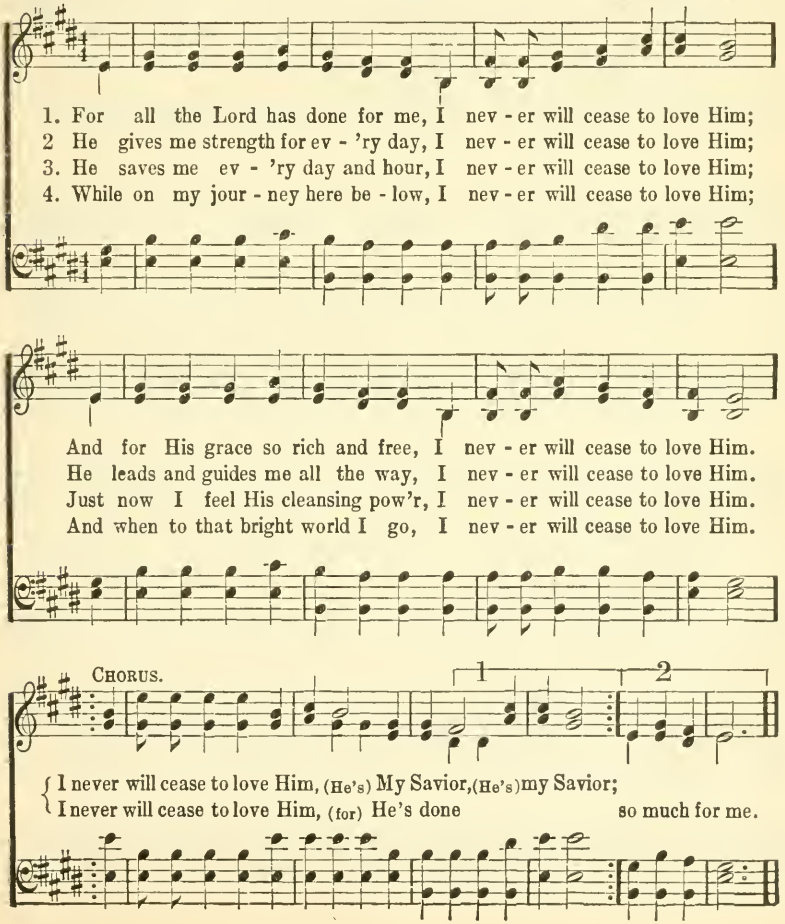


Then I Shall Understand.



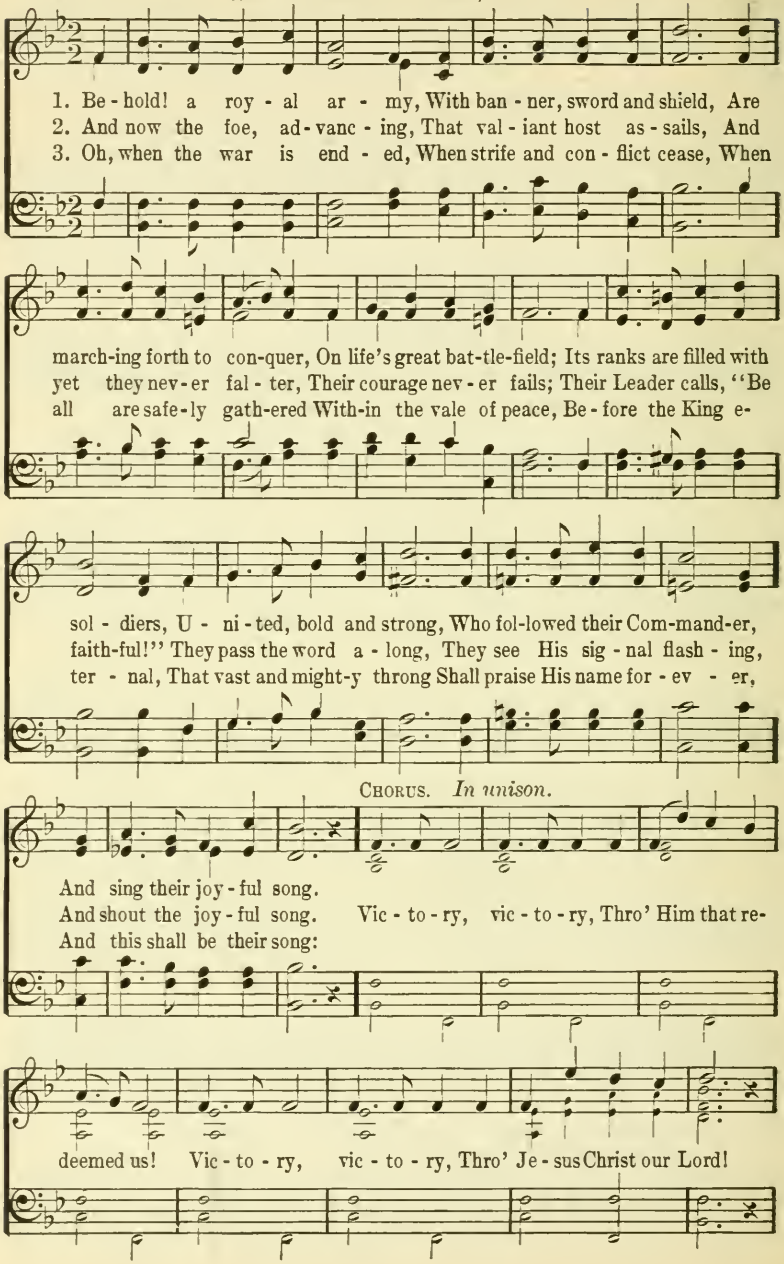
No. 105. I Never will Cease to Love Him.

C. H. G. COPYRIGHT, 1894, BY E. O. EXCELL. WORDS AND MUSIC. Chas. H. Gabriel.



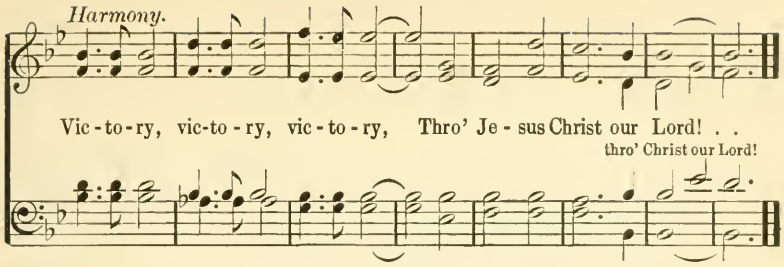
No. 106. The Joyful Song.

Fanny J. Crosby. COPYRIGHT, 1894, BY JNO. R. SWENEY. USED BY PERMISSION OF L. E. SWENEY, EXECUTRIX. Adam Geibel.



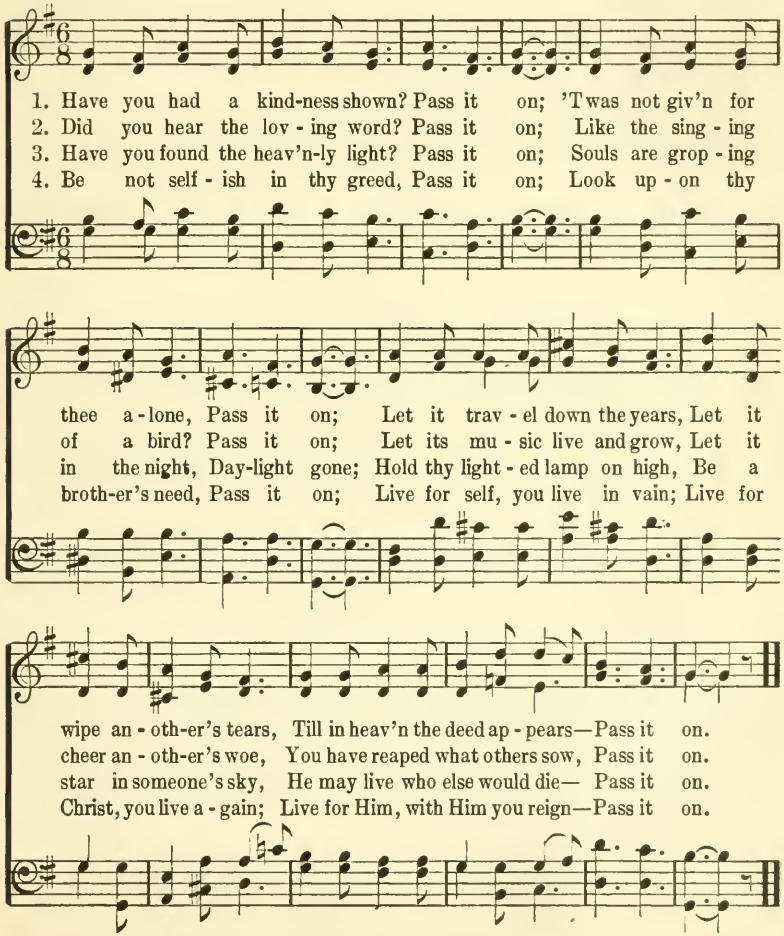
The Joyful Song.

Harmony.



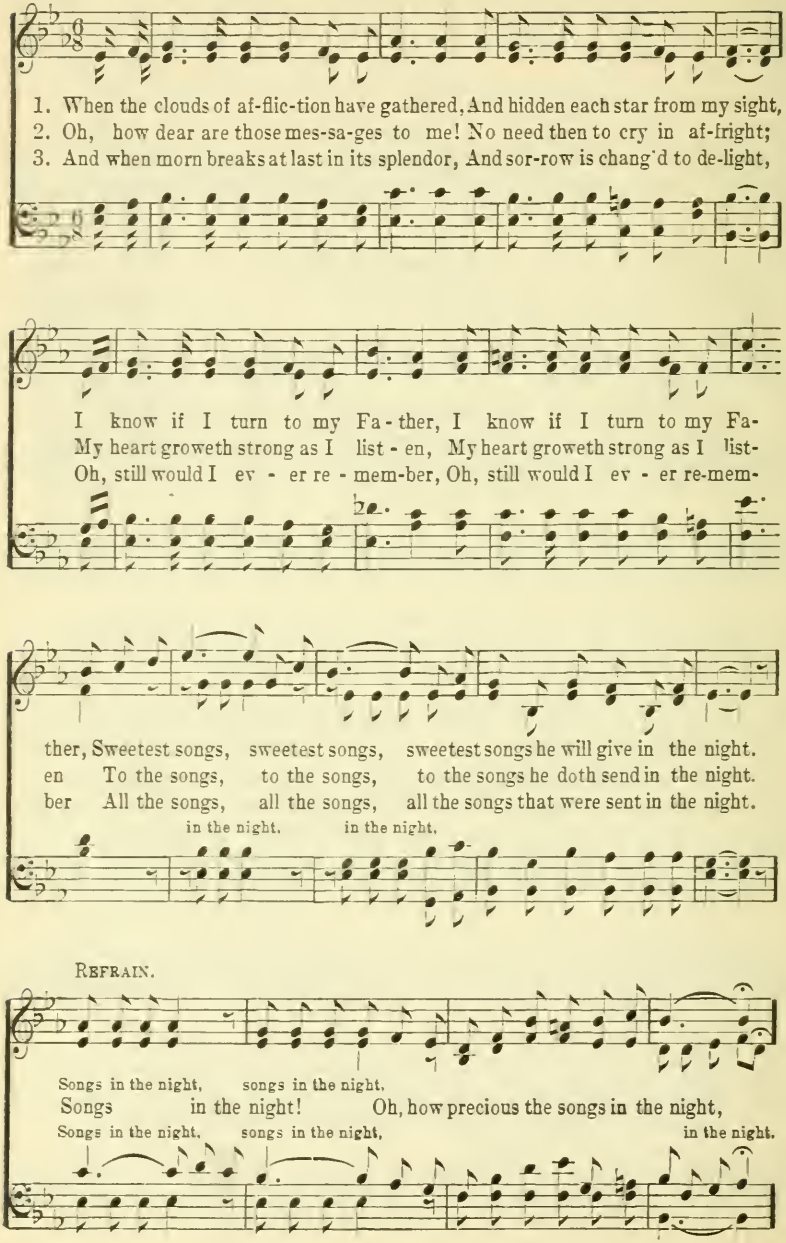
No. 107. Pass It On.

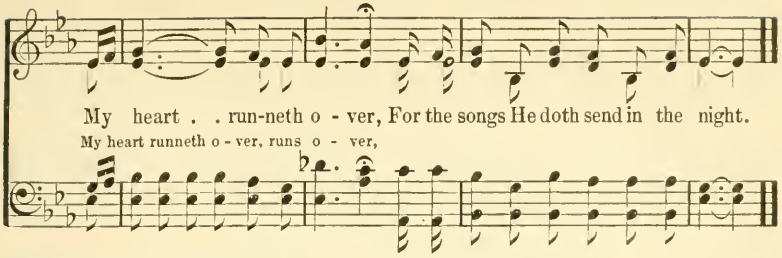
Henry Burton. J. Frederick Swift.



No. 108. Songs in the Night.

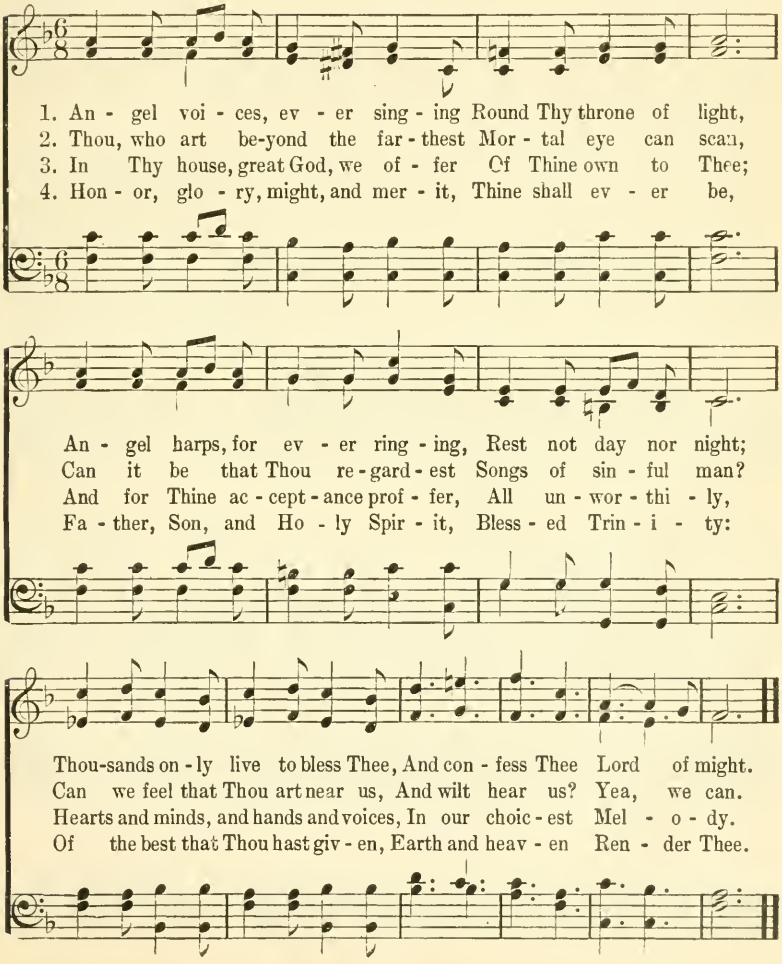
Nellie A. Montgomery. COPYRIGHT, 1900, BY E. O. EXCELL, WORDS AND MUSIC. J. S. Fearis.





No. 109. Angel Voices, Ever Singing.

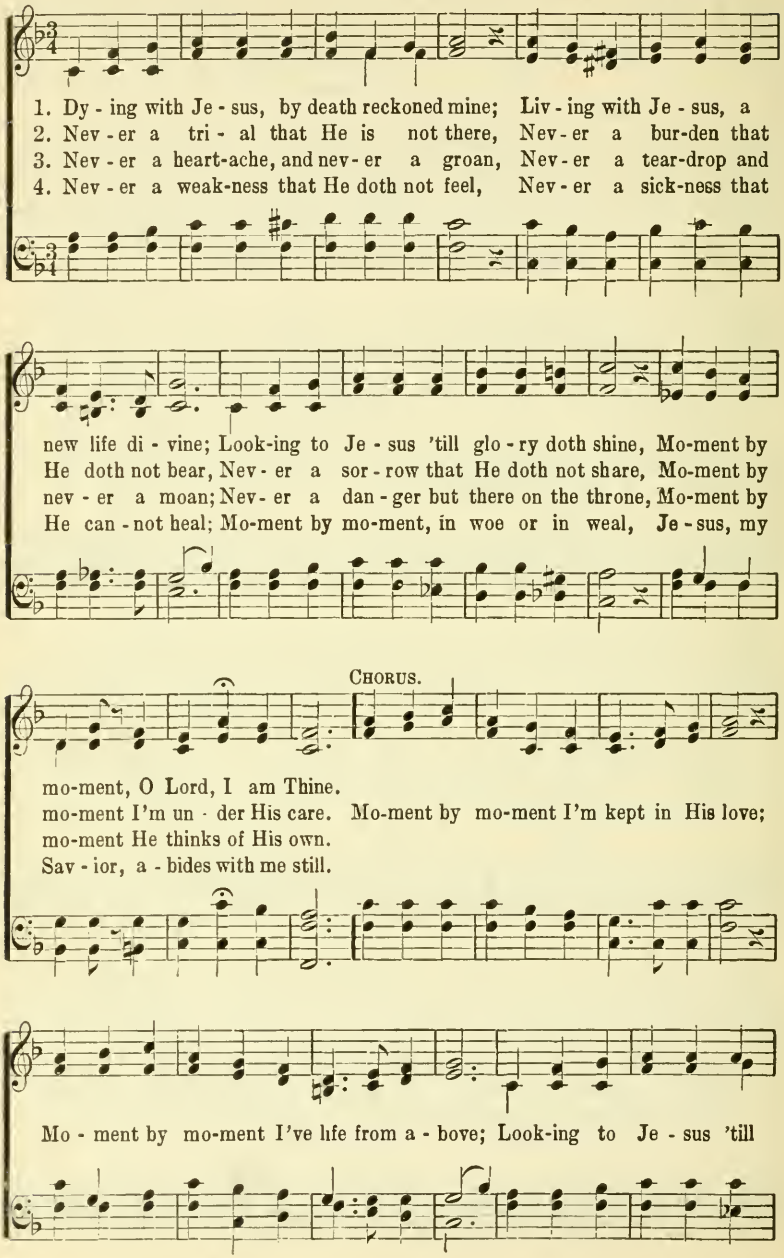
F. Pott. A. S. Sullivan.



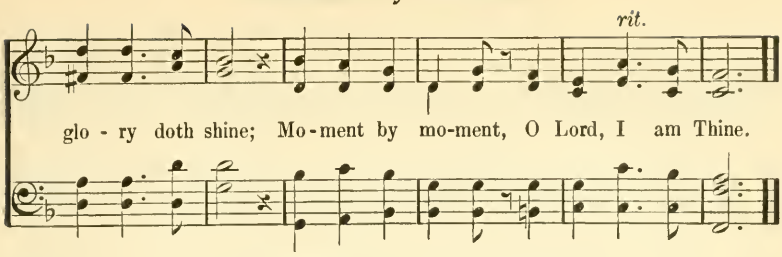
No 110. Moment by Moment.

COPYRIGHT, 1893, BY THE BIGLOW & MAIN CO., N. Y.
USED BY PER.

Maj. D. W. Whittle. May Whittle Moody.



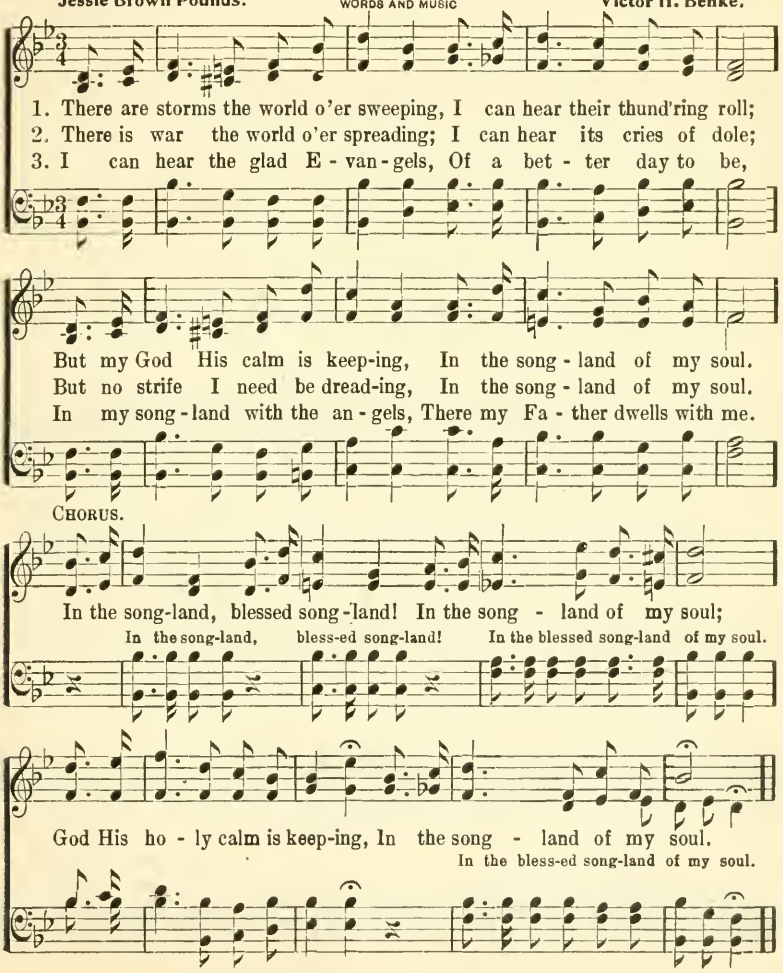
Moment by Moment.



No. 111. The Song-Land of My Soul.

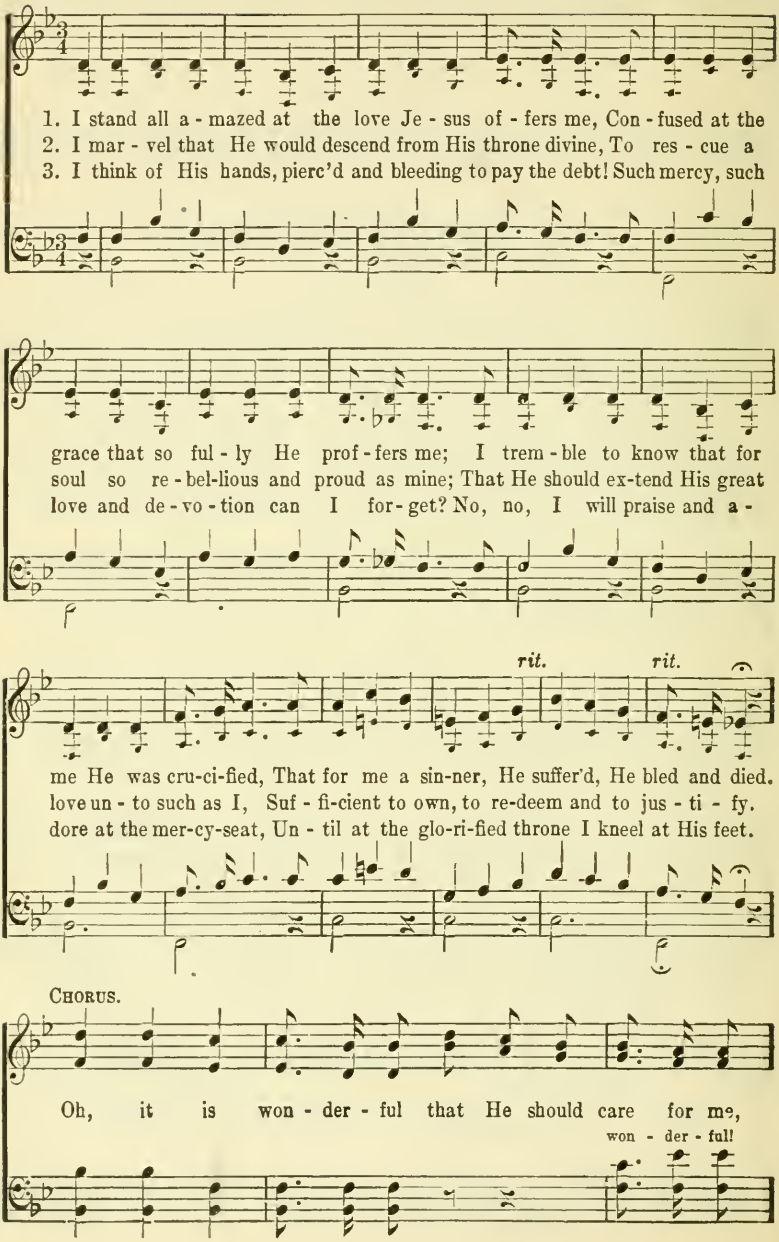
COPYRIGHT, 1902, BY E. O. EXCELL.

Jessie Brown Pounds. WORDS AND MUSIC Victor H. Benke.

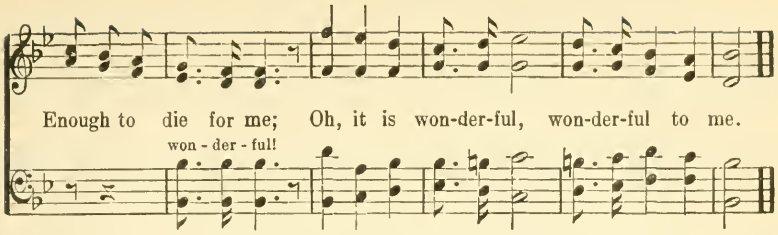


No. 112. Oh, it is Wonderful.

C. H. G. COPYRIGHT, 1898, BY E. O. EXCELL. WORDS AND MUSIC. Chas. H. Gabriel.

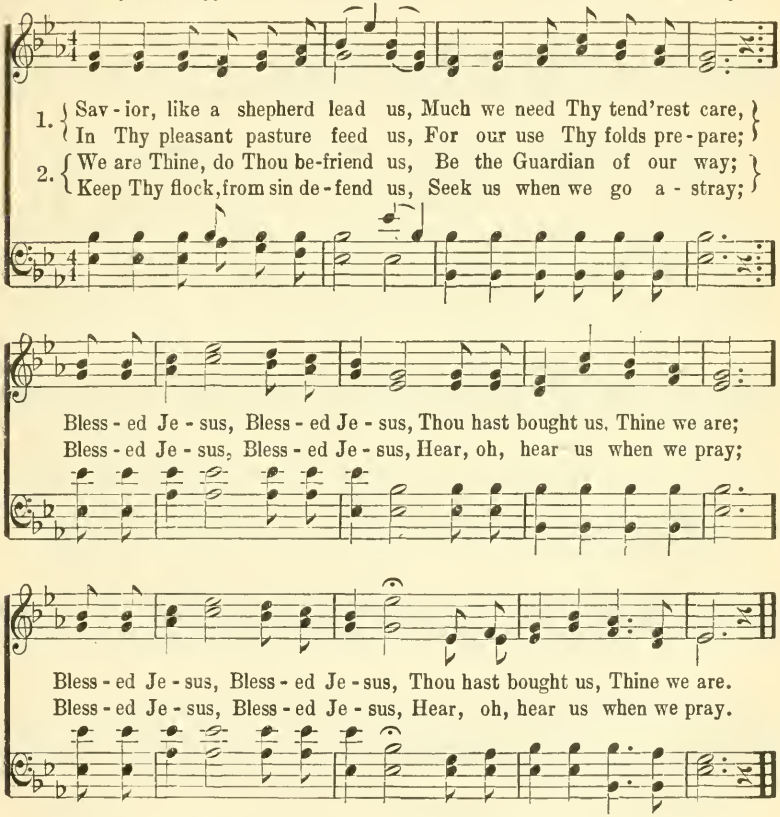


Oh, it is Wonderful.



No. 113 Savior, Like a Shepherd.

Dorothy A. Thrupp. William B. Bradbury.



3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us;
Grace to cleanse and power to free;
Blessed Jesus,
We will early turn to Thee.

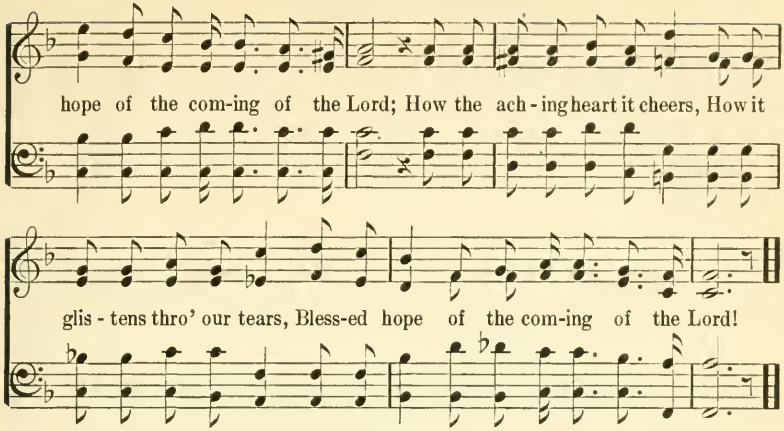
4 Early let us seek Thy favor,
Early let us do Thy will;
Blessed Lord and only Savior,
With Thy love our bosoms fill;
Blessed Jesus,
Thou hast loved us, love us still.

No. 114. The Hope of the Coming of the Lord.

Major D. W. Whittle. COPYRIGHT, 1896, BY MAY WHITTLE MOODY. May Whittle Moody.



The Hope of the Coming of the Lord.



No. 115. Tell Me, My Savior.

Charles S. Robinson. Thuringian Folk-song.

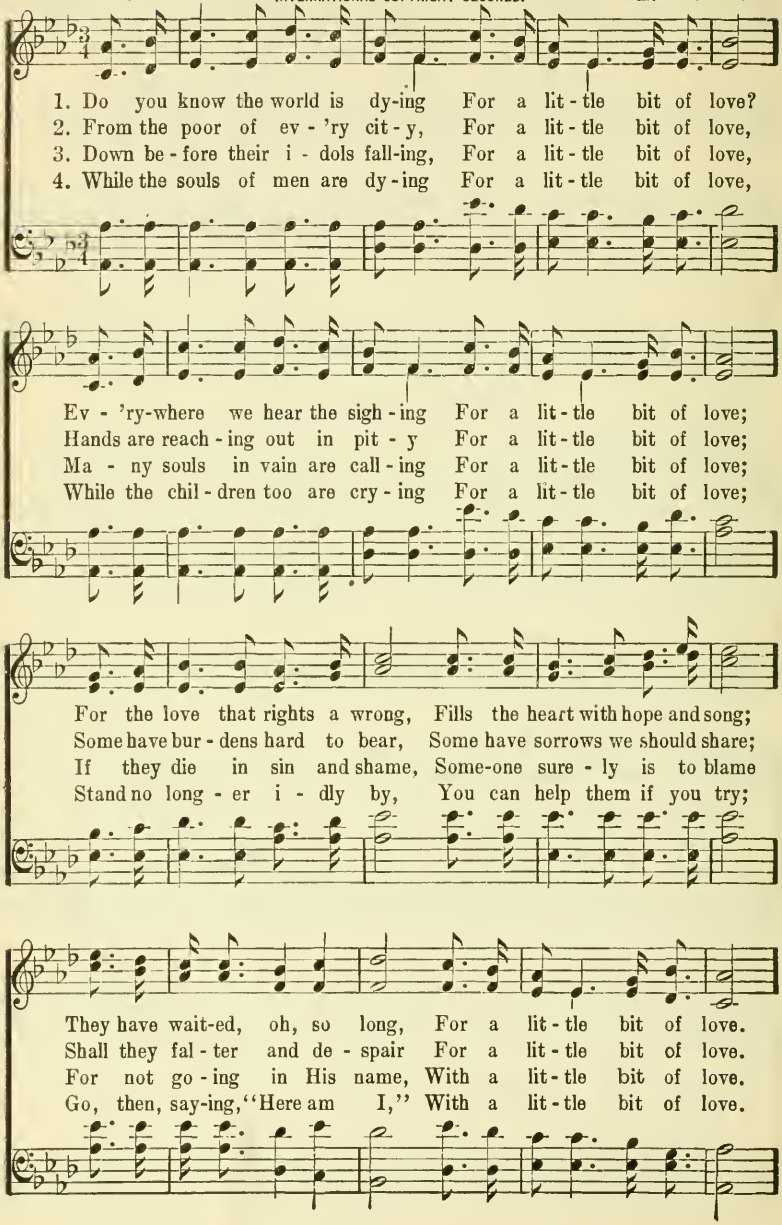


No. 116. A Little Bit of Love.

To my Friend, Marion Lawrance.

COPYRIGHT, 1904, BY E. O. EXCELL. WORDS AND MUSIC.
INTERNATIONAL COPYRIGHT SECURED.

E. O. E. E. O. Excell.



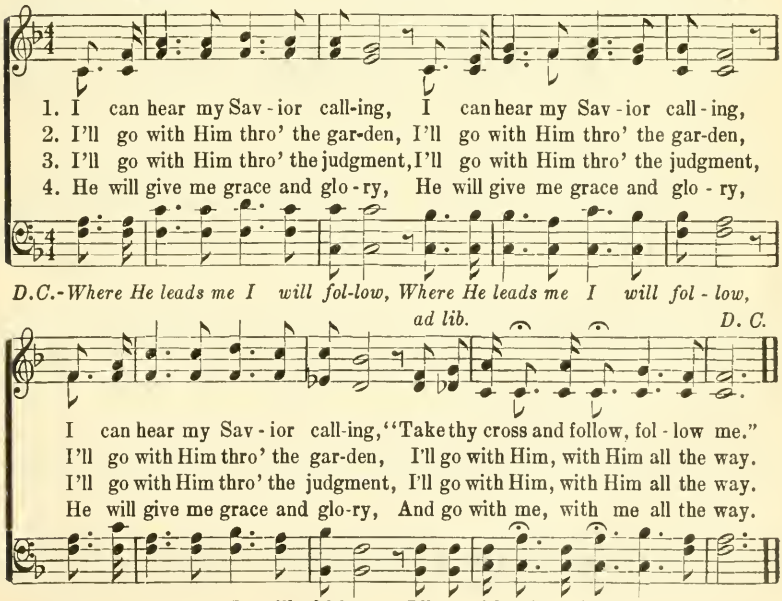
A Little Bit of Love.



No. 117. Where He Leads Me.

COPYRIGHT, 1890, BY J. S. NORRIS.
USED BY PER.

B. W. Blandly. J. S. Norris.



No. 118 White Harvest Fields.

COPYRIGHT, 1908, BY CHAS. H. GABRIEL.
E. O. EXCELL, OWNER.

Eleanor W. Long. Chas. H. Gabriel.

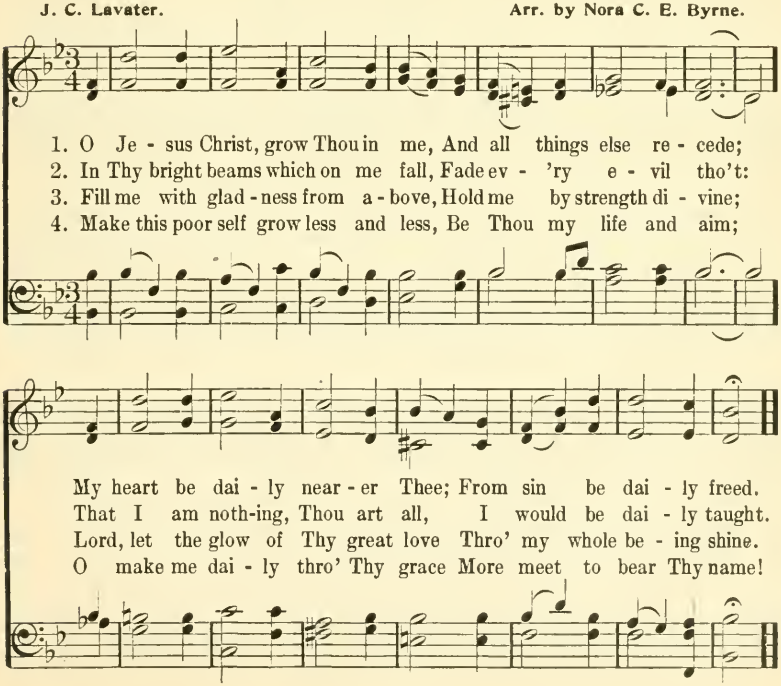


White Harvest Fields.



No. 119. Grow Thou in Me.

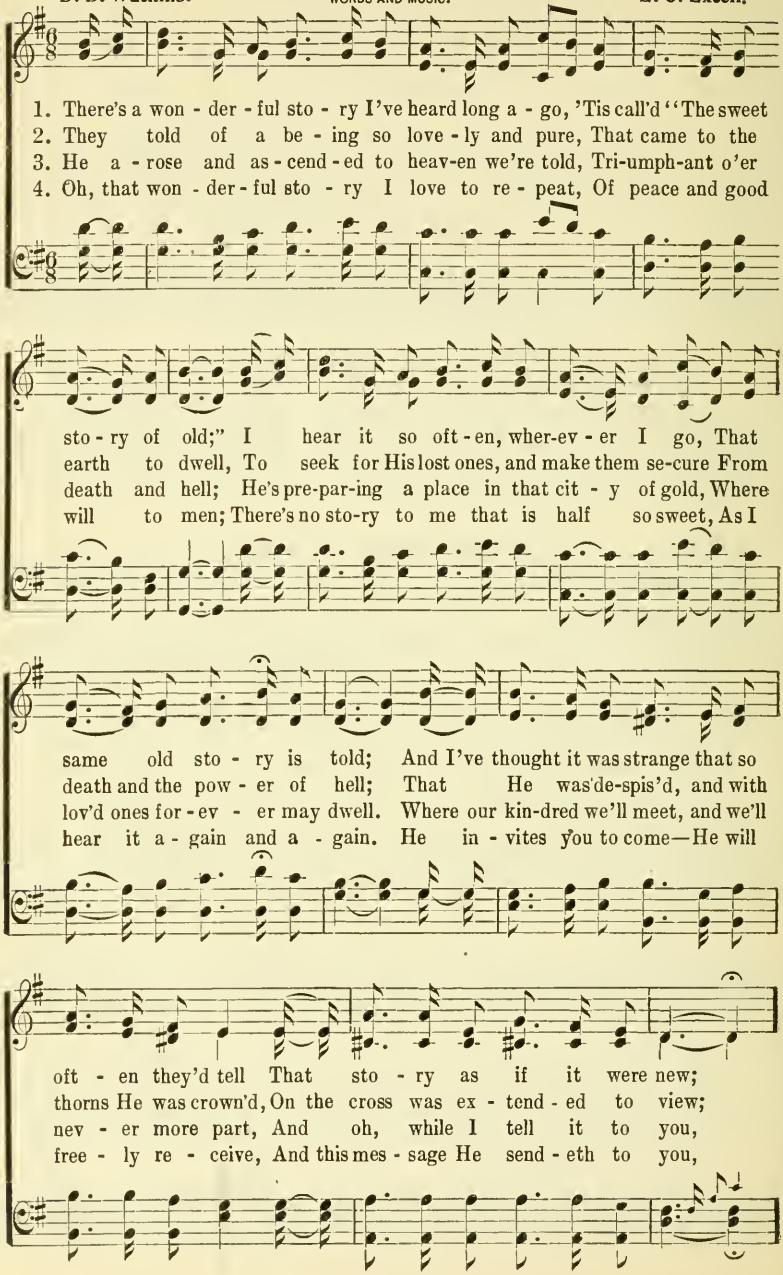
J. C. Lavater. Arr. by Nora C. E. Byrne.



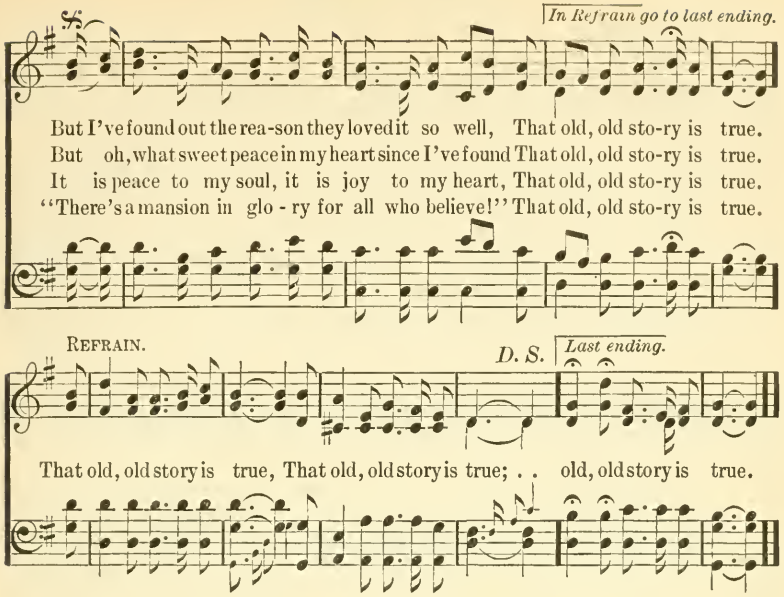
No. 120. That Old, Old, Story is True.

COPYRIGHT, 1886, BY E. O. EXCELL.

D. B. Watkins. WORDS AND MUSIC. E. O. Excell.



That Old, Old Story is True.

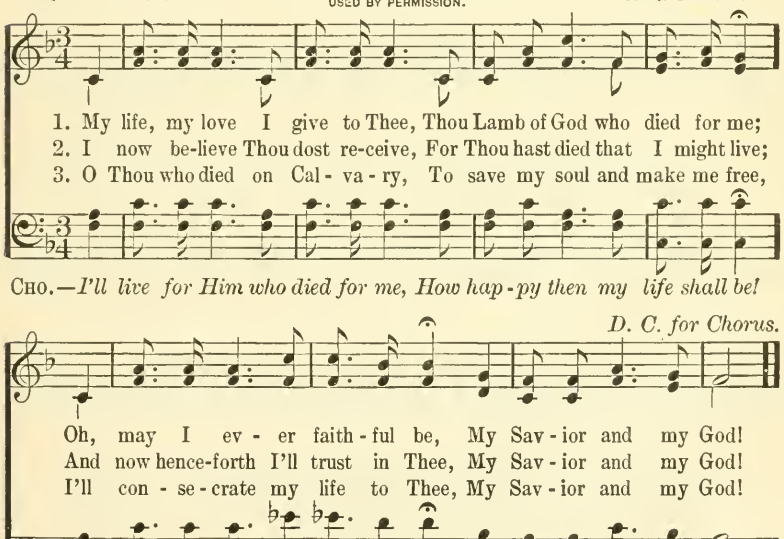


No. 121. I'll Live For Him.

R. E. Hudson.

COPYRIGHT, 1882, BY R. E. HUDSON.
USED BY PERMISSION.

C. R. Dunbar.



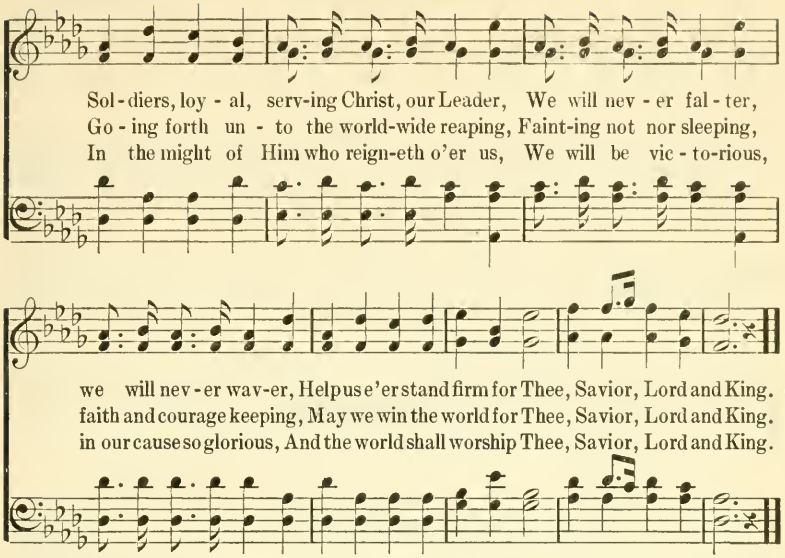
No. 122. Loyal Soldiers.

John D. Morgan. COPYRIGHT, 1895, BY PERCY S. FOSTER. Percy S. Foster.

March time.

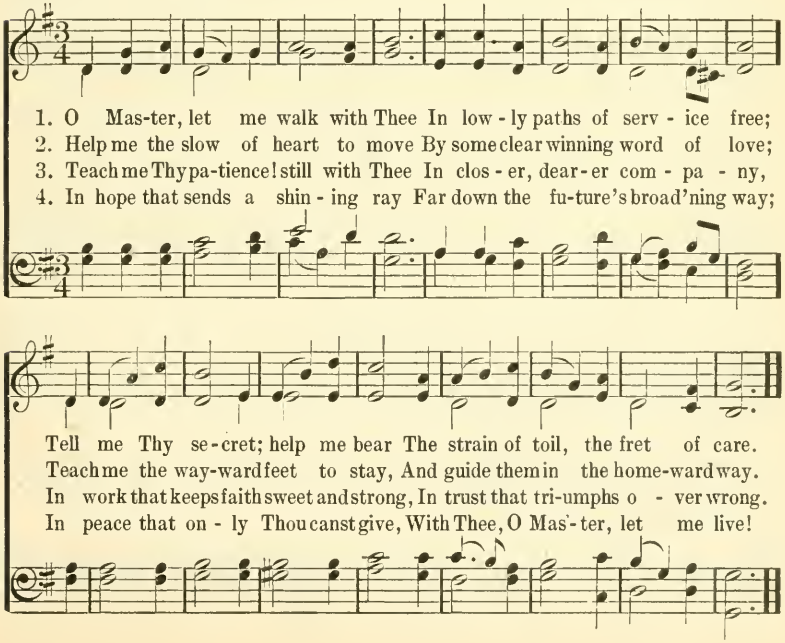


Loyal Soldiers.



No. 123. O Master, Let Me Walk With Thee.

Washington Gladden. J. B. Dykes.

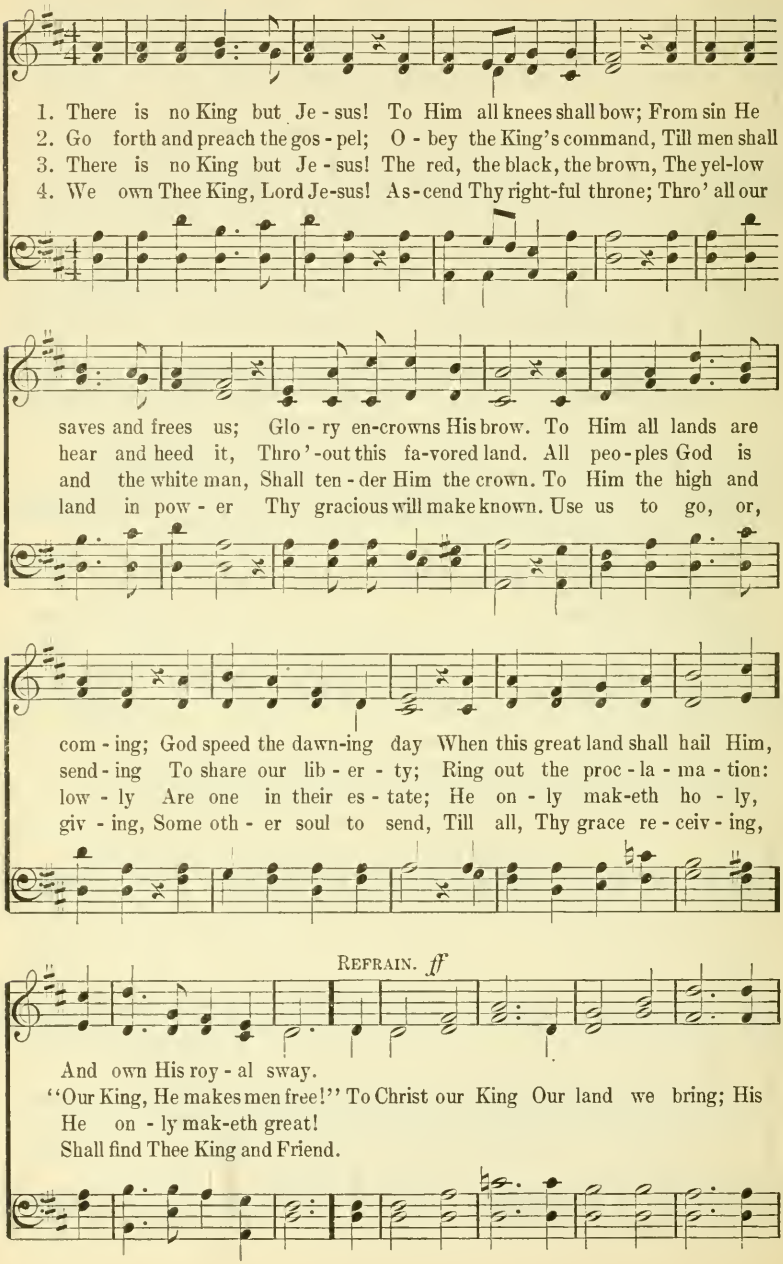


No. 124. Christ Our King.

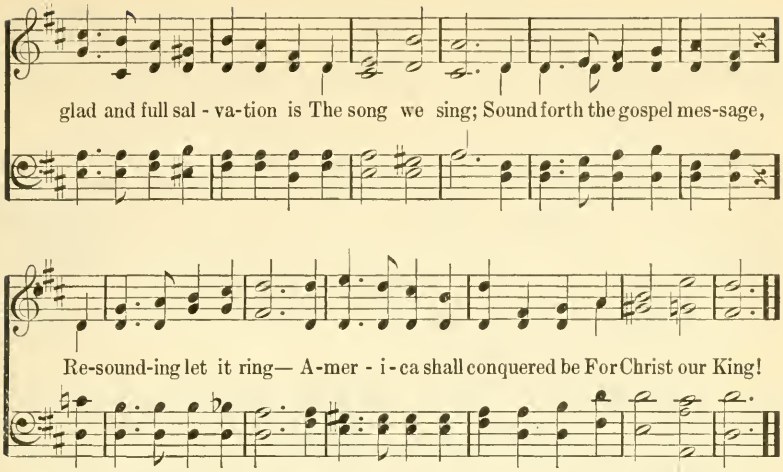
Howard B. Grose.

COPYRIGHT, 1906, BY UNITED SOCIETY OF CHRISTIAN ENDEAVOR.

J. H. Maunder.
Arr. by C. S. B.

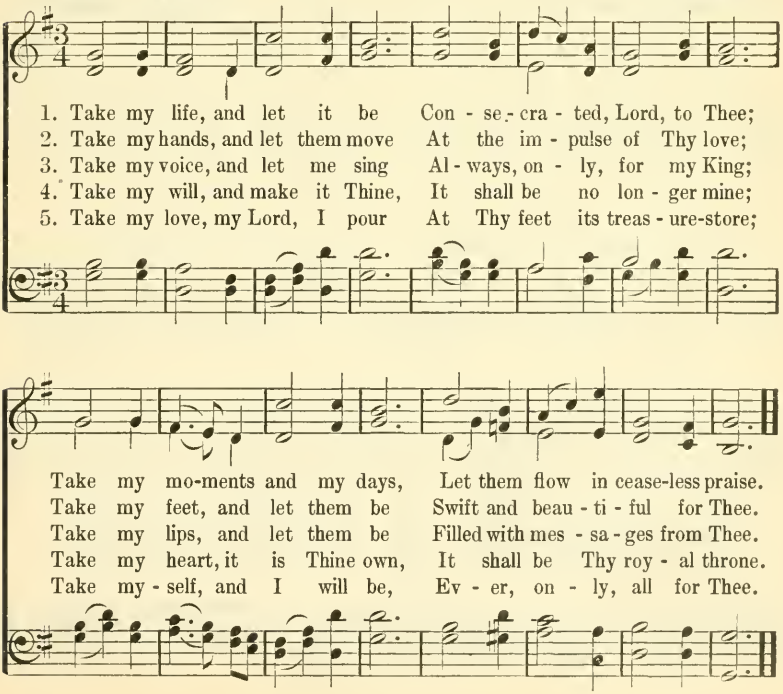


Christ Our King.



No. 125. Take My Life.

Frances R. Havergal. Arr. from Mozart.

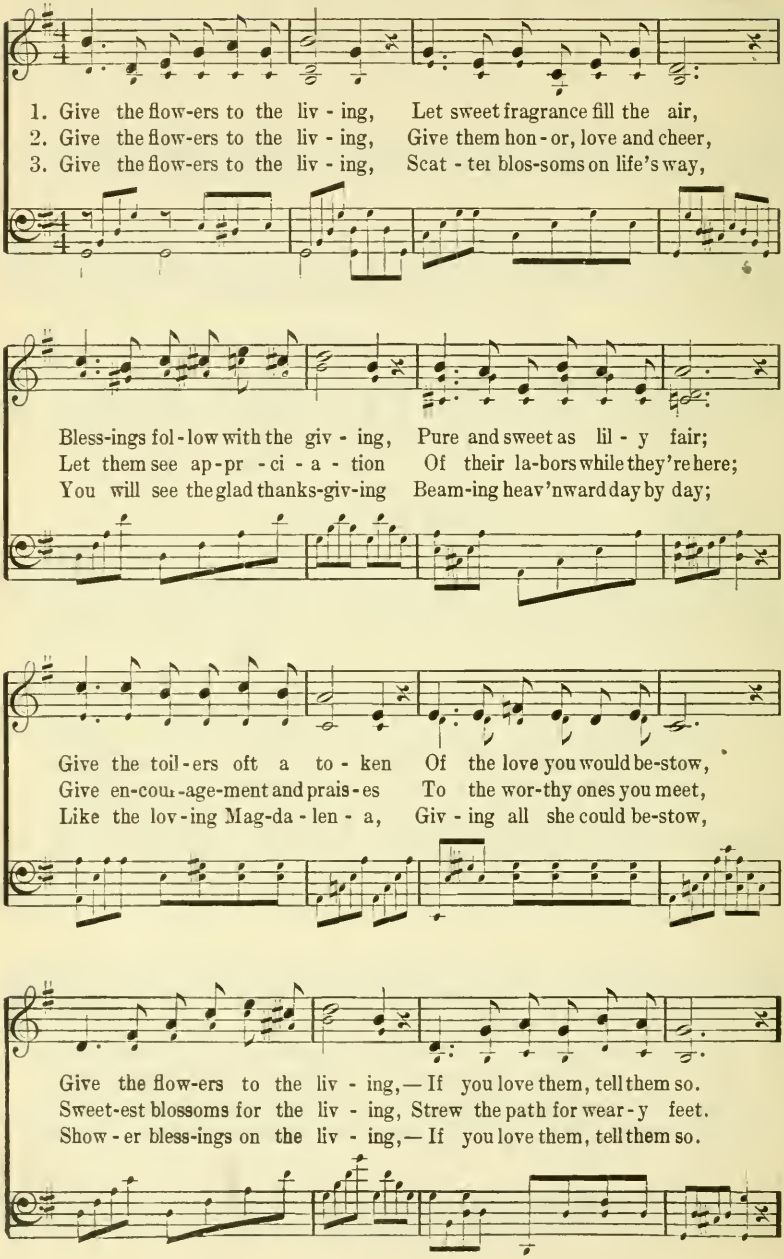


No. 126. Give the Flowers to the Living.

W. L. T.

COPYRIGHT, 1908, BY WILL L. THOMPSON, EAST LIVERPOOL, OHIO.

Will L. Thompson.



Give the Flowers to the Living.



No. 127. Now the Day is Over.

Sabine Baring-Gould. **Joseph Barnby.**

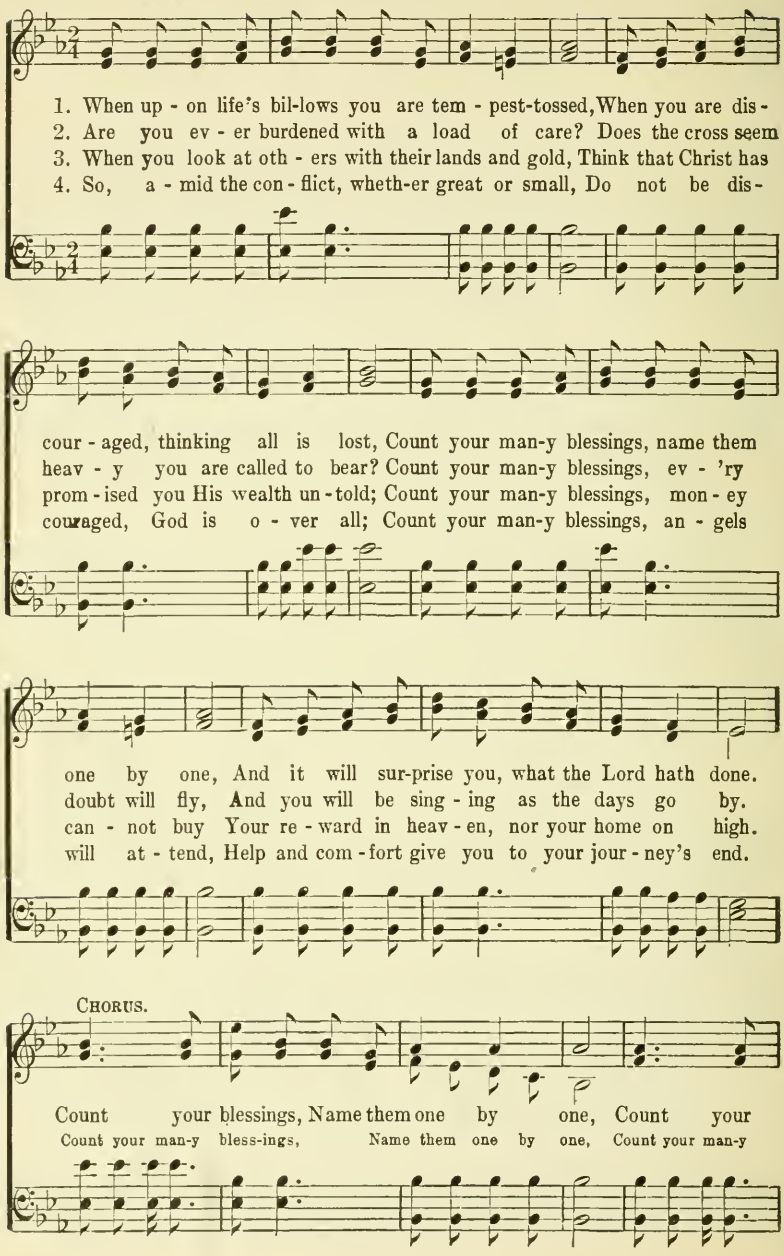


No. 128. Count Your Blessings.

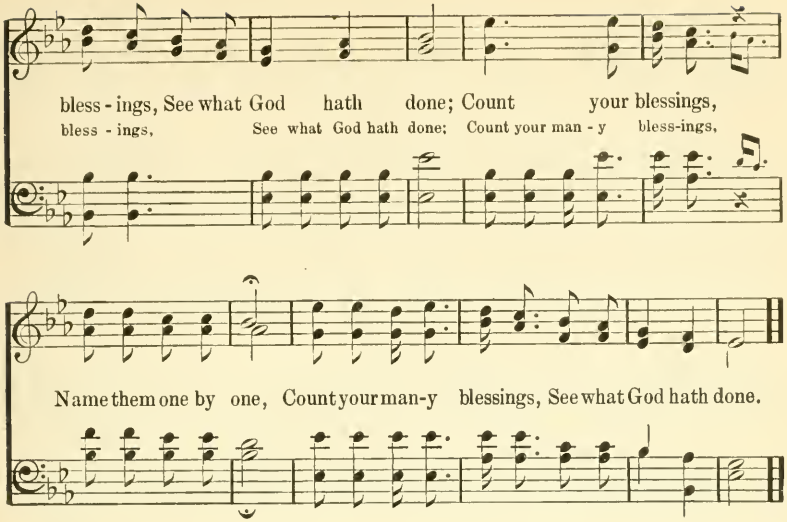
Rev. J. Oatman, Jr.

COPYRIGHT, 1897, BY E. O. EXCELL.
WORDS AND MUSIC.

E. O. Excell.

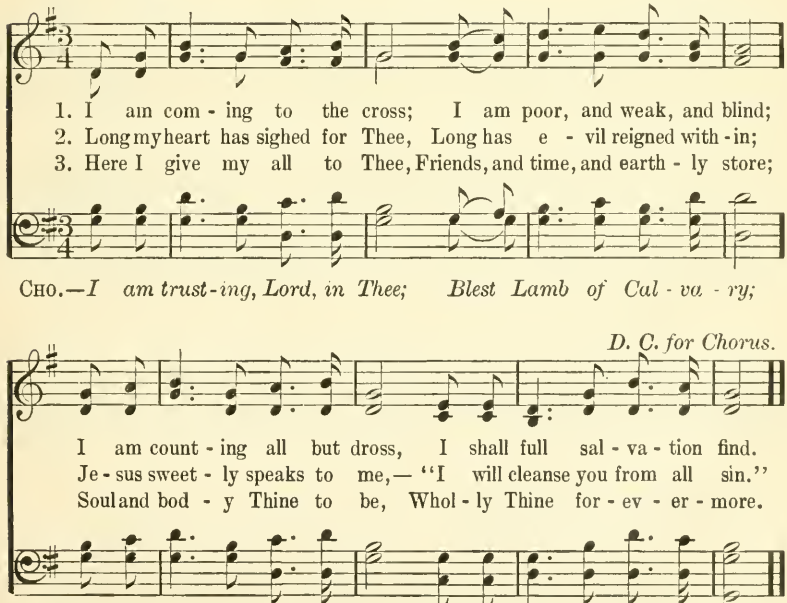


Gount Your Blessings.



No. 129. I am Trusting, Lord, in Thee.

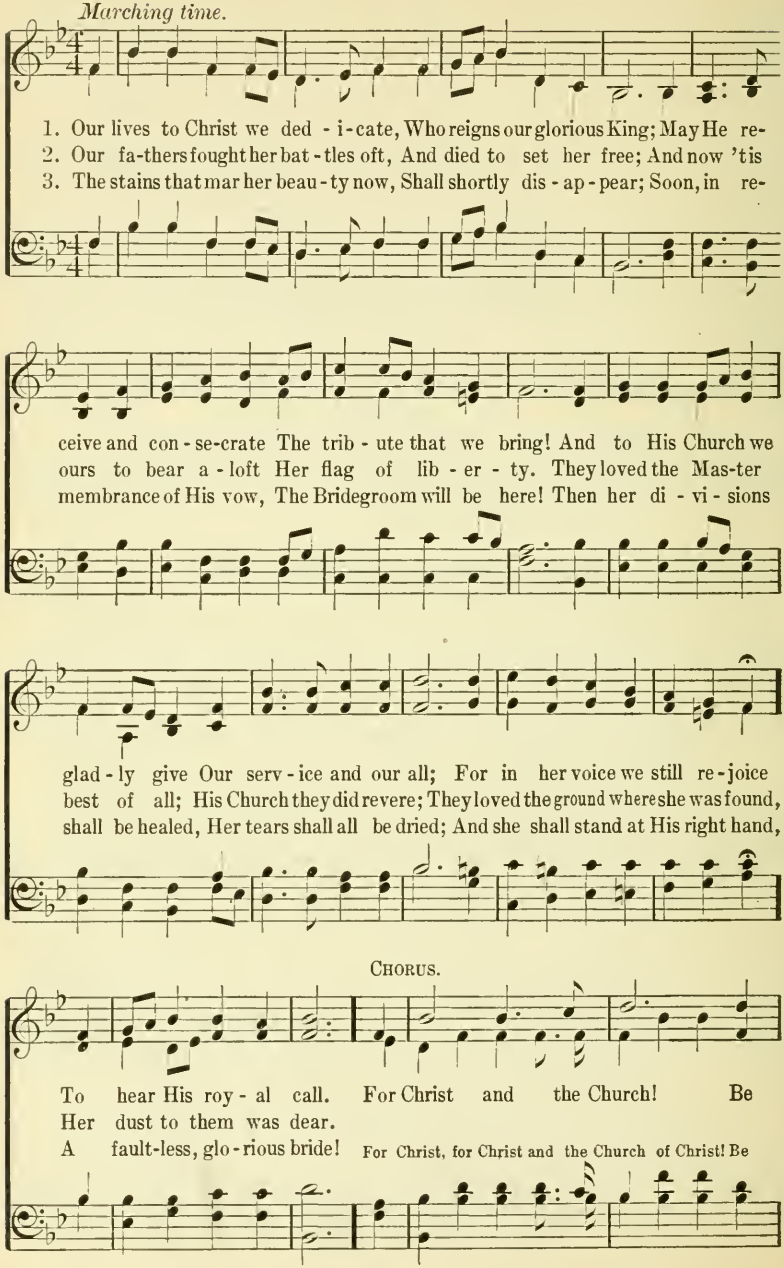
Wm. McDonald. USED BY PERMISSION. W. G. Fischer.



No. 130. Our Lives to Christ We Dedicate.

J. P. COPYRIGHT, 1901, BY U. S. C. E. John Pollock.

Marching time.



Our Lives to Christ We Dedicate.



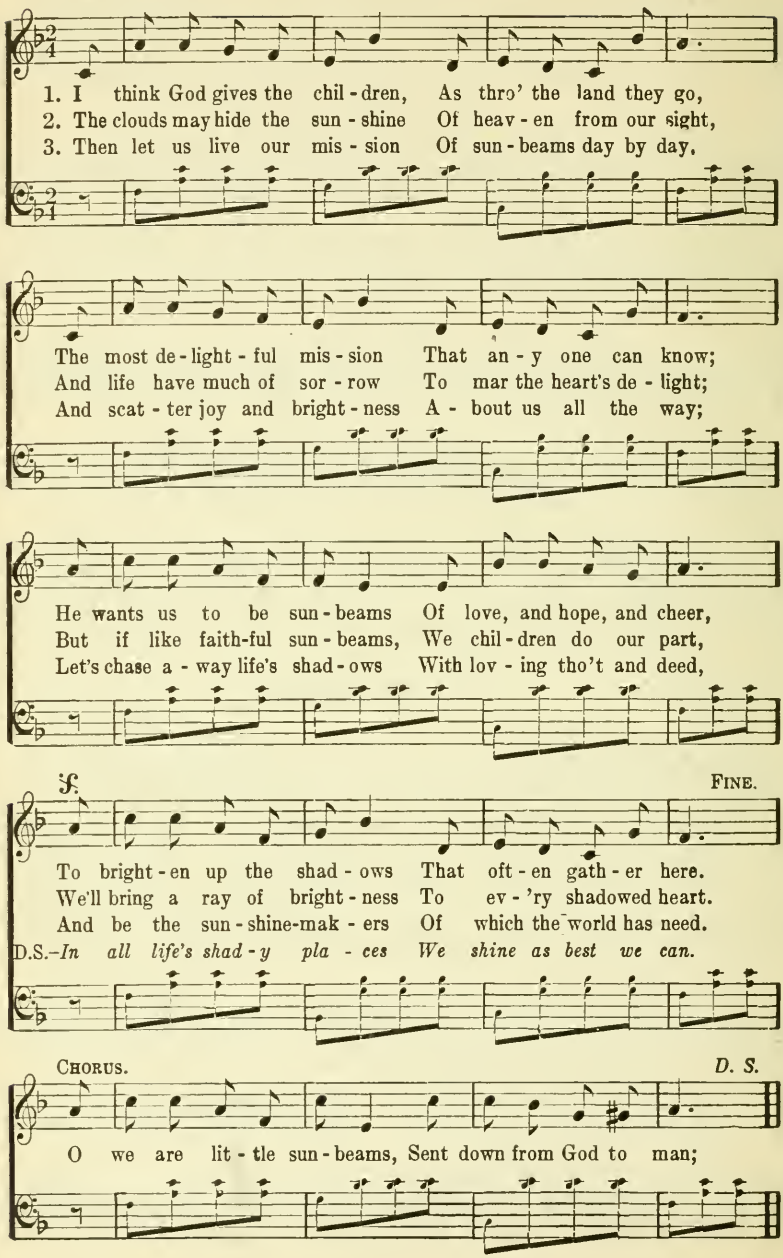
No. 131. Hear Our Prayer.

Anon. John Adcock.



No. 132. Little Sunbeams.

Eben E. Rexford. COPYRIGHT, 1902, BY E. O. EXCELL. WORDS AND MUSIC. Chas. H. Gabriel.



No. 133. Yield Not to Temptation.

H. R. P.

DR. H. R. PALMER, OWNER OF COPYRIGHT. USED BY PER.

H. R. Palmer.



No. 134. What They Seem to Say.

Eleanor Allen Schroll. COPYRIGHT, 1908, BY CHAS. H. GABRIEL. E. O. EXCELL, OWNER. Chas. H. Gabriel.

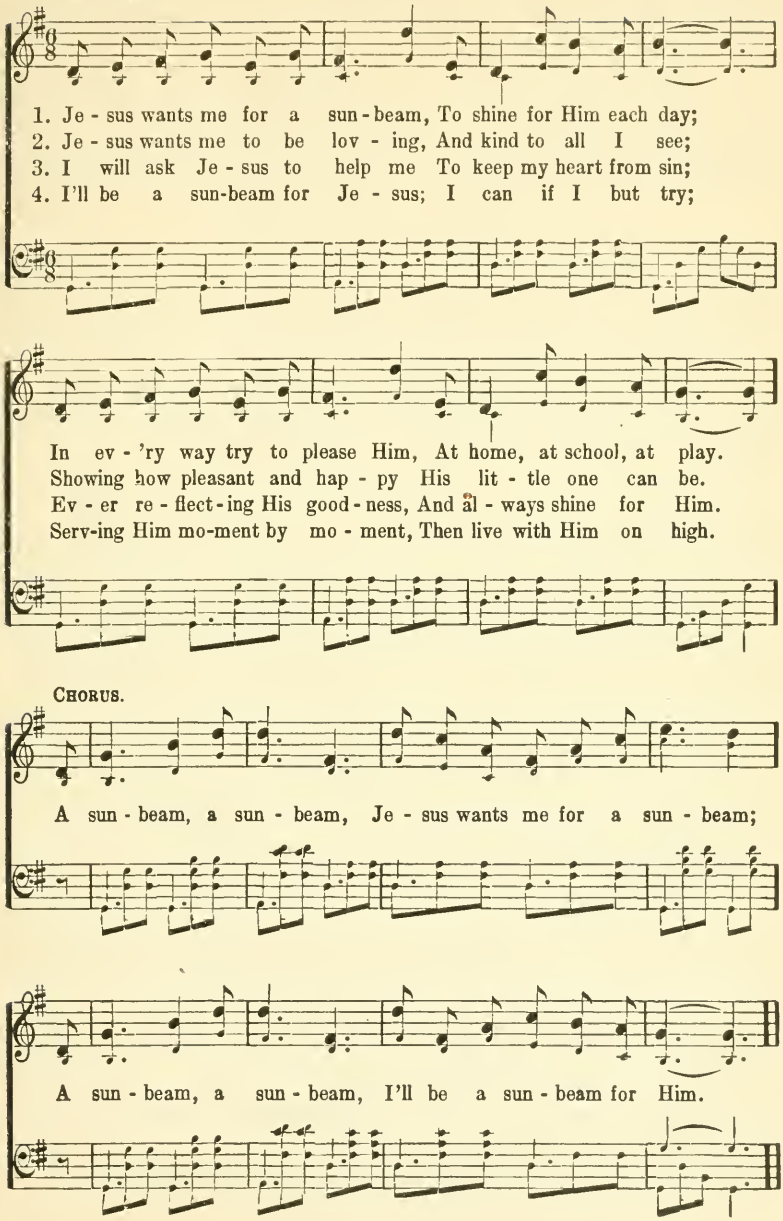


No. 135. I'll Be a Sunbeam.

To my grandson, Edwin O. Excell, Jr.

COPYRIGHT, 1900, BY E. O. EXCELL.
WORDS AND MUSIC.

Nellie Talbot. E. O. Excell.



No. 136. The Children's Hosanna.

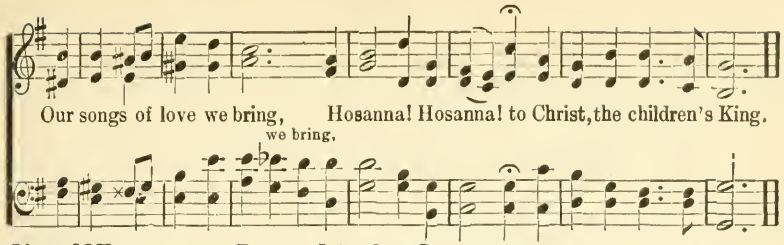
Neal A. McAuley

COPYRIGHT, 1902, BY E. O. EXCELL, WORDS AND MUSIC.

J. S. Fearis.



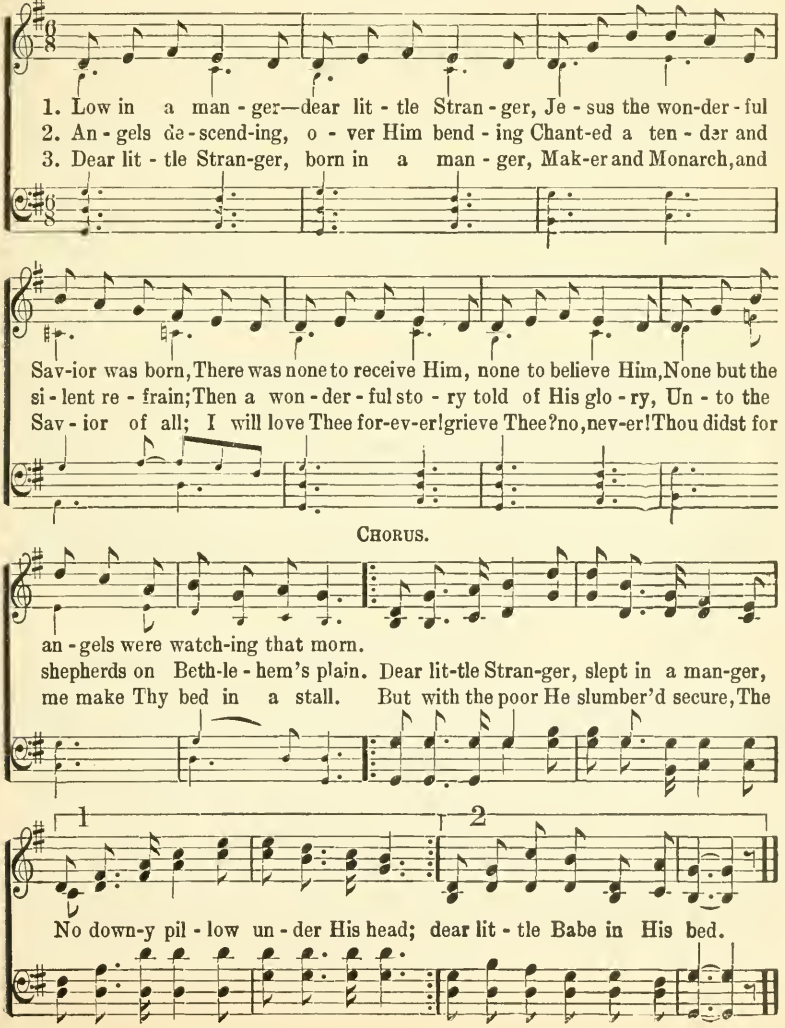
The Children's Hosanna.



No. 137. Dear Little Stranger.

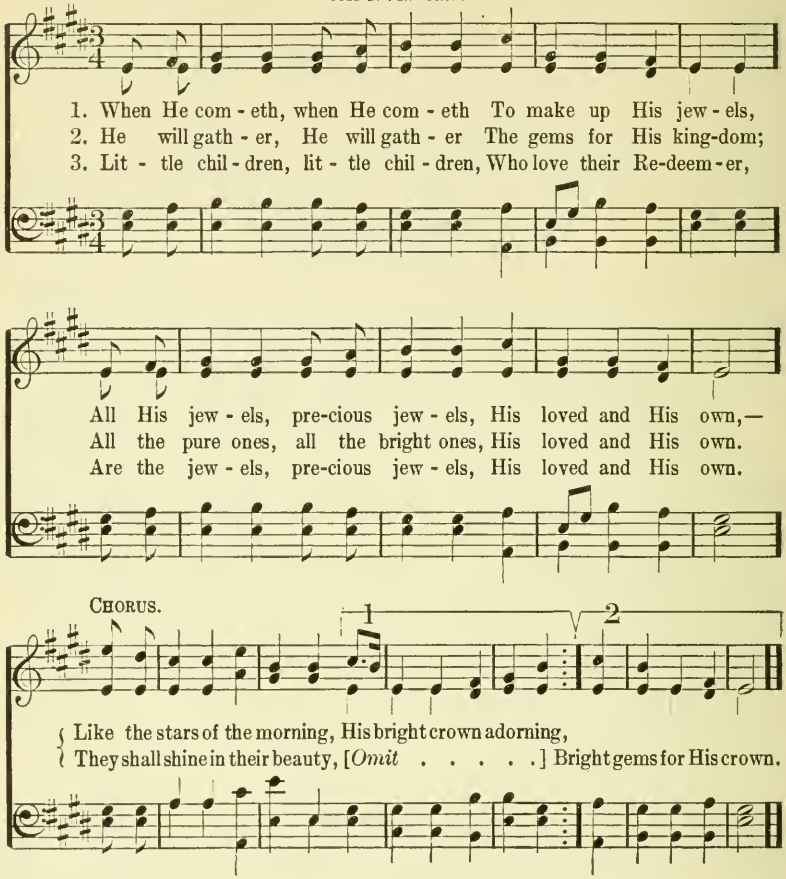
COPYRIGHT, 1900, BY E. O. EXCELL.

C. H. G. WORDS AND MUSIC. Chas. H. Gabriel.



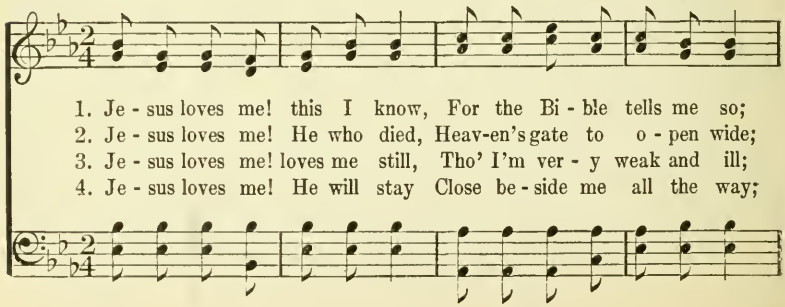
No. 138. Jewels.

Rev. W. O. Cushing. COPYRIGHT, 1902, BY THE JOHN CHURCH CO. USED BY PERMISSION. Geo. F. Root.

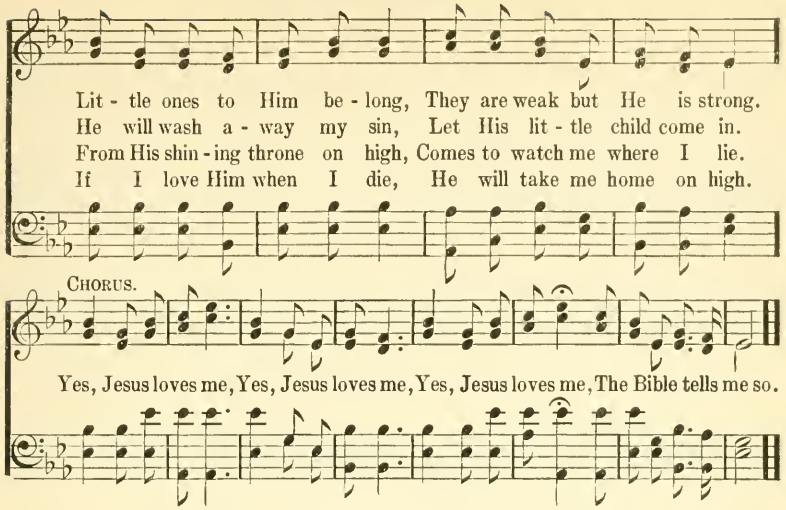


No. 139. Jesus Loves Me.

Wm. B. Bradbury.

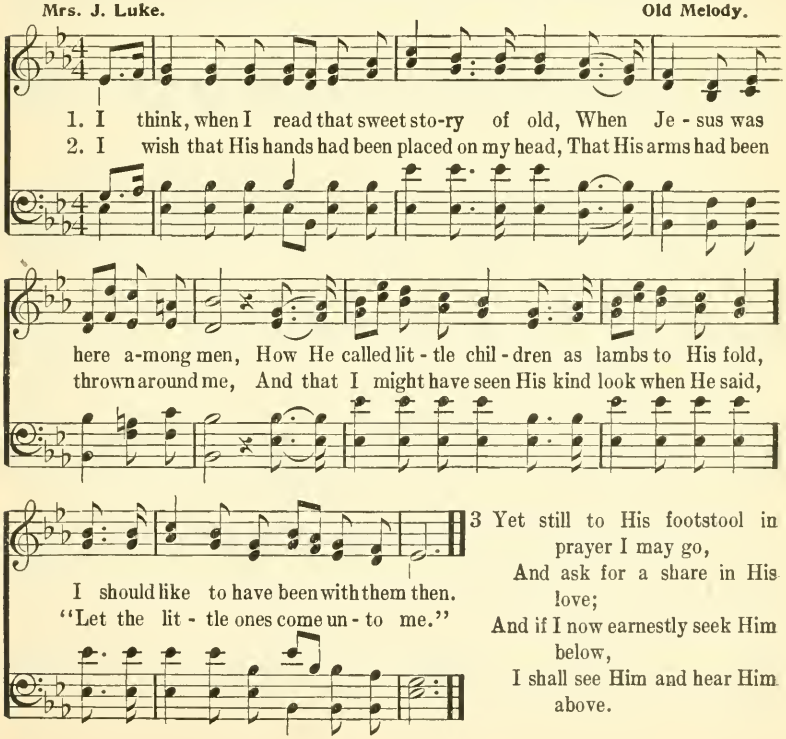


Jesus Loves Me.



No. 140. I Think, When I Read That Sweet Story.

Mrs. J. Luke. Old Melody.

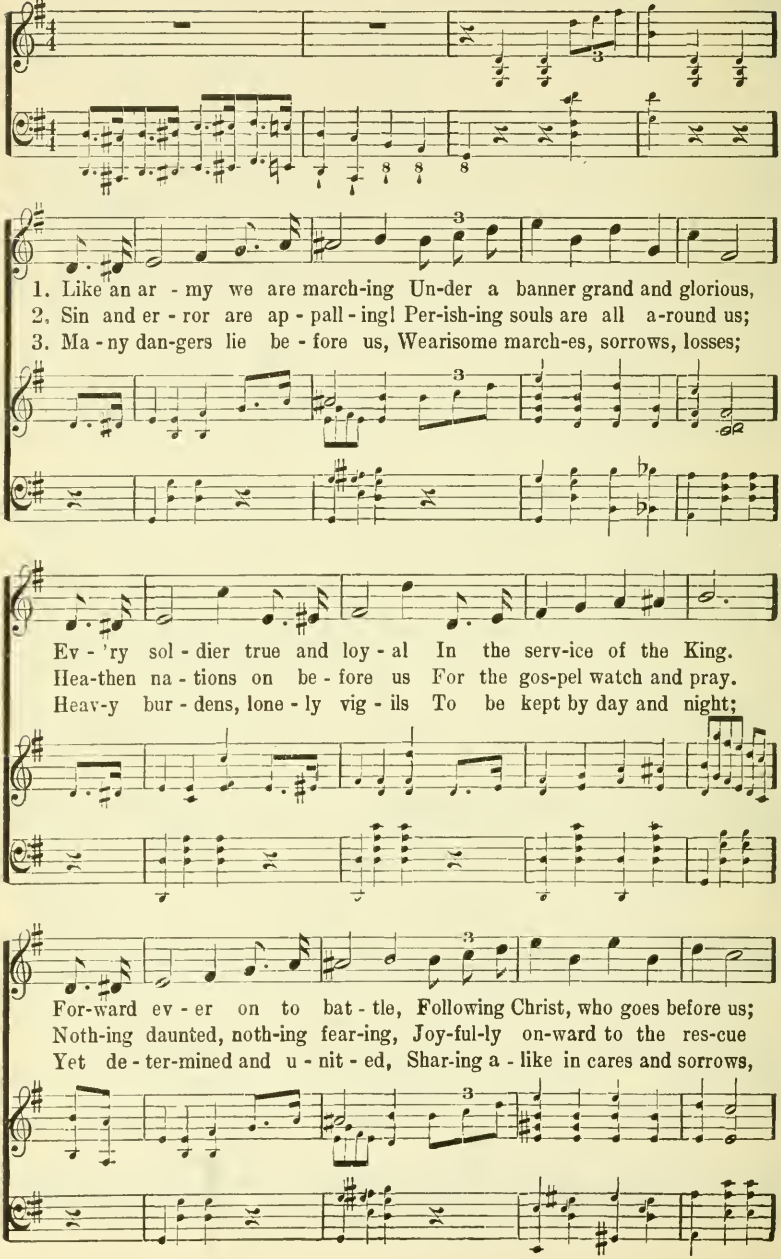


3 Yet still to His footstool in prayer I may go,
And ask for a share in His love;
And if I now earnestly seek Him below,
I shall see Him and hear Him above.

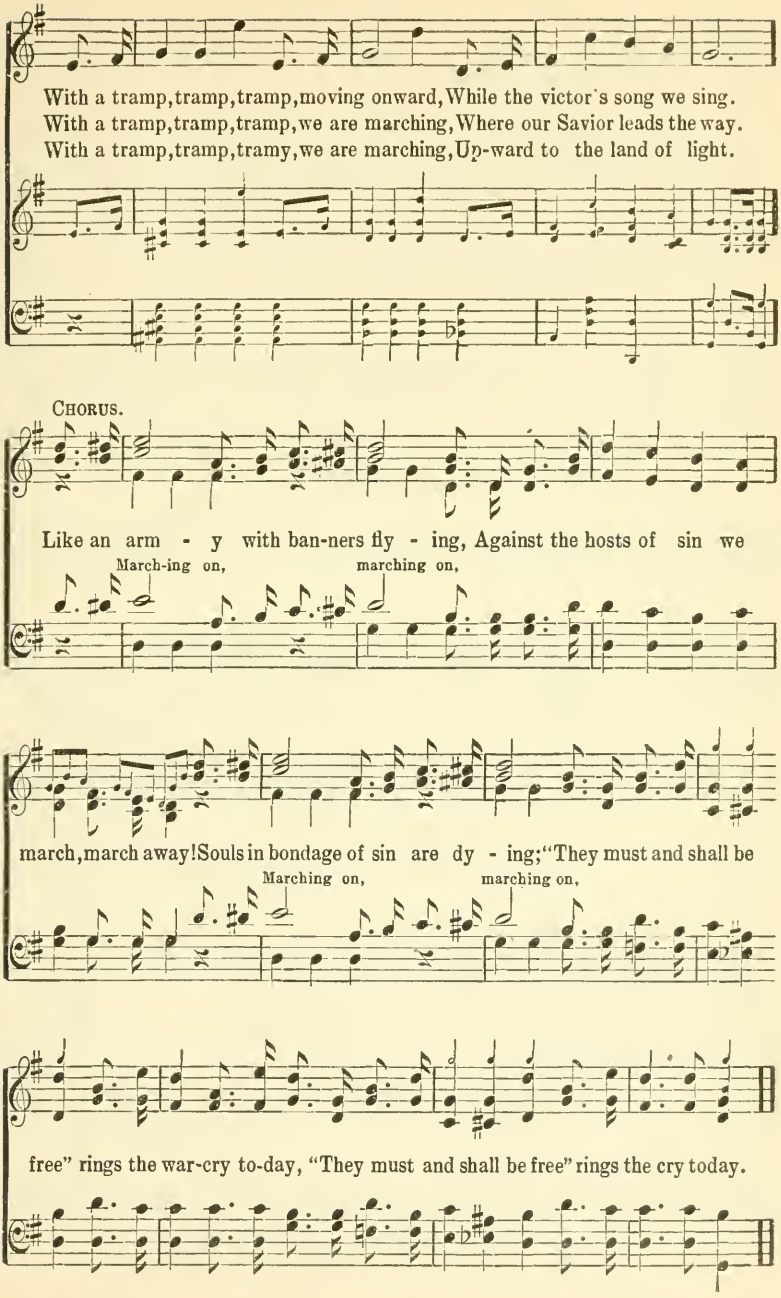
No. 141. The Tramp of the Host.

COPYRIGHT, 1908, BY CHAS. H. GABRIEL.
COPYRIGHT, 1909, BY E. O. EXCELL.

C. H. G. Chas. H. Gabriel.



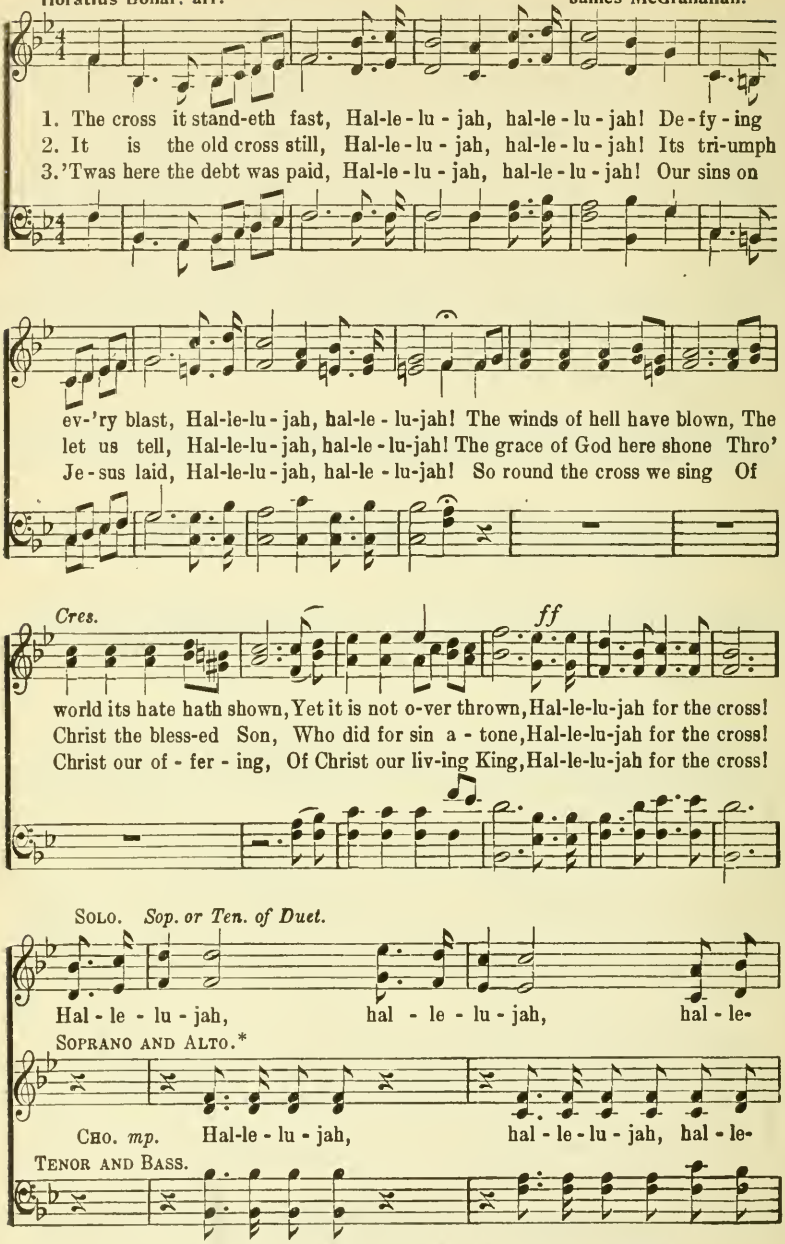
The Tramp of the Host.



No. 142. Hallelujah for the Cross!

COPYRIGHT, 1882, BY JAMES MC GRANAHAN.

Horatius Bonar, arr. James McGranahan.



* If desired, the Soprano and Alto may sing the upper Staff, *omitting* the middle Staff.

Hallelujah for the Cross!



* For a final ending, all the voices may sing the melody in unison through the last eight measures—the instrument playing the harmony.

No. 143. A Song of Victory.

Charlotte G. Homer

COPYRIGHT, 1904, BY CHAS. H. GABRIEL.
COPYRIGHT, 1907, BY E. O. EXCELL.

Chas. H. Gabriel.



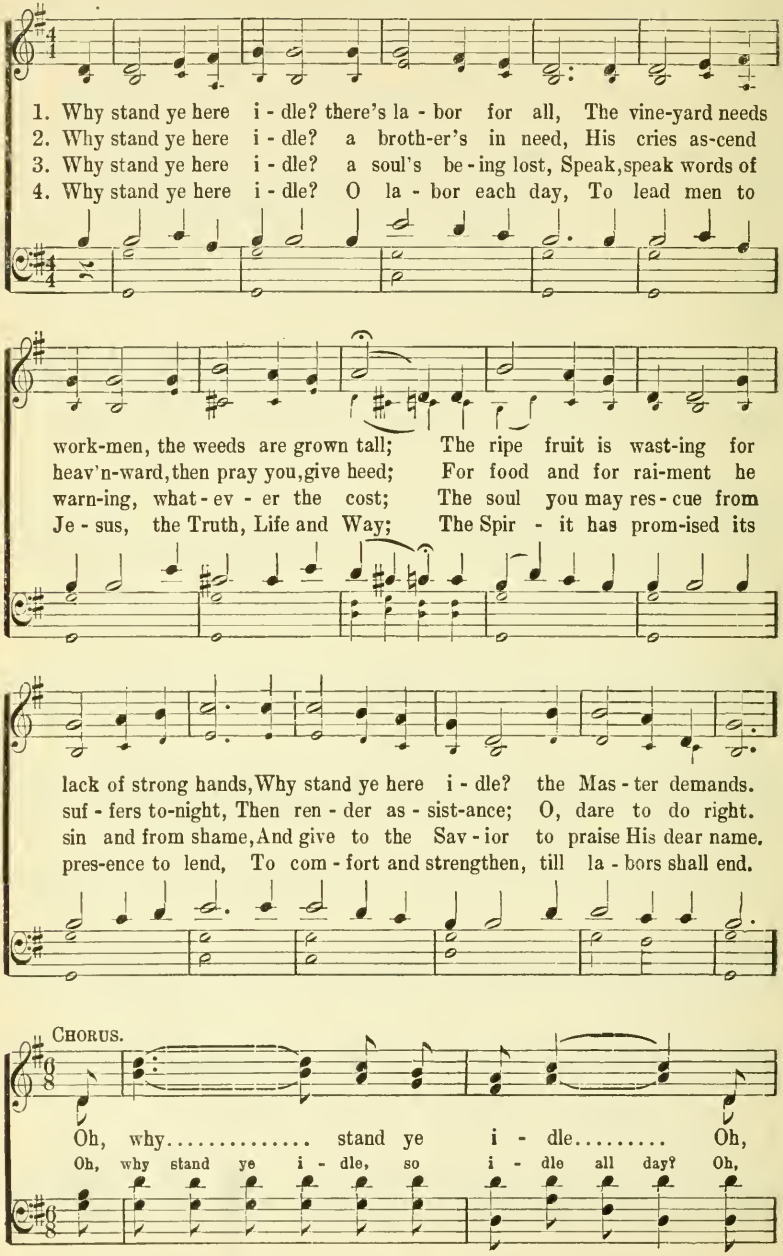
A Song of Victory.

CHORUS.



No. 144. Why Stand Ye Here Idle?

J. L. McDonald. COPYRIGHT, 1892, BY E. O. EXCELL. WORDS AND MUSIC. E. O. Excell.



Why Stand Ye Here Idle?



No. 145. Marching, Marching.

COPYRIGHT, 1898, BY E. O. EXCELL.

C. H. G. WORDS AND MUSIC Chas. H. Gabriel.



Marching, Marching.

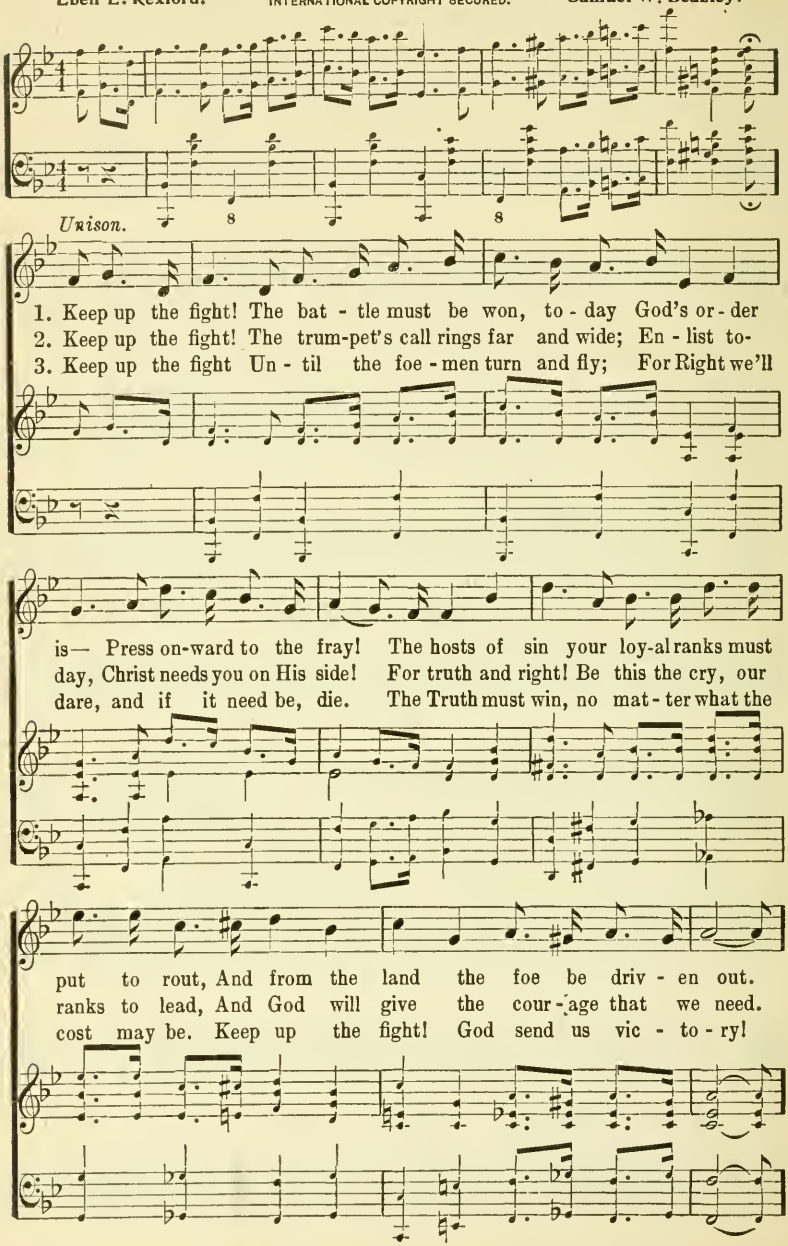


No. 146 Keep Up The Fight.

President Roosevelt to Spreckles, leader of the Reform Movement, San Francisco, Cal., "Keep up the Fight."

WORDS AND MUSIC COPYRIGHT, 1909, BY E. O. EXCELL.
INTERNATIONAL COPYRIGHT SECURED.

Eben E. Rexford. Samuel W. Beazley.



Keep Up the Fight.

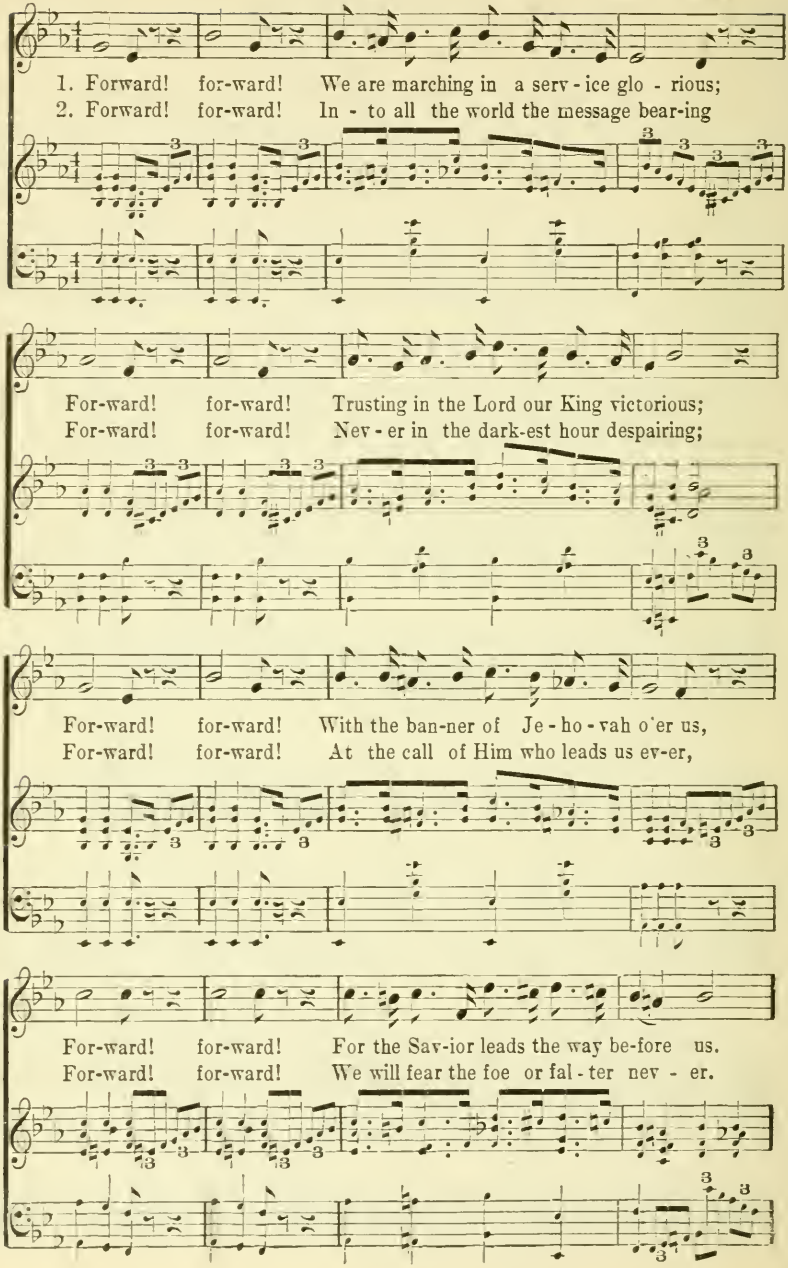
CHORUS.



No. 147. Forward, Forward.

COPYRIGHT, 1907, BY CHAS. H. GABRIEL.
COPYRIGHT, 1909, BY E. O. EXCELL.

C. H. G. Chas. H. Gabriel.



Forward! Forward!

CHORUS.



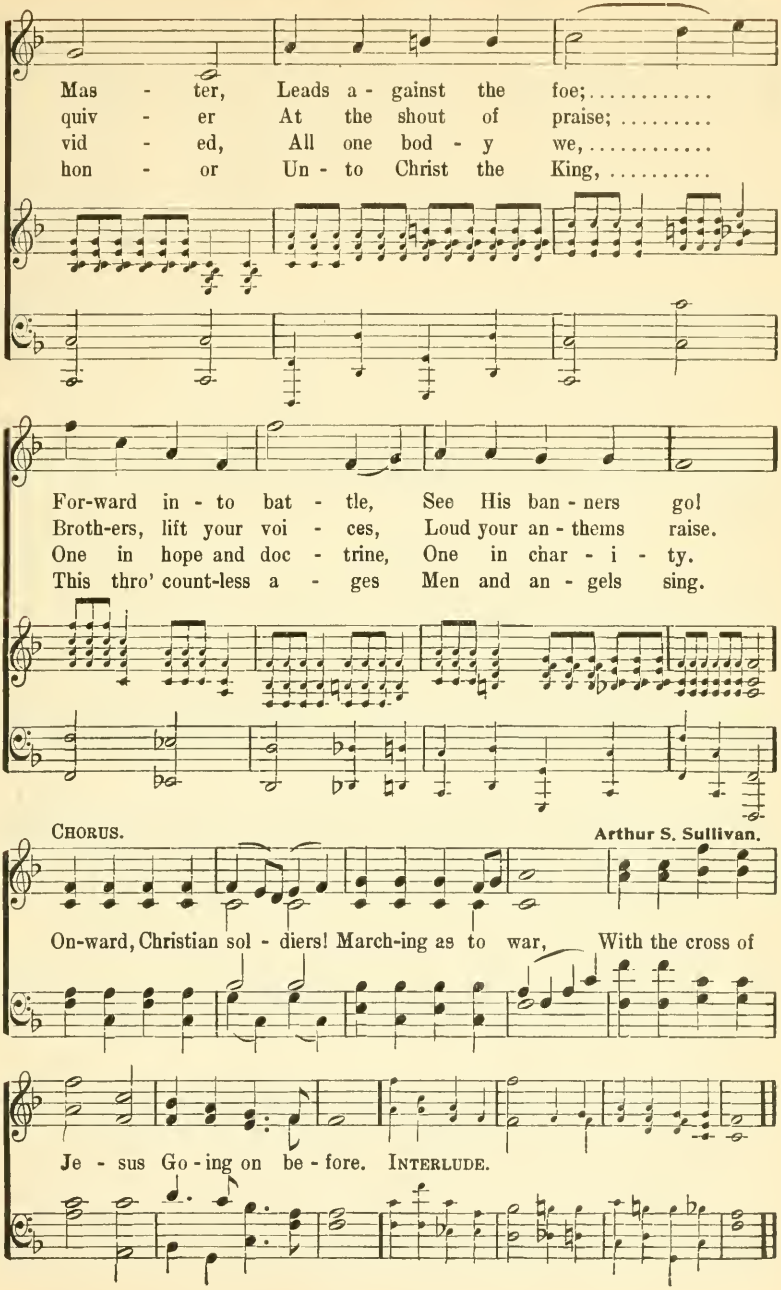
No. 148. Onward, Christian Soldiers!

To Prof. Chas. F. Allen.

Sabine Baring-Gould. COPYRIGHT, 1907, BY E. O. EXCELL. **E. O. Excell.**



Onward, Christian Soldiers.



No. 149. Reapers for the Harvest.

Eben Rexford.

WORDS AND MUSIC COPYRIGHT, 1905, BY E. O. EXCELL.
INTERNATIONAL COPYRIGHT SECURED.

Samuel W. Beasley.



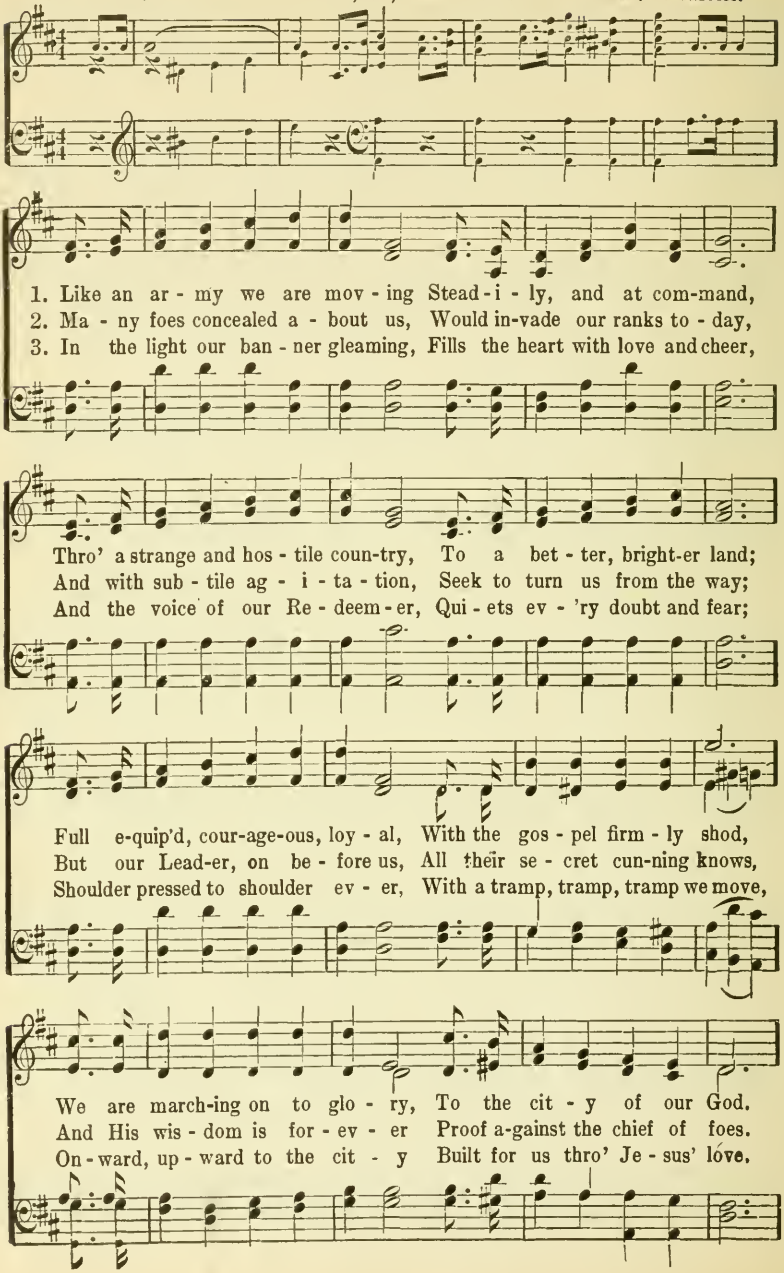
Reapers for the Harvest.



No. 150. Marching in His Name.

COPYRIGHT, 1907, BY CHAS. H. GABRIEL.
COPYRIGHT, 1909, BY E. O. EXCELL.

Charlotte G. Homer. Chas. H. Gabriel.

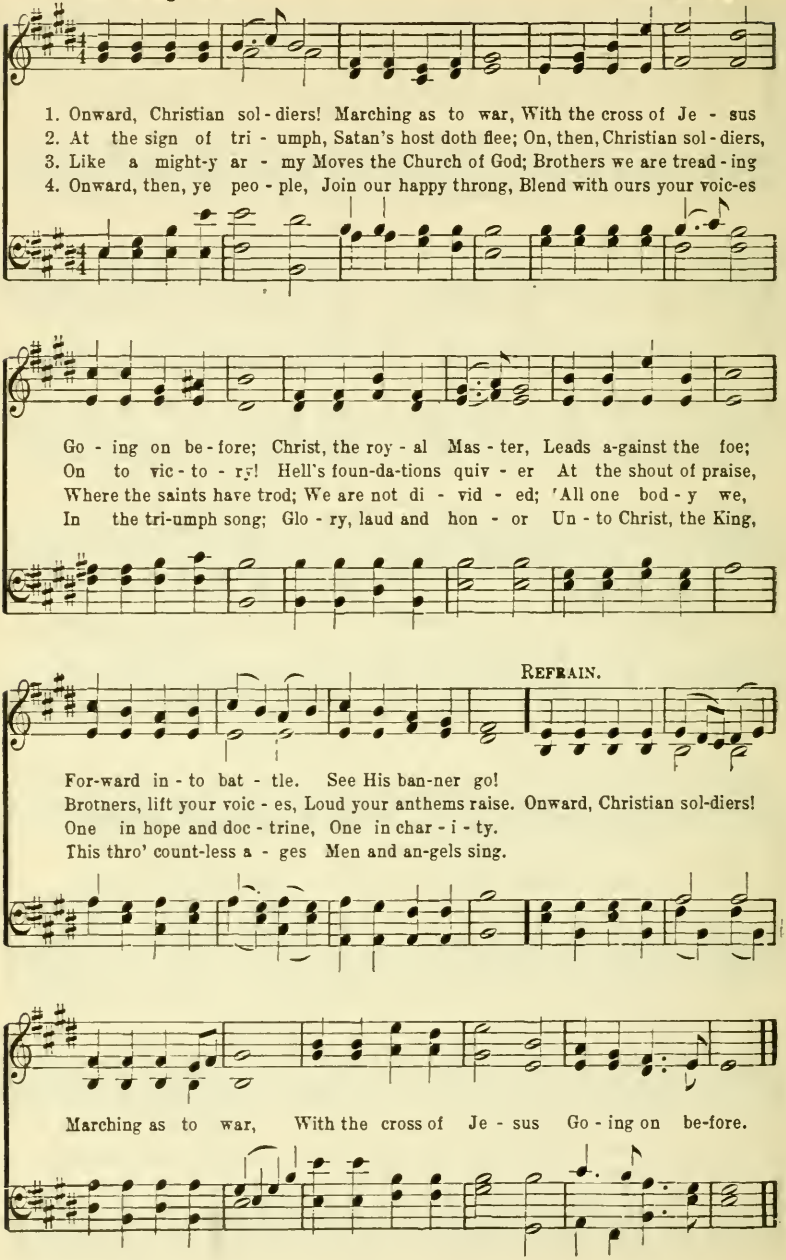


Marching in His Name.



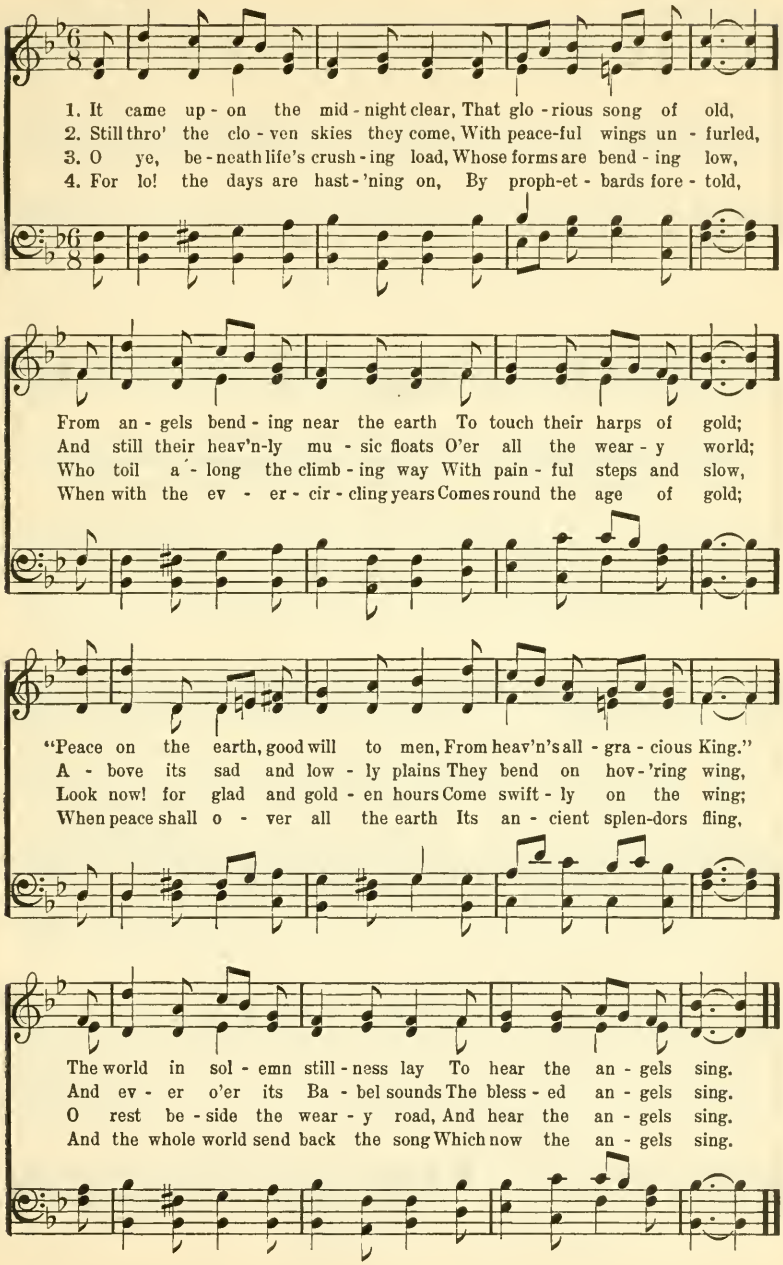
No. 151. Onward, Christian Soldiers.

Sabine Baring-Gould. Arthur Sullivan.



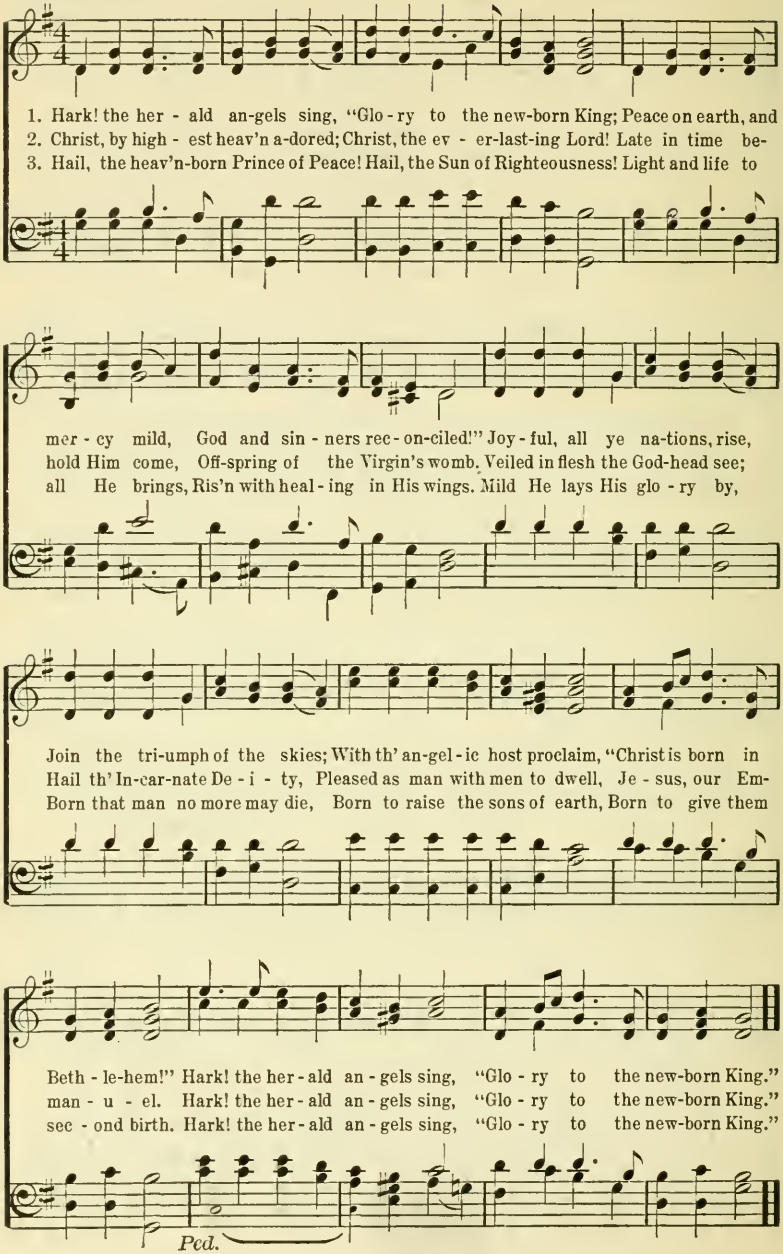
No. 152. It Came Upon the Midnight Clear.

E. H. Sears. R. Storrs Willis.



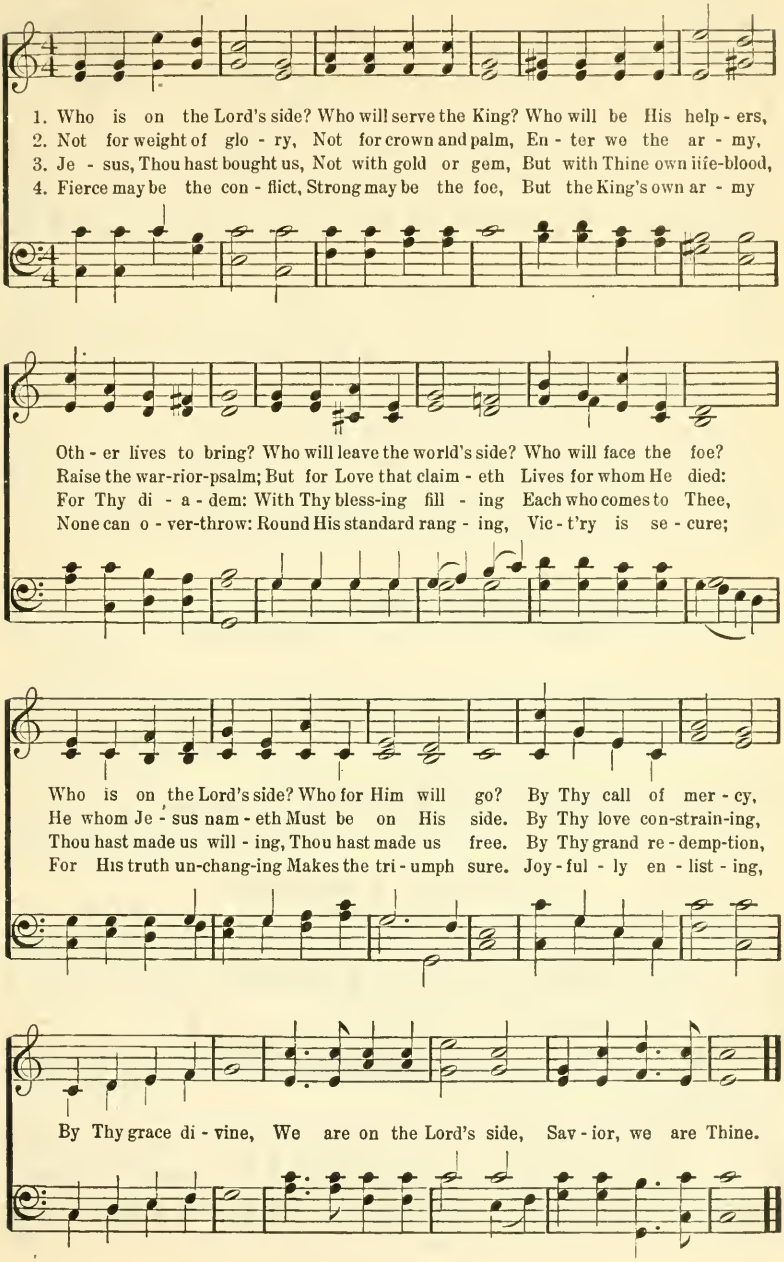
No. 153. Hark! the Herald Angels Sing.

C. Wesley. Arr. from Mendelssohn.



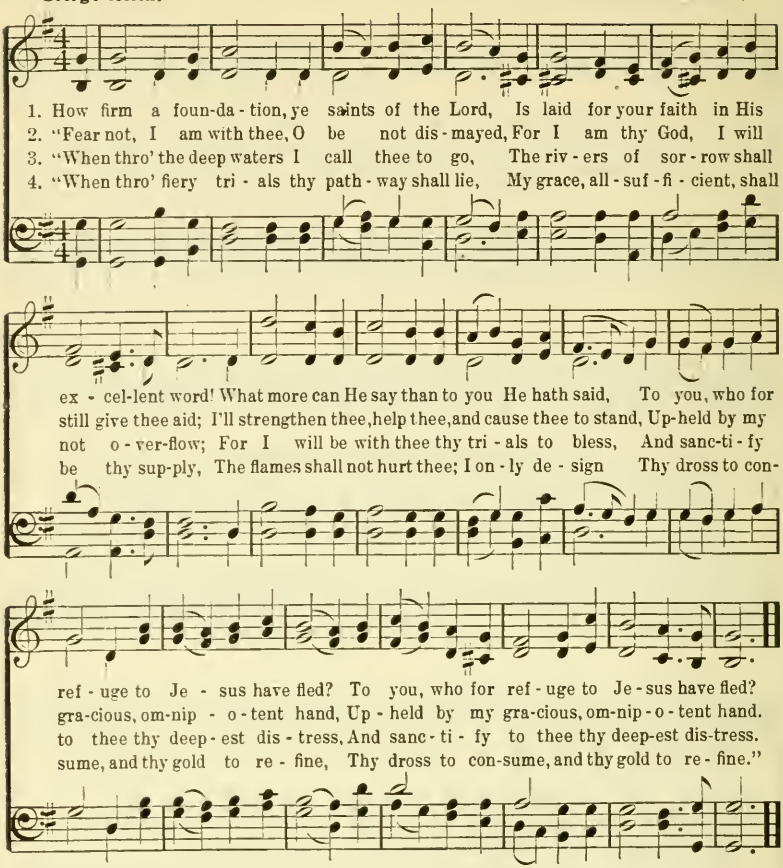
No. 154. Who is On the Lord's Side?

Frances R. Havergal. Sir John Goss.



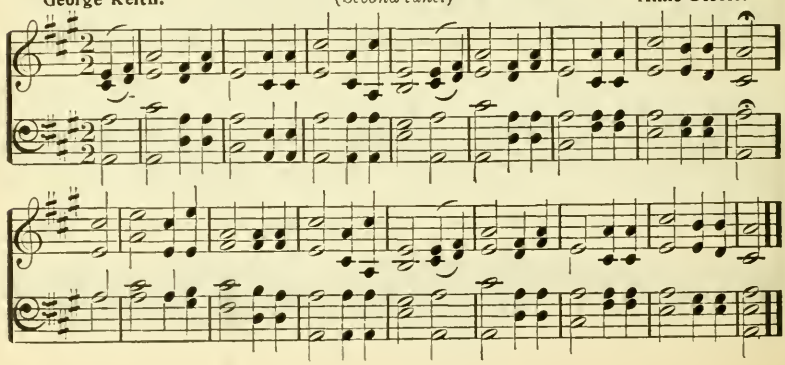
No. 155. How Firm a Foundation.

George Keith. Unknown.



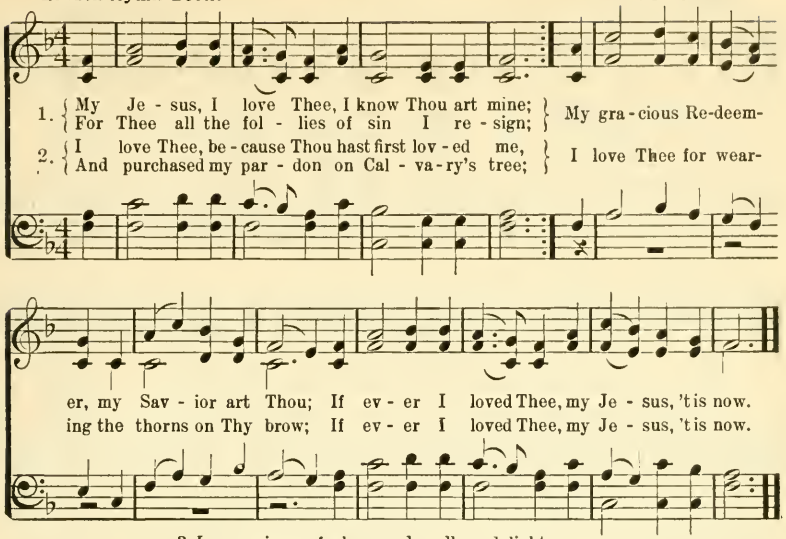
No. 156. How Firm a Foundation.

George Keith. (*Second tune.*) Anne Steele.



No. 157 My Jesus, I Love Thee.

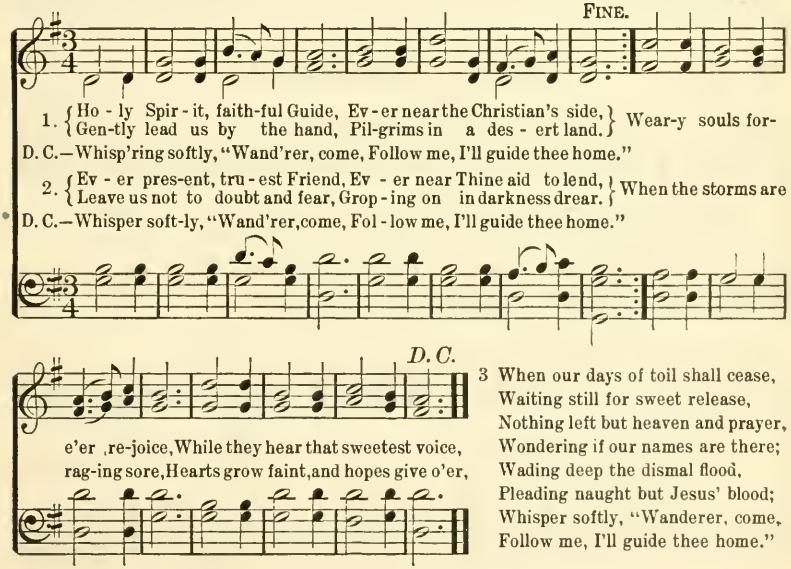
London Hymn Book. A. J. Gordon.



3 In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright;
I'll sing with the glittering crown on my brow,
If ever I loved Thee, my Jesus, 'tis now.

No. 158. Holy Spirit, Faithful Guide.

M. M. W. M. M. Wells.



3 When our days of toil shall cease,
Waiting still for sweet release,
Nothing left but heaven and prayer,
Wondering if our names are there;
Wading deep the dismal flood,
Pleading naught but Jesus' blood;
Whisper softly, "Wanderer, come,
Follow me, I'll guide thee home."

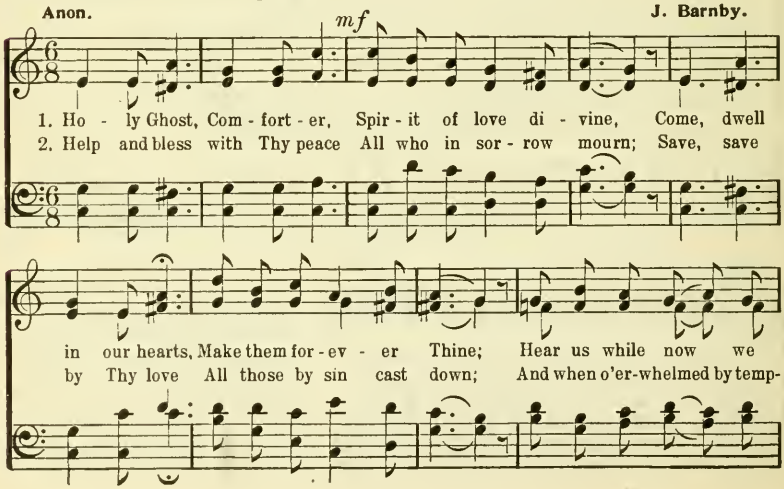
No. 159. Revive Us Again.

Wm. P. Mackay. J. J. Husband.

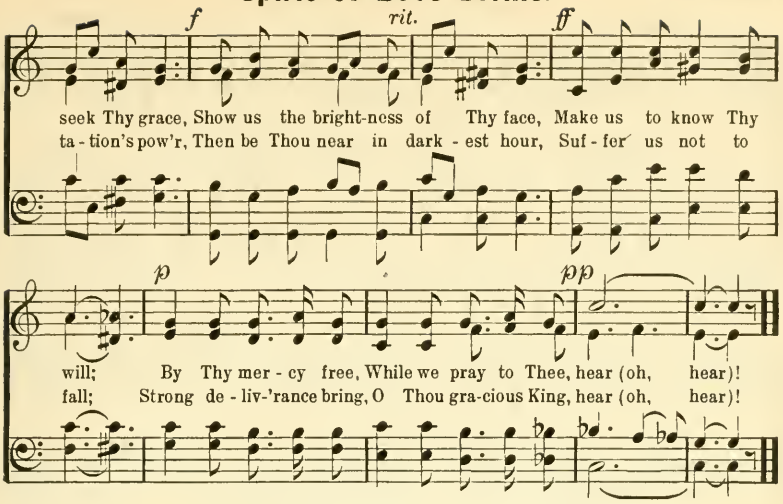


No. 160. Spirit of Love Divine.

Anon. J. Barnby.

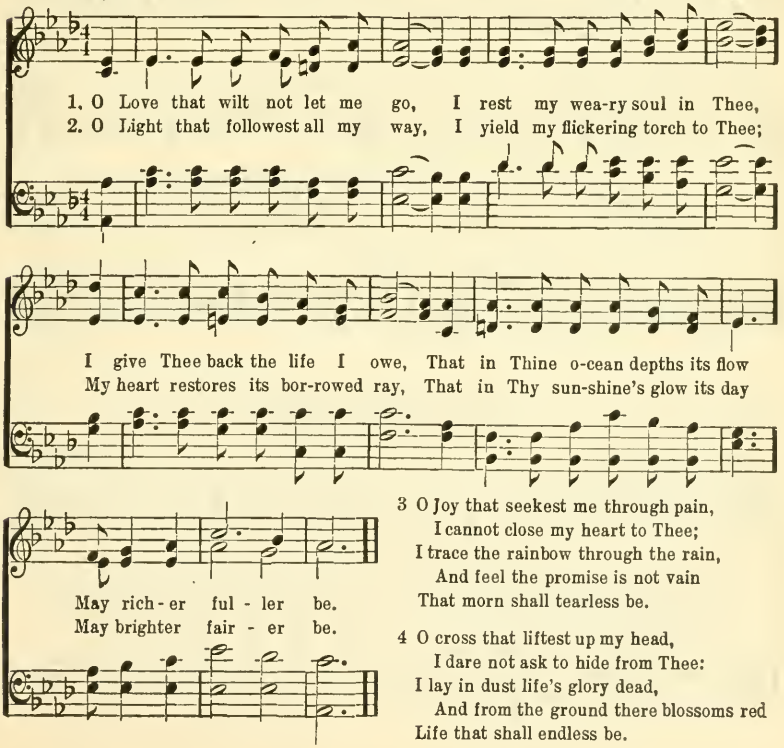


Spirit of Love Divine.



No. 161. O Love that Wilt Not Let Me Go.

George Matheson. Albert L. Peace.

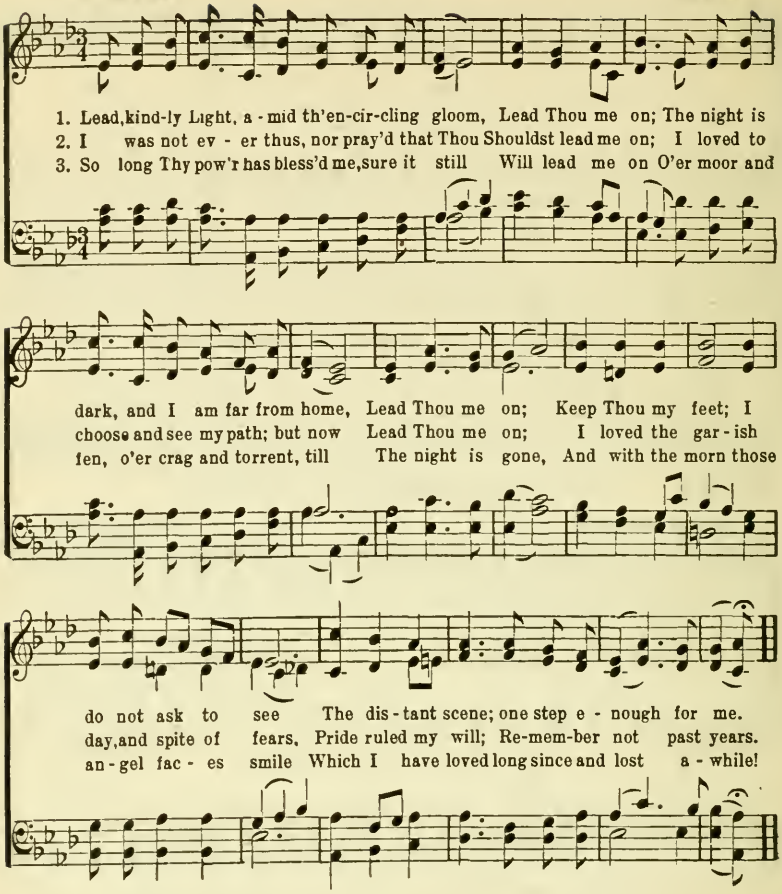


3 O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

4 O cross that liftest up my head,
I dare not ask to hide from Thee:
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

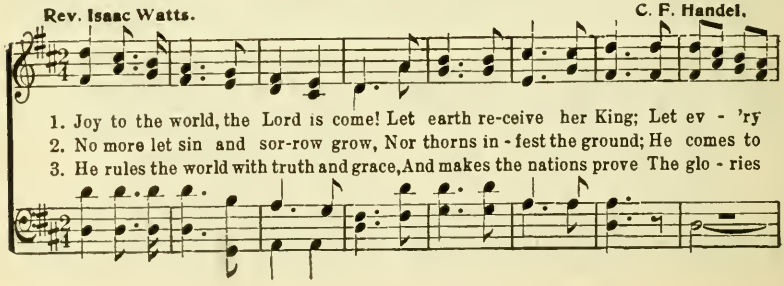
No. 162. Lead, Kindly Light.

J. H. Newman. J. B. Dykes.

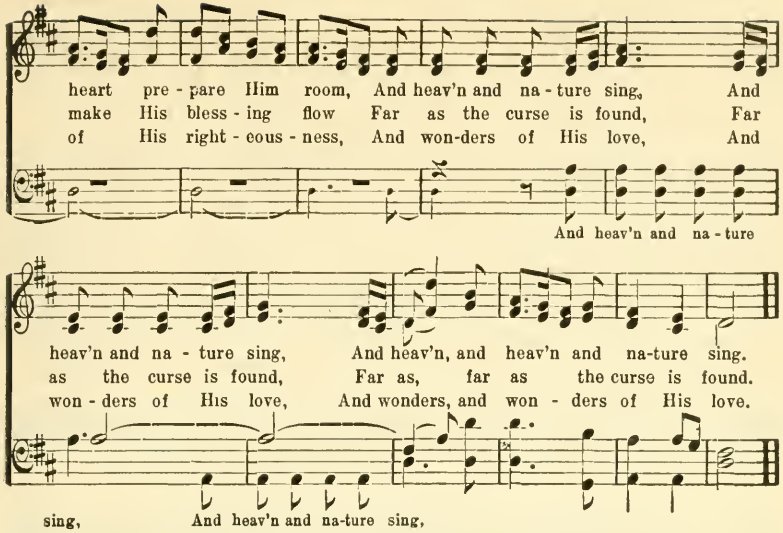


No. 163. Joy to the World.

Rev. Isaac Watts. C. F. Handel.

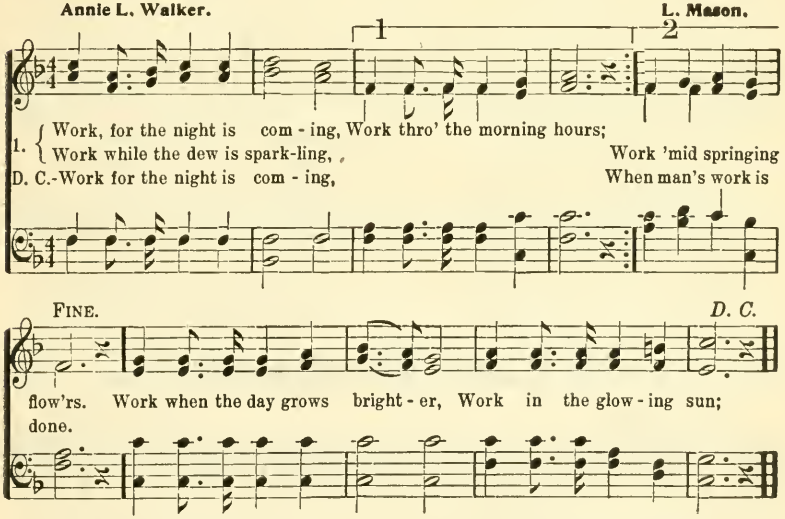


Joy to the World.



No. 164. Work, for the Night is Coming.

Annie L. Walker. L. Mason.

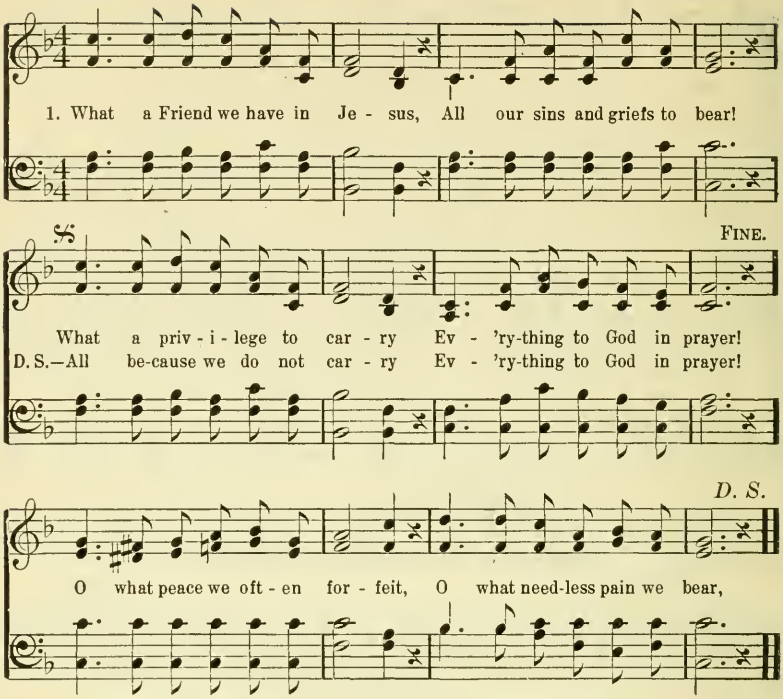


2 Work, for the night is coming,
Work through the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon.
Give every flying minute,
Something to keep in store;
Work, for the night is coming,
When man works no more.

3 Work, for the night is coming,
Under the sunset sky;
While the bright tints are glowing,
Work, for daylight flies.
Work till the last beam fadeth,
Fadeth to shine no more,
Work while the night is darkening,
When man's work is o'er.

No. 165. What a Friend.

H. Bonar. C. C. Converse.

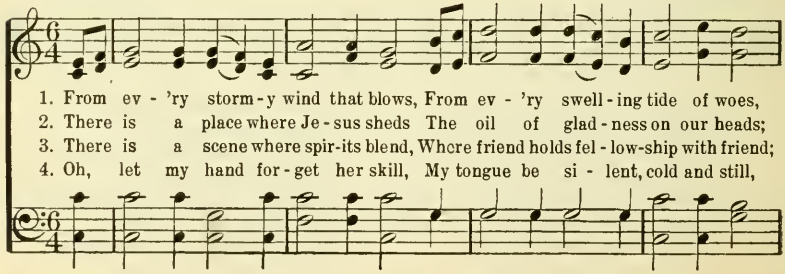


2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

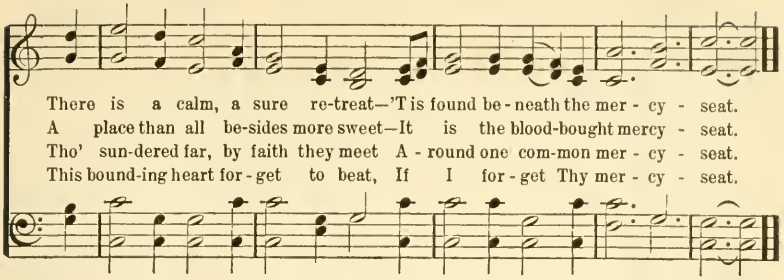
3 Are we weak and heavy-laden,
Cumbered with a load of care?—
Precious Savior, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

No. 166. From Every Stormy Wind that Blows.

Hugh Stowell. Thomas Hastings.



From Every Stormy Wind that Blows.



No. 167 Sweet Hour of Prayer.

W. W. Walford. Wm. B. Bradbury.



2 Sweet hour of prayer, sweet hour of prayer,
The joys I feel, the bliss I share,
Of those whose anxious spirits burn
With strong desires for thy return!
With such I hasten to the place
Where God, my Savior, shows His face,
And gladly take my station there,
And wait for thee, sweet hour of prayer.

3 Sweet hour of prayer, sweet hour of prayer,
Thy wings shall my petition bear
To Him, whose truth and faithfulness
Engage the waiting soul to bless:
And since He bids me seek His face,
Believe His word, and trust His grace,
I'll cast on Him my every care,
And wait for thee, sweet hour of prayer.

No. 168. Holy Ghost, With Love Divine.

A. Reed. Gottschalk.



No. 169. Jesus, Savior, Pilot Me.

Edward Hopper. J. E. Gould.

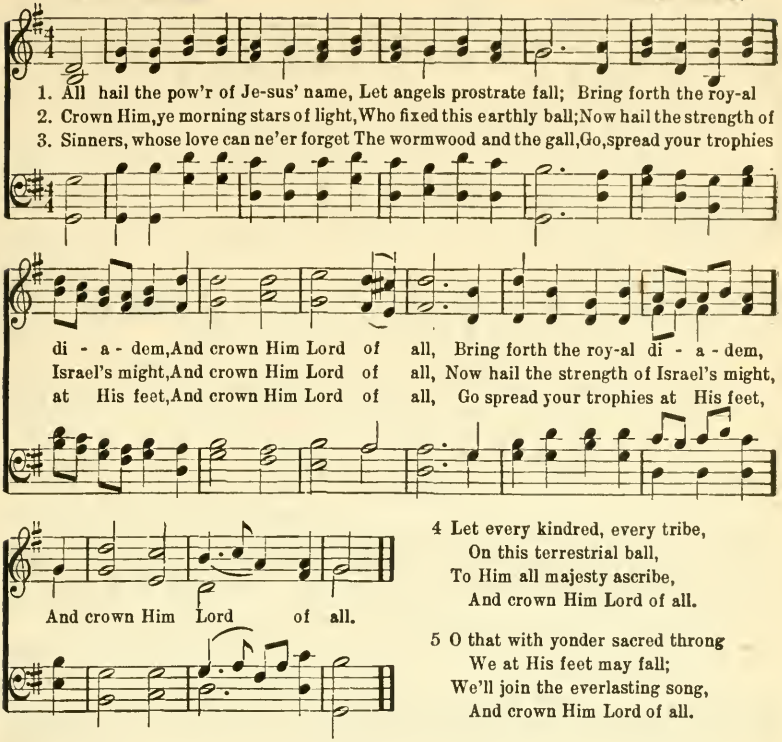


2 As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey Thy will
When Thou say'st to them "Be still!"
Chart and compass came from Thee;
Jesus, Savior, pilot me.

3 When at last I near the shore,
And the fearful breakers roar,
'Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee."

No. 170. All Hail the Power of Jesus' Name.

Edward Perronet. **Oliver Holden.**

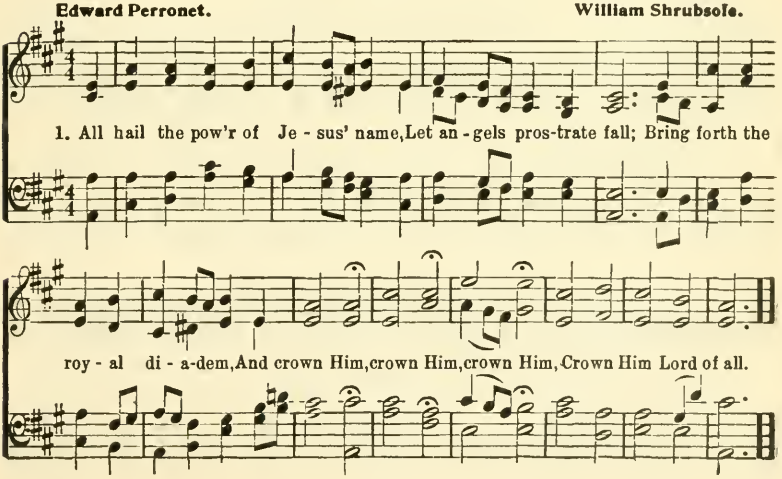


4 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

5 O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

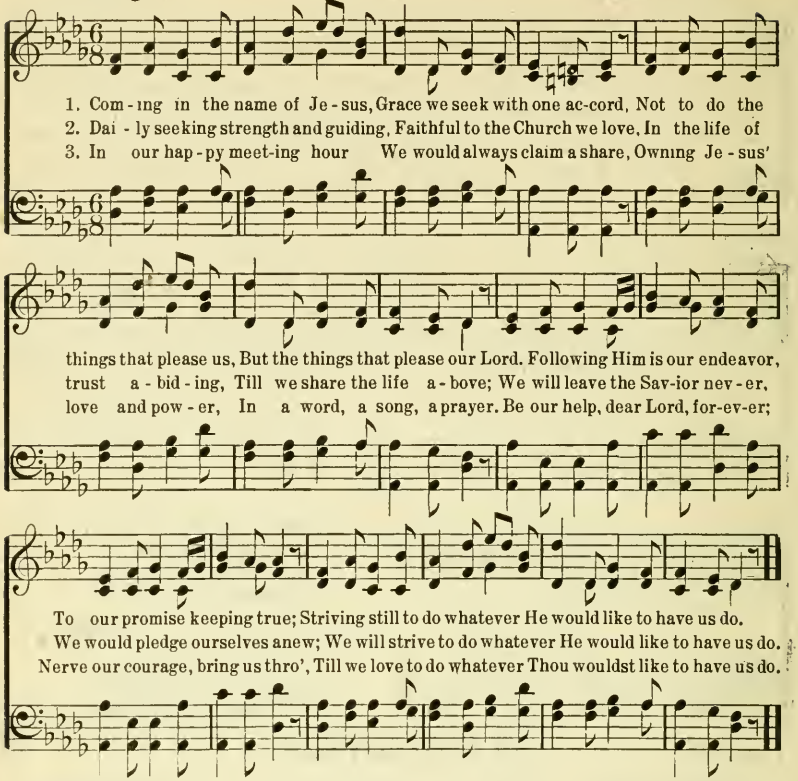
No. 171. All Hail the Power.

Edward Perronet. **William Shrubsole.**



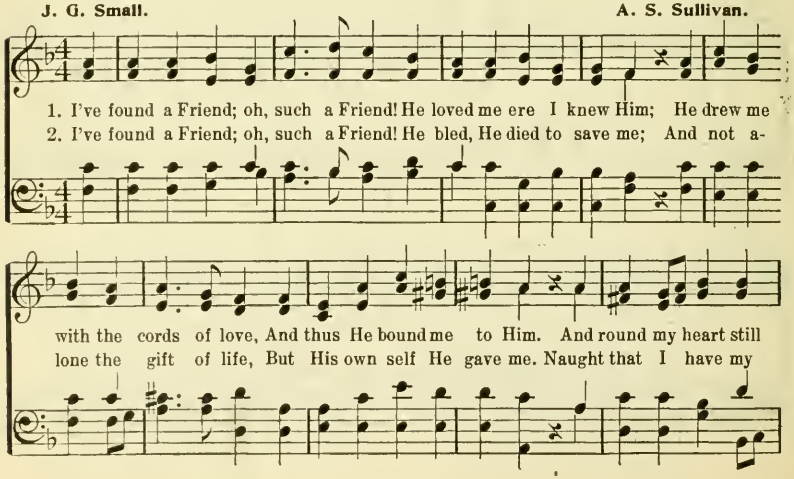
No. 172. Whatever He Would Like.

E. M. Fergusson. COPYRIGHT, 1899, BY U. S. C. E. Charles S. Brown.

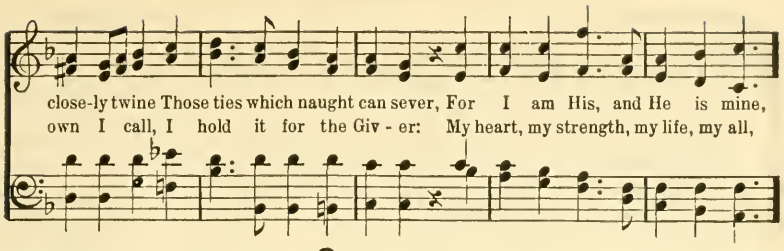


No. 173. I've Found a Friend.

J. G. Small. A. S. Sullivan.



I've Found a Friend.

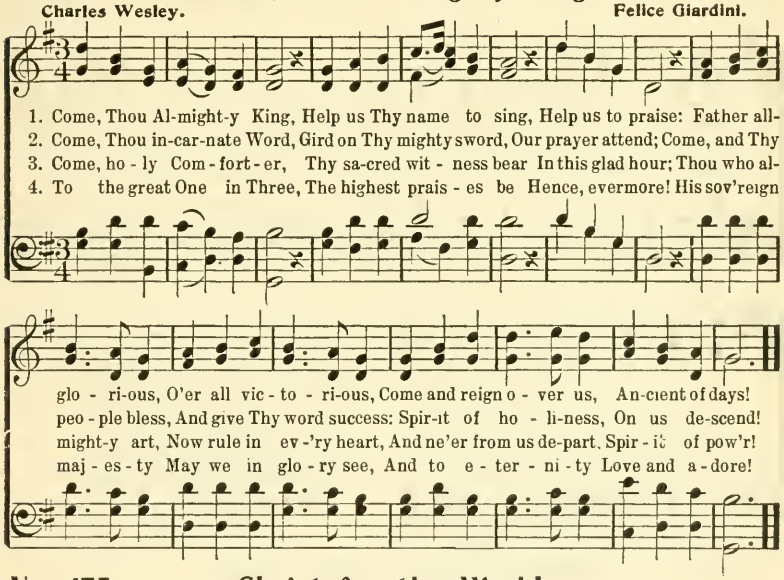




3 I've found a Friend; oh, such a Friend!
So kind, and true, and tender,
So wise a Counselor and Guide,
So mighty a Defender.
From Him, who loves me now so well,
What power my soul can sever?
Shall life?—or death?—or earth?—or hell?
No; I am His forever.

No. 174. Come, Thou Almighty King.

Charles Wesley. Felice Giardini.



No. 175. Christ for the World.

1
Christ for the world we sing;
The world to Christ we bring,
With loving zeal;
The poor, and them that mourn,
The faint and overborne,
Sinsick and sorrow-worn,
Whom Christ doth heal.

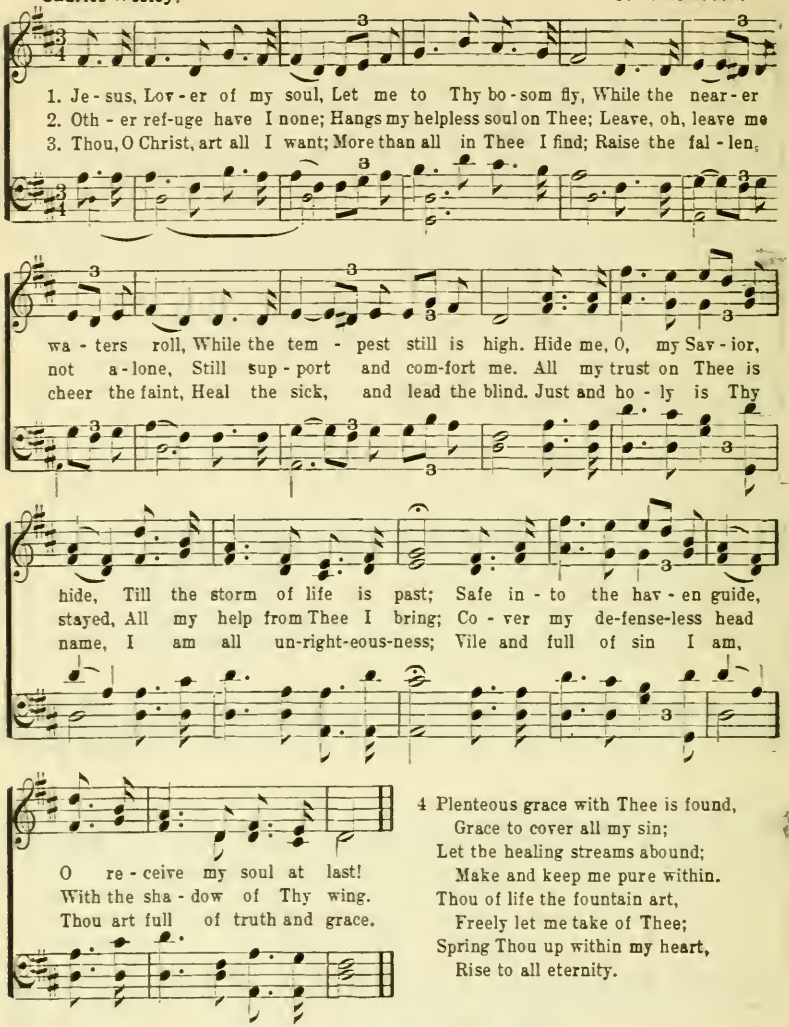
2
Christ for the world we sing;
The world to Christ we bring,
With fervent prayer;
The wayward and the lost,
By restless passions tossed,
Redeemed, at countless cost,
From dark despair.

3
Christ for the world we sing;
The world to Christ we bring,
With joyful song;
The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong.

—*Samuel Wolcott.*

No. 176. Refuge.

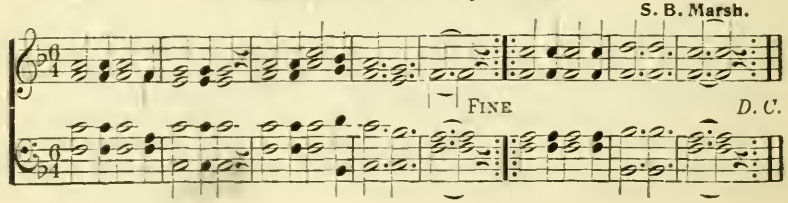
Charles Wesley. J. P. Holbrook.



4 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

No. 177 Jesus, Lover of My Soul.

S. B. Marsh.



No. 178. The Morning Light is Breaking.

S. F. Smith. G. J. Webb.



No. 179. Stand Up for Jesus.

1 Stand up, stand up for Jesus,
Ye soldiers of the cross;
Lift high His royal banner,
It must not suffer loss:
From victory unto victory
His army shall He lead,
Till every foe is vanquished
And Christ is Lord indeed.

2 Stand up, stand up for Jesus,
The trumpet call obey;
Forth to the mighty conflict,
In this His glorious day:
"Ye that are men, now serve Him,"
Against unnumbered foes;
Your courage rise with danger,
And strength to strength oppose.

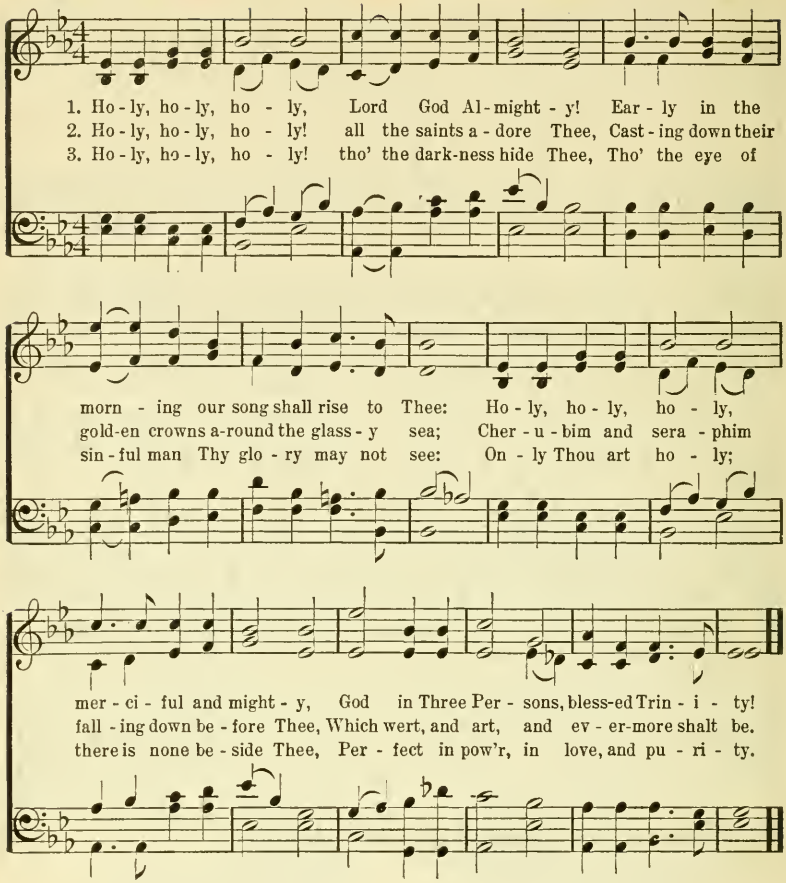
3 Stand up, stand up for Jesus,
Stand in His strength alone;
The arm of flesh will fail you;
Ye dare not trust your own:
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, or danger,
Be never wanting there.

4 Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song:
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

—*George Duffield.*

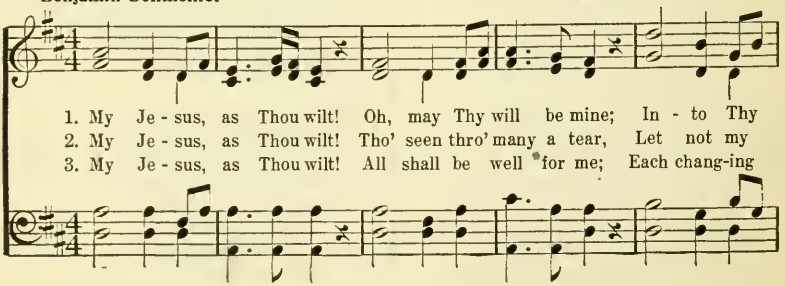
No. 180. Holy, Holy, Holy.

Reginald Heber. John B. Dykes.



No. 181. My Jesus, as Thou Wilt.

Benjamin Schmolke. Carl M. von Weber.

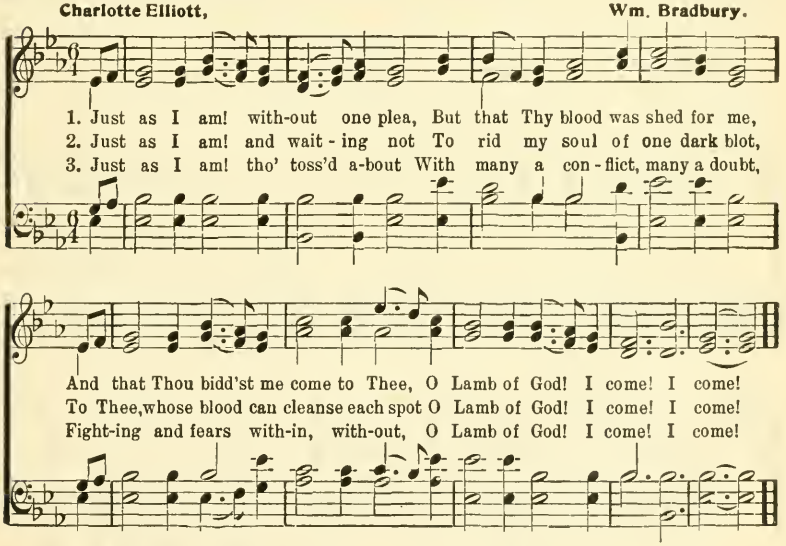


My Jesus, as Thou Wilt.



No, 182. Just as I Am.

Charlotte Elliott, Wm. Bradbury.

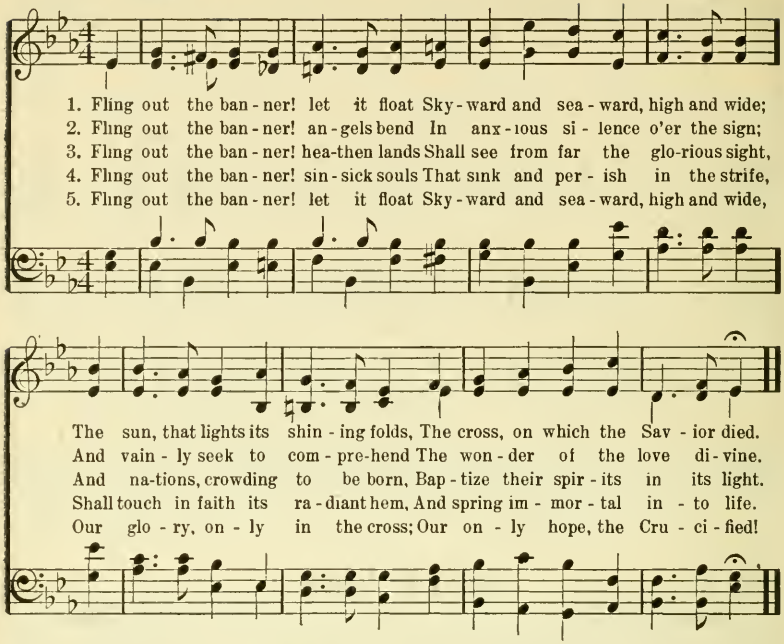


4 Just as I am! poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I need in Thee to find,
O Lamb of God! I come! I come!

5 Just as I am! Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because Thy promise I believe,
O Lamb of God! I come! I come!

No. 183. Fling Out the Banner.

George W. Doane. J. B. Calkin.



No. 184. Nearer the Cross.

F. J. Crosby. USED BY PERMISSION. Mrs. J. F. Knapp.

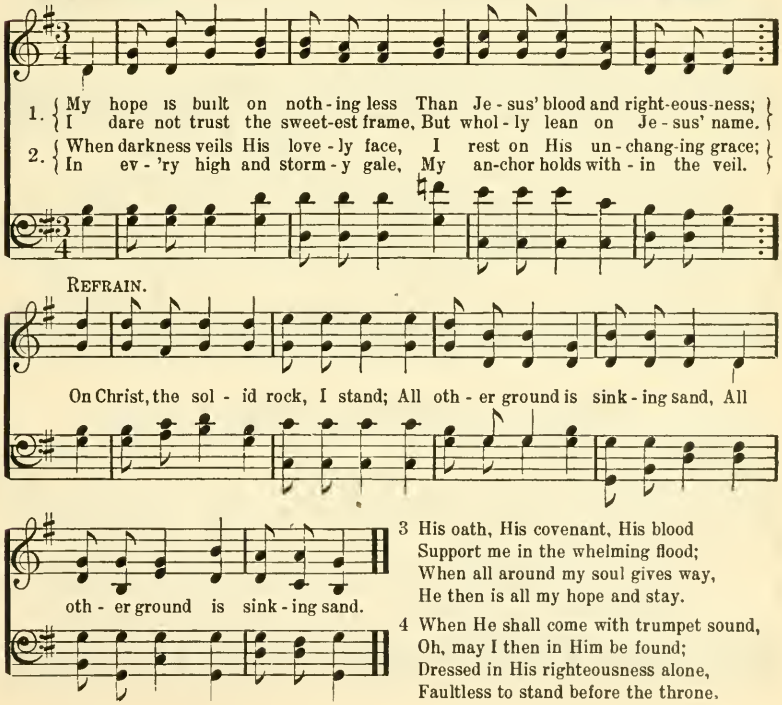


Nearer the Cross.



No. 185. My Hope is Built.

Edward Mote. **Wm. B. Bradbury.**

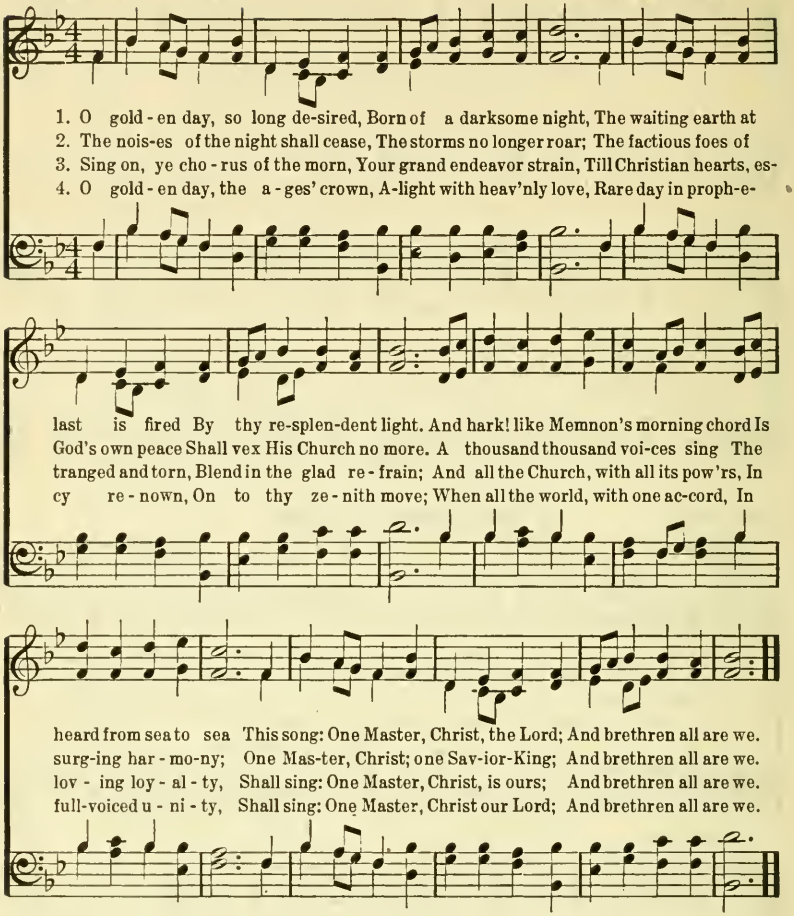


3 His oath, His covenant, His blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

4 When He shall come with trumpet sound,
Oh, may I then in Him be found;
Dressed in His righteousness alone,
Faultless to stand before the throne.

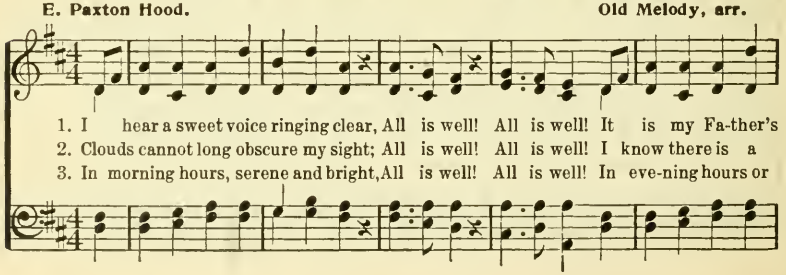
No. 186. O Golden Day.

Charles A. Dickinson. Arr. from German Chorale.

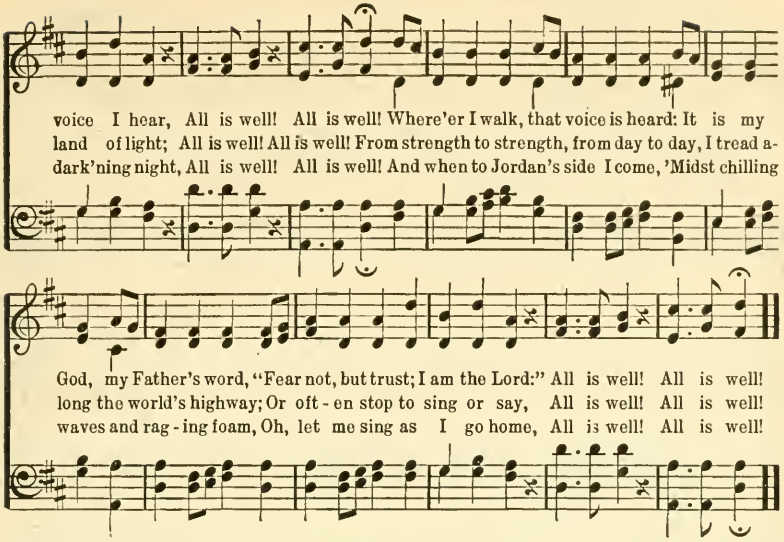


No. 187. I Hear a Sweet Voice Ringing Clear.

E. Paxton Hood. Old Melody, arr.

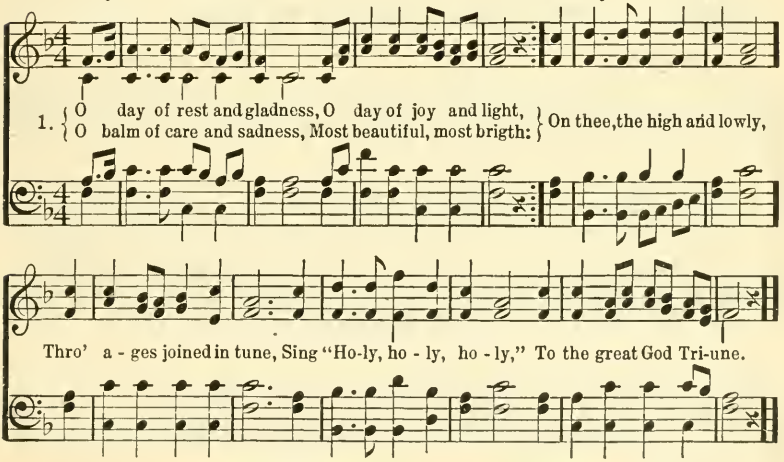


I Hear a Sweet Voice Ringing Clear.



No. 188. O Day of Rest and Gladness.

Christopher Wordsworth. **Arr. by Lowell Mason.**

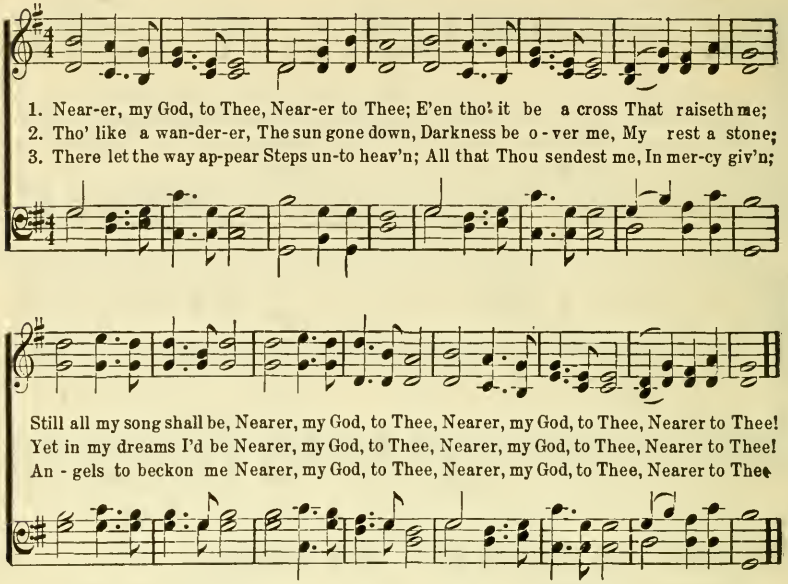


2 On thee, at the creation,
The light first had its birth;
On thee, for our salvation,
Christ rose from depths of earth;
On thee, our Lord victorious,
The Spirit sent from heaven;
And thus on thee, most glorious,
A triple light was given.

3 To-day on weary nations
The heavenly manna falls;
To holy convocations
The silver trumpet calls,
Where gospel light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

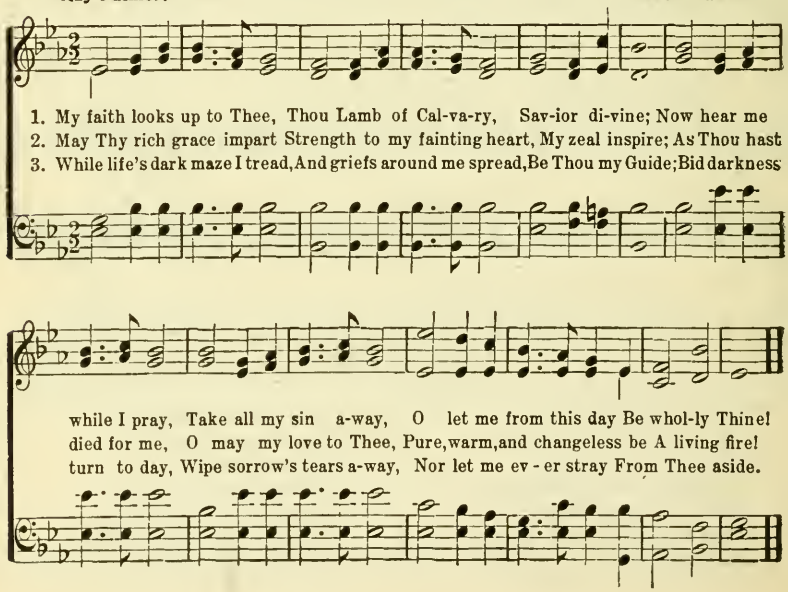
No. 189. Nearer, My God, to Thee.

Sarah F. Adams. **Lowell Mason.**



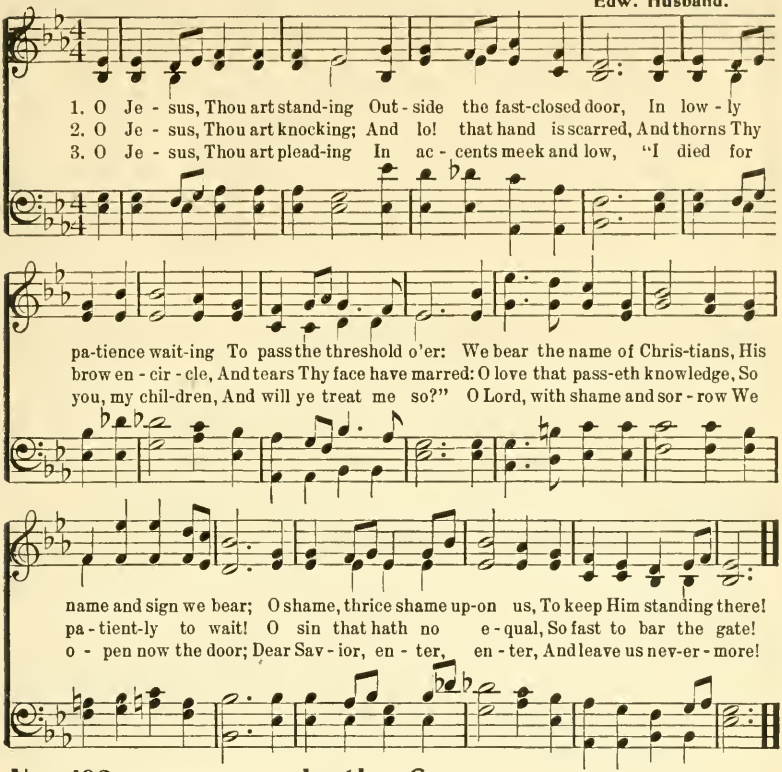
No. 190. My Faith Looks Up to Thee.

Ray Palmer. **Lowell Mason.**



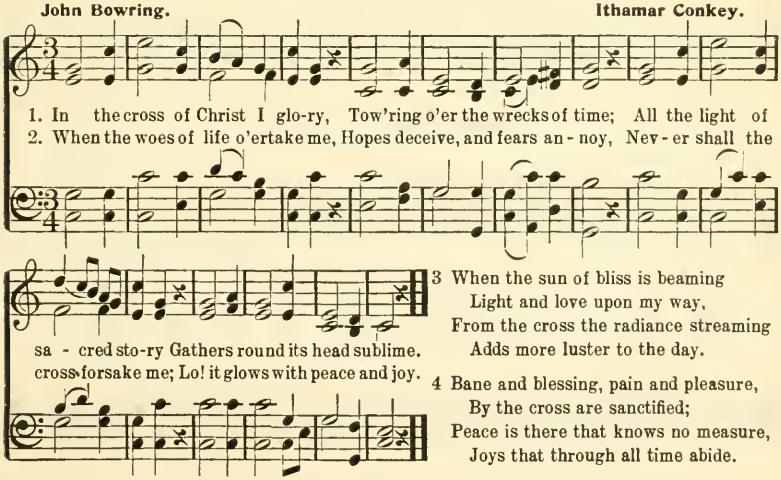
No. 191. O Jesus, Thou Art Standing.

William W. How. Justin H. Knecht. Edw. Husband.



No. 192. In the Gross.

John Bowring. Ithamar Conkey.



3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

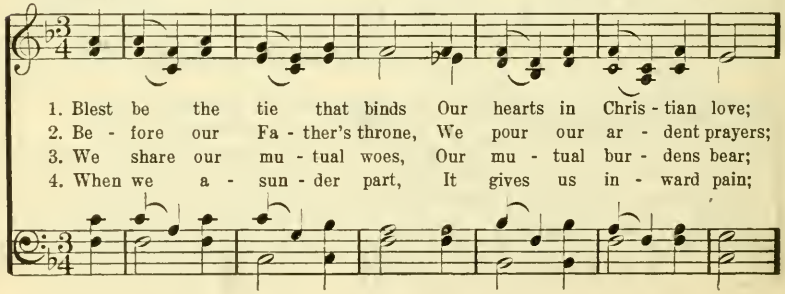
No. 193. Savior, Again to Thy Dear Name.

John Ellerton. E. J. Hopkins.

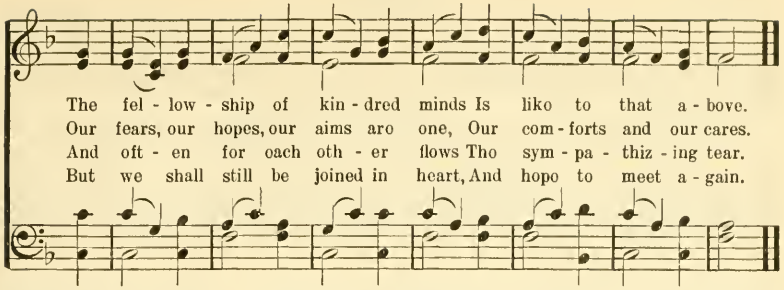


No. 194. Blest Be the Tie.

John Fawcett. Hans George Naegeli.

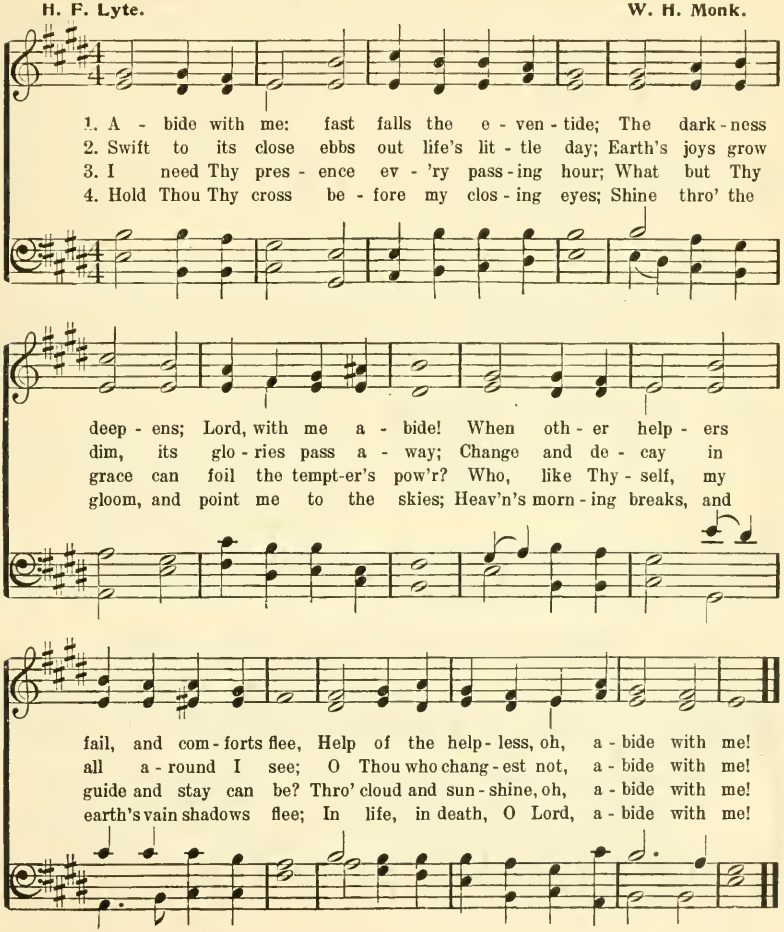


Blest Be the Tie.



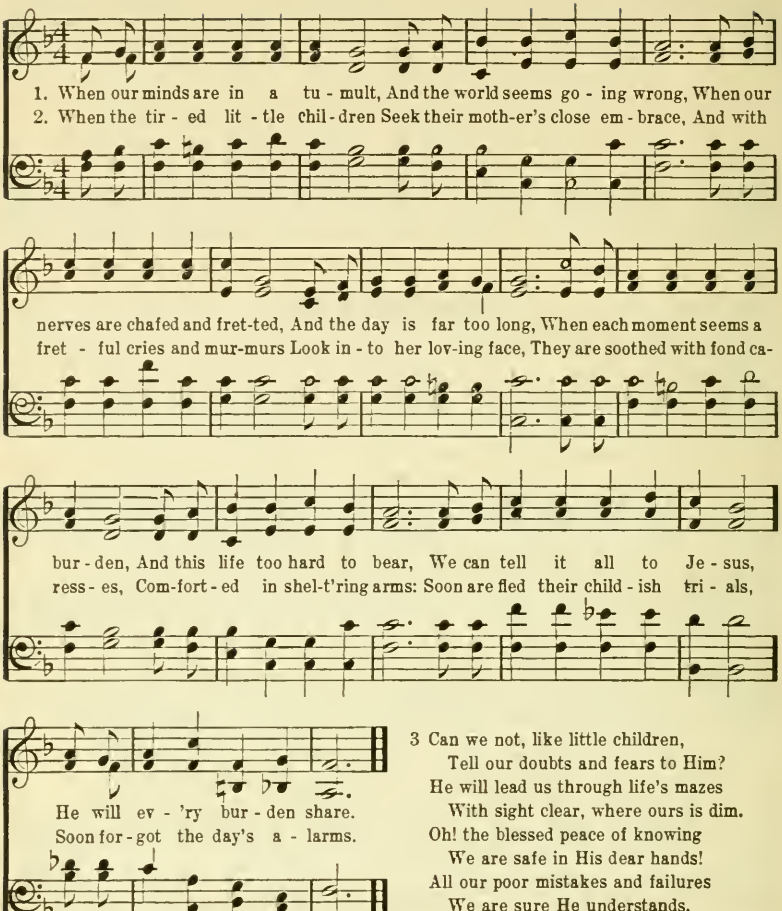
No. 195. Abide With Me.

H. F. Lyte. W. H. Monk.



No. 196. Solace.

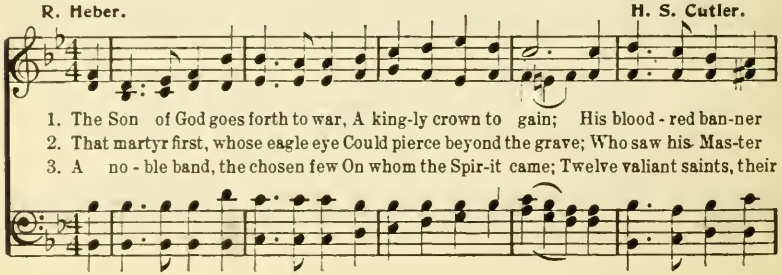
Nellie A. Willis. COPYRIGHT, 1901, BY U. S. C. E. M. B. Willis.



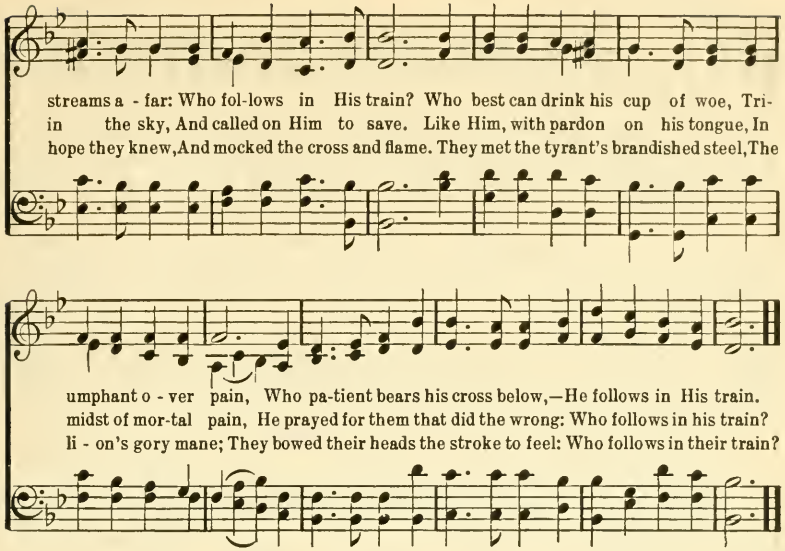
3 Can we not, like little children,
Tell our doubts and fears to Him?
He will lead us through life's mazes
With sight clear, where ours is dim.
Oh! the blessed peace of knowing
We are safe in His dear hands!
All our poor mistakes and failures
We are sure He understands.

No. 197. The Son of God Goes Forth to War.

R. Heber. H. S. Cutler.

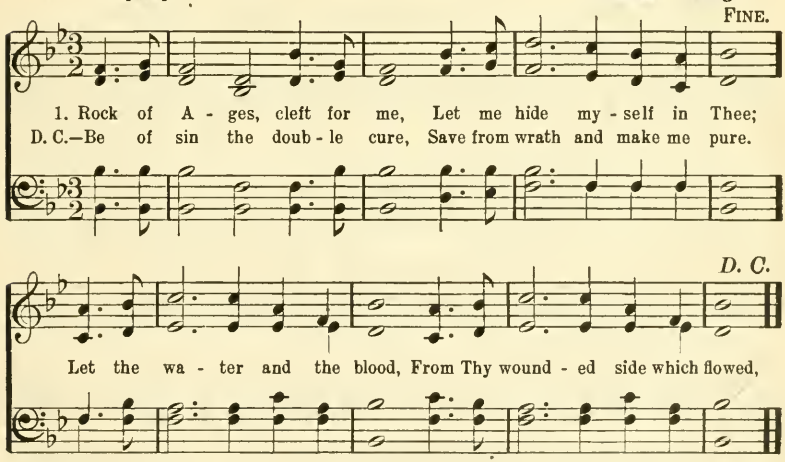


The Son of God Goes Forth to War.



No. 198. Rock of Ages.

A. M. Toplady. **Thomas Hastings.**

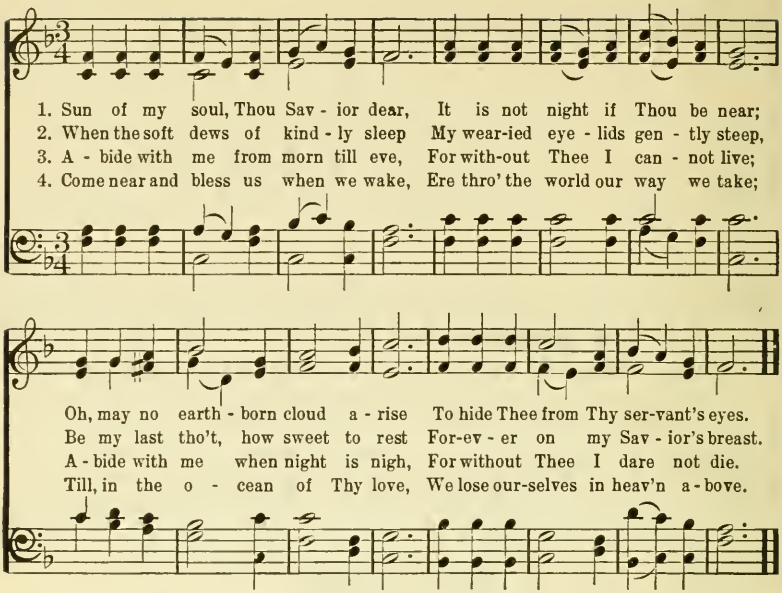


2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone,
Thou must save, and Thou alone:
In my hand no price I bring,
Simply to Thy cross I cling.

3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And behold Thee on Thy throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

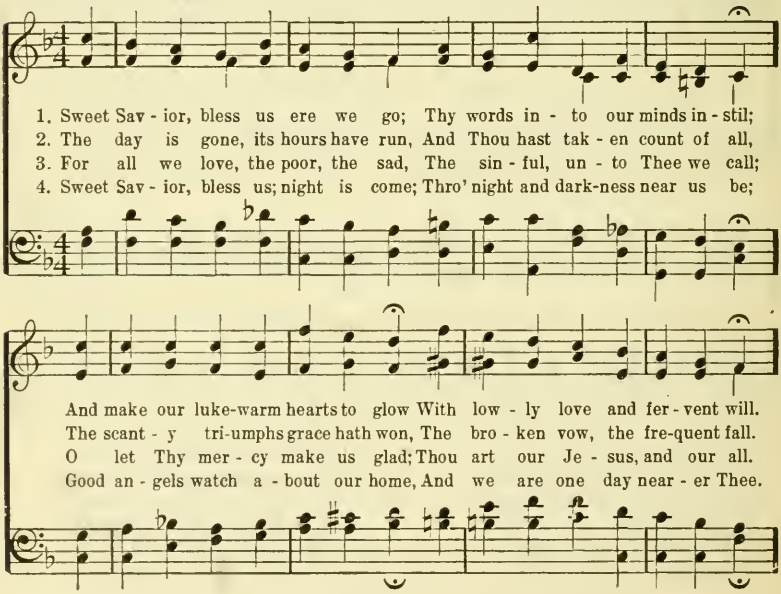
No. 199. Sun of My Soul.

John Keble. Peter Ritter.

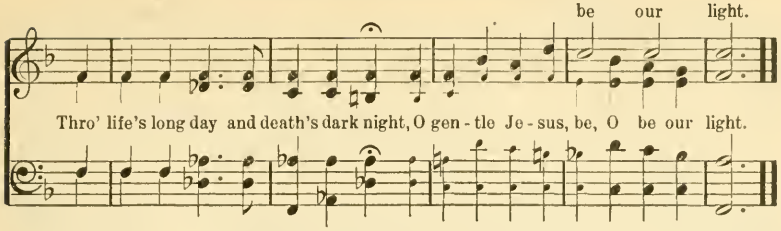


No. 200. Sweet Savior, Bless Us Ere We Go.

Frederick W. Faber. S. G. Potts.

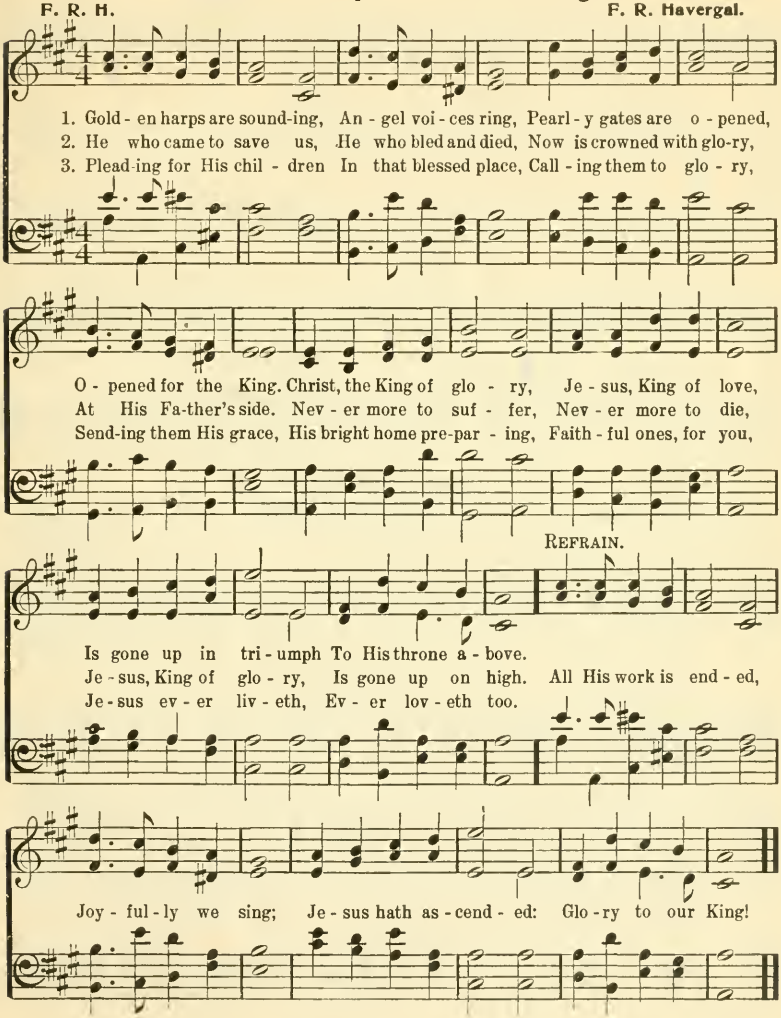


Sweet Savior, Bless Us Ere We Go.



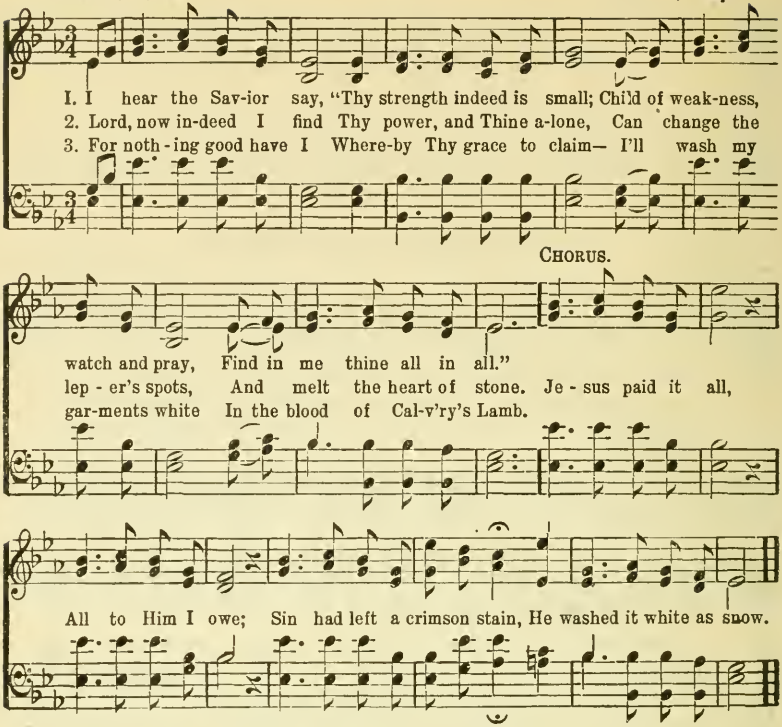
No. 201. Golden Harps are Sounding.

F. R. H. F. R. Havergal.



No. 202. Jesus Paid It All.

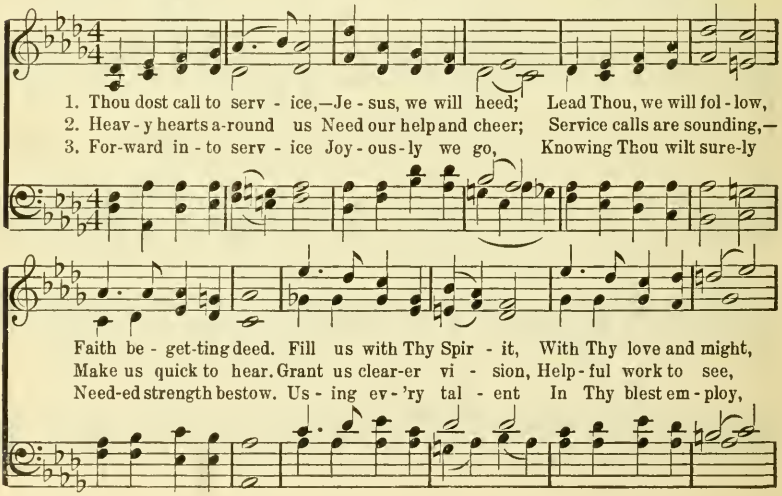
Mrs. E. M. Hall. John T. Grape.



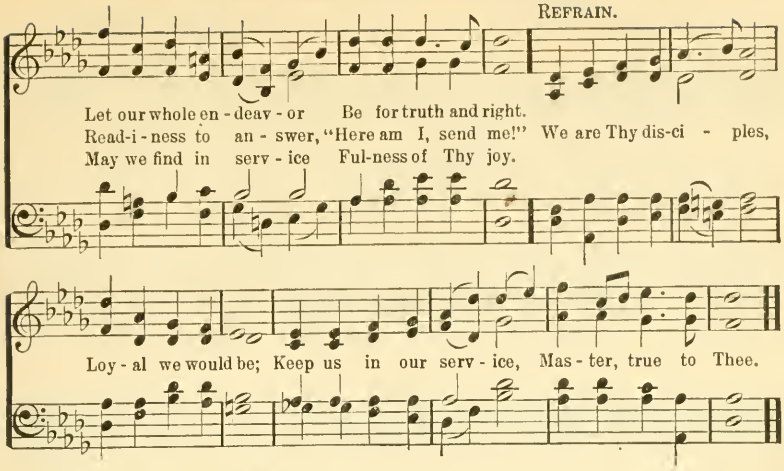
No. 203. Forward Into Service.

Howard B. Grose. COPYRIGHT, 1901, BY HOWARD B. GROSE. Frank Leslie Stone.

WORDS AND MUSIC.



Forward Into Service.



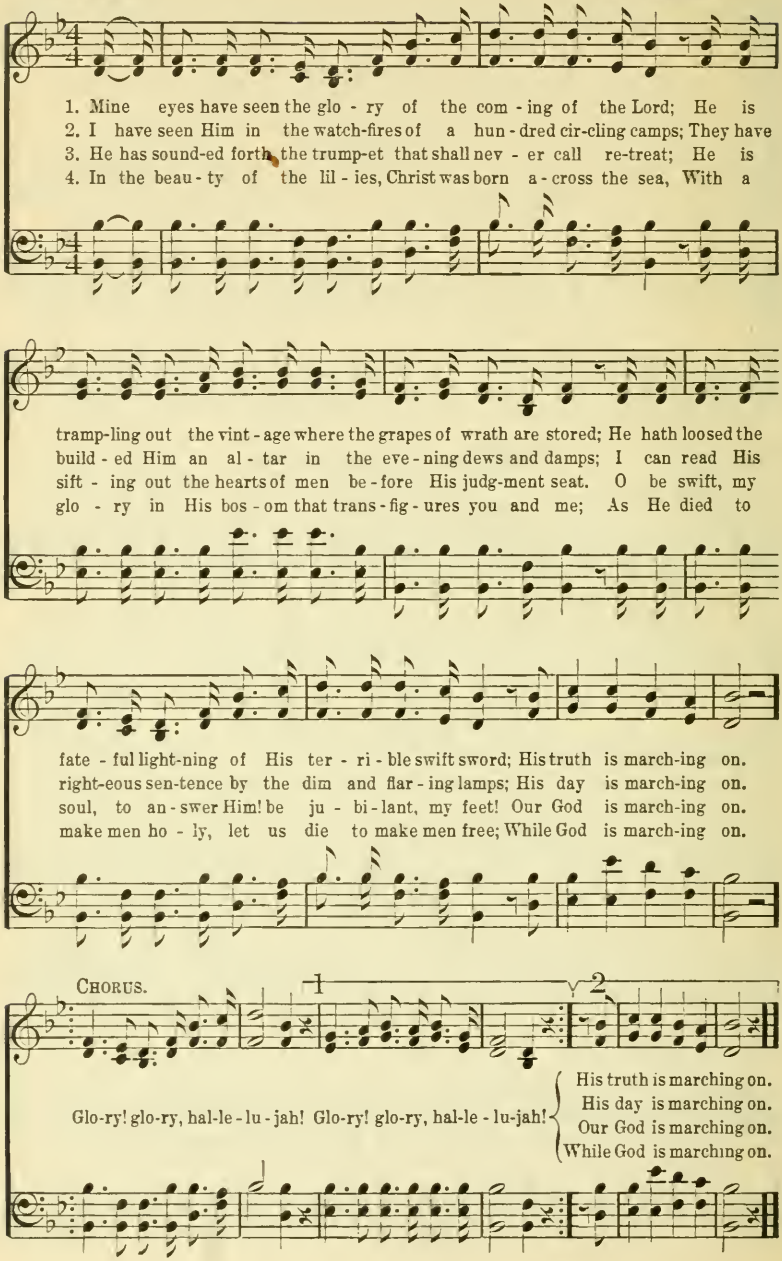
No. 204. Whiter Than Snow.

James Nicholson. BY PERMISSION. Wm. G. Fischer.



No. 205. Battle Hymn of the Republic.

Julia Ward Howe. Melody, "Glory Hallelujah."

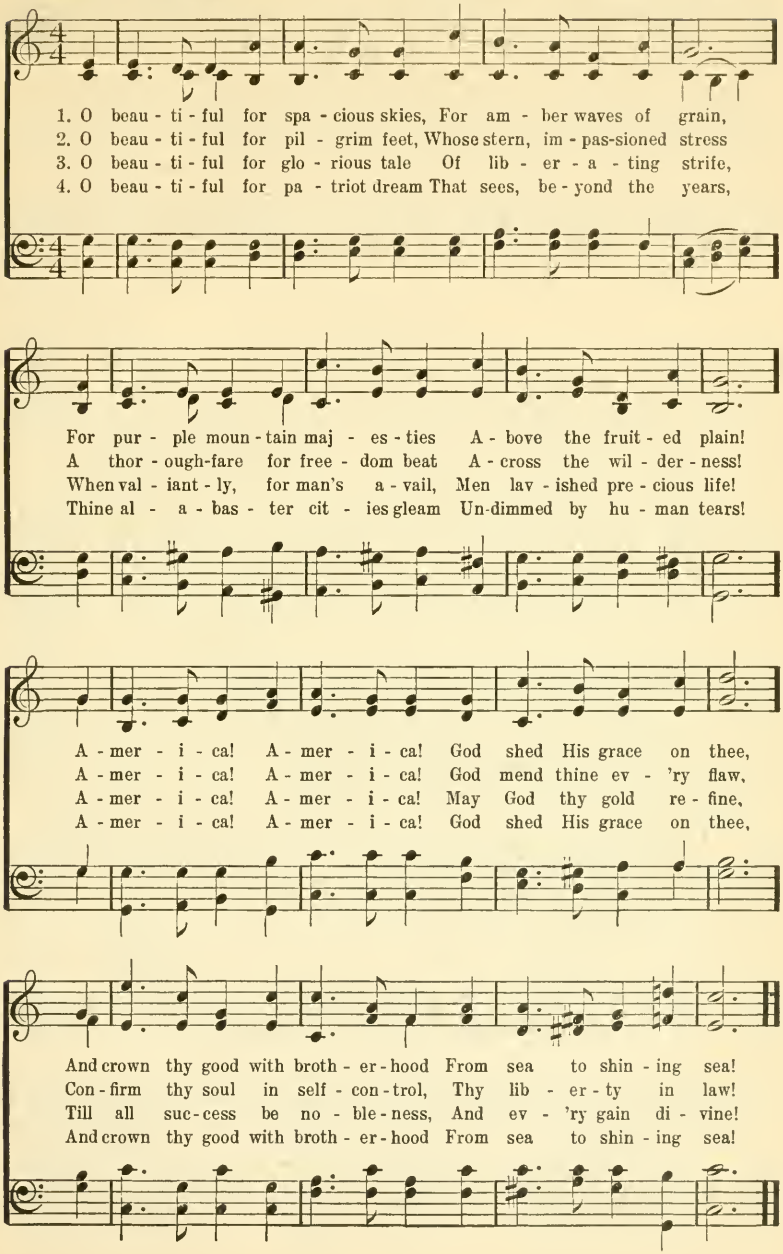


No. 206. America, the Beautiful.

Katherine Lee Bates.

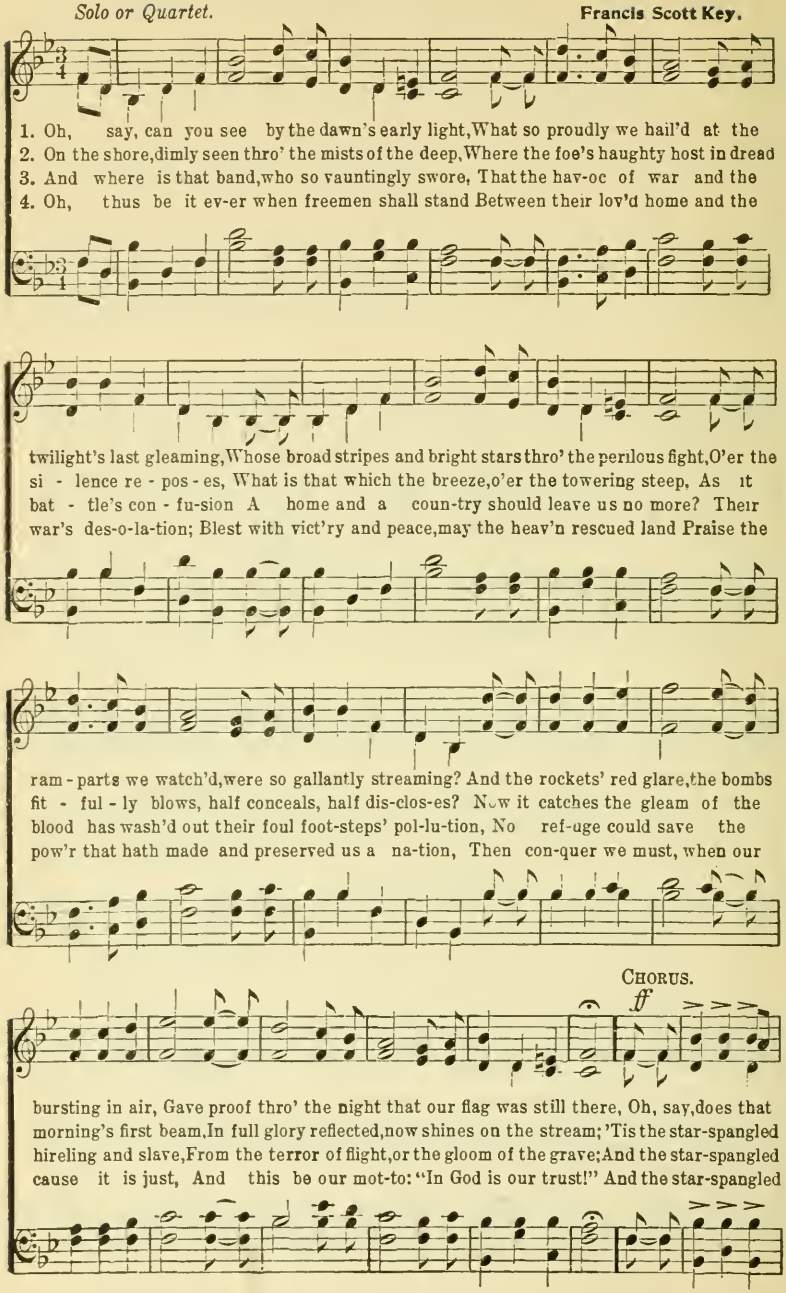
COPYRIGHT, 1906, BY CHARLES S. BROWN.
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Charles S. Brown.

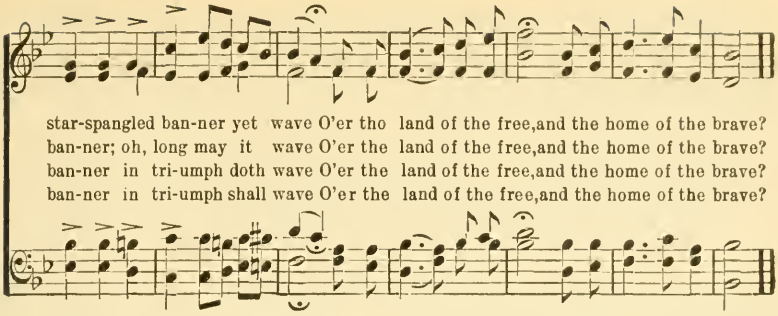


No. 207 The Star-Spangled Banner.

Solo or Quartet. **Francis Scott Key.**

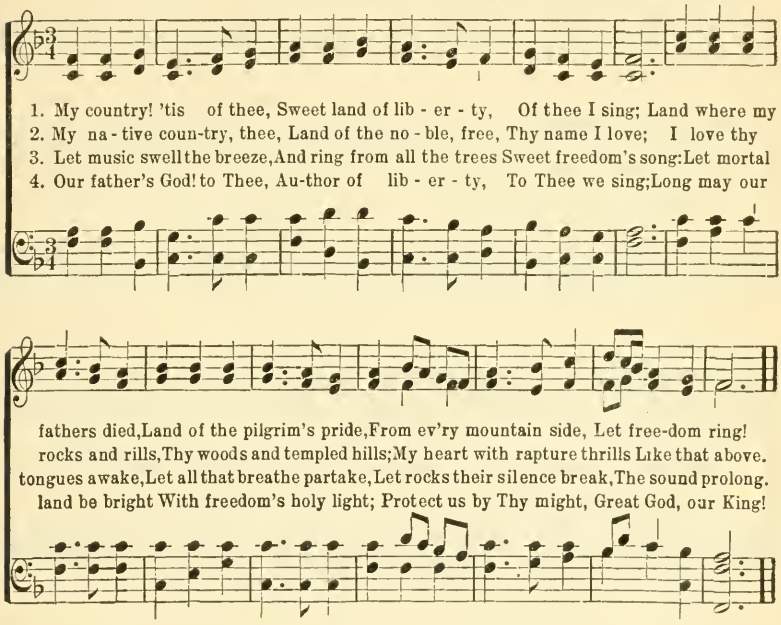


The Star-Spangled Banner.



No. 208. America.

S. F. Smith. The National Song of America. **English.**



No. 209. International Hymn.

(Tune: AMERICA.)

1

Two empires by the sea,
Two nations great and free,
One anthem raise.
One race of ancient fame,
One tongue, one faith, we claim,
One God, whose glorious name
We love and praise.

2

What deeds our fathers wrought,
What battles we have fought,
Let fame record.
Now, vengeful passion, cease!
Come, victories of peace!
Nor hate nor pride's caprice
Unsheathe the sword.

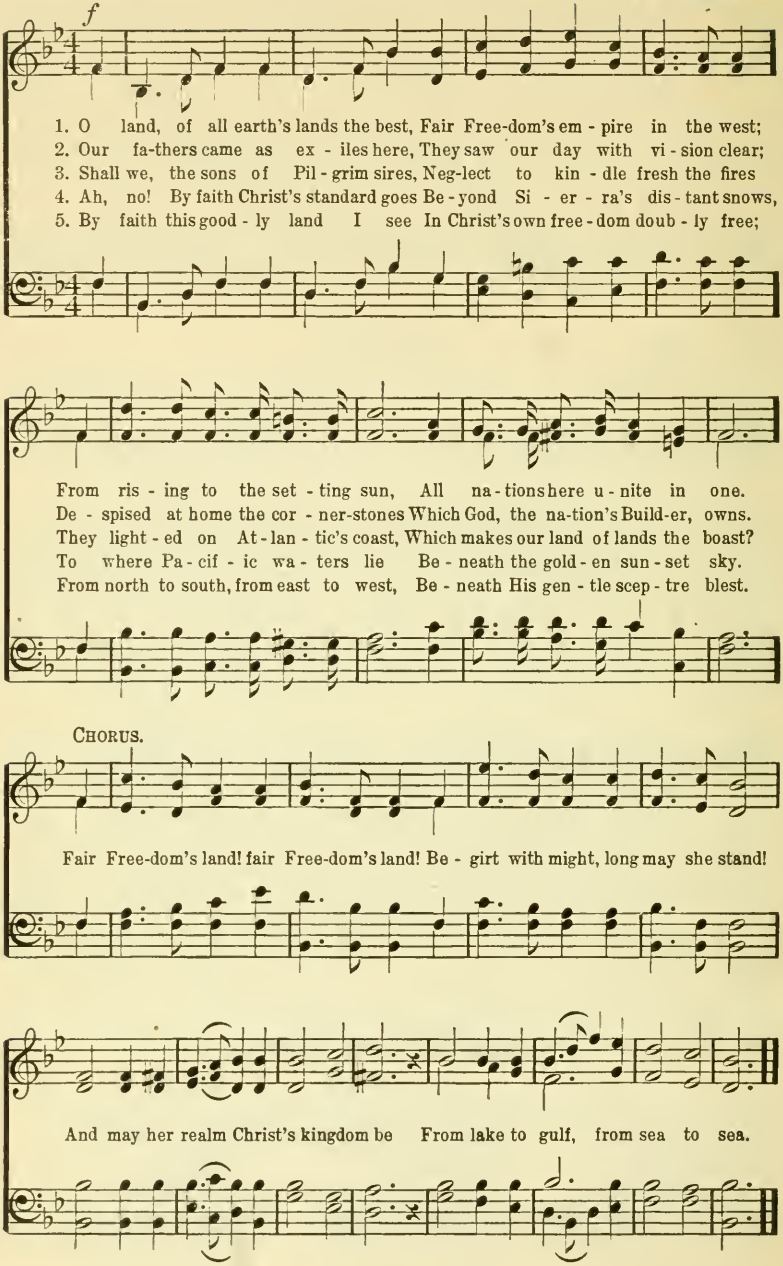
3

Now, may the God above
Guard the dear lands we love,
Or East or West;
Let love more fervent glow,
As peaceful ages go,
And strength yet stronger grow,—
Blessing and blest.

—*Prof. George Huntington.*

No. 210. Fair Freedom's Land.

J. B. Rankin. (THE WATCH ON THE RHINE.) Carl Wilhelm.

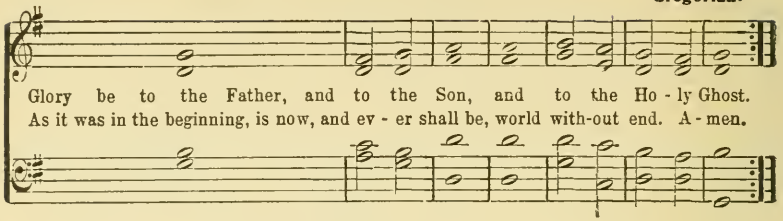


No. 211. The Red, White and Blue.



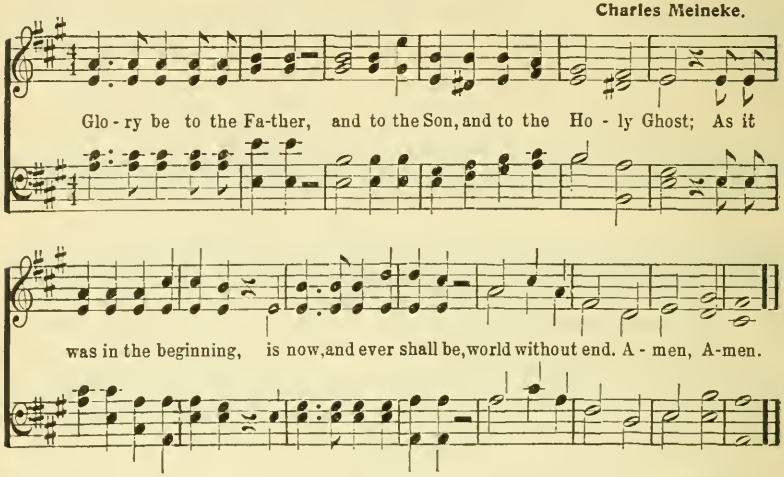
No. 212. Gloria Patri. No. I.

Gregorian.



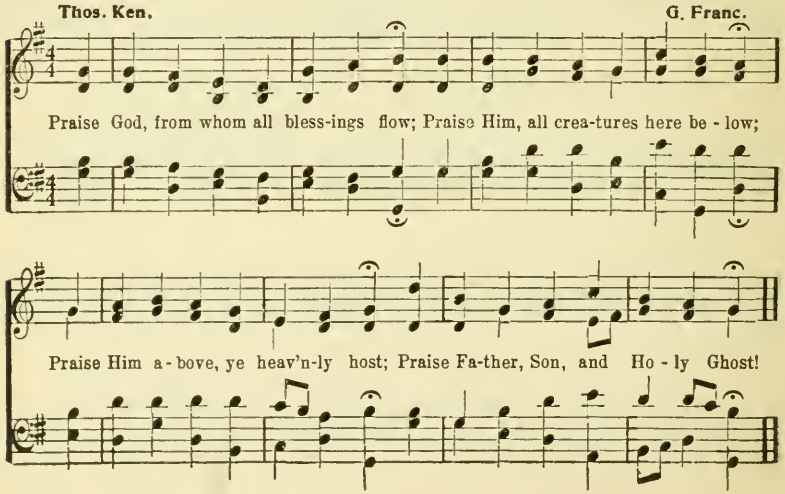
No. 213. Gloria Patri, No, 2.

Charles Meineke.



No. 214. Doxology.

Thos. Ken. G. Franc.



RESPONSIVE EXERCISES

—FOR—

DEVOTIONAL SERVICES

SELECTED AND EDITED BY

REV. FRANCIS E. CLARK, D.D.

Reading No. 1

THE PRESENCE OF GOD

Where two or three are gathered together in my name, there am I in the midst of them.

Lo, I am with you alway, even unto the end of the world.

Silent prayer for the realization of God's presence, closed by repeating the following Bible prayer:

ALL. — Search me, O God, and know my heart; try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting. Cleanse thou me from secret faults. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

Singing, No. 173, "I've found a Friend."

O Lord, thou hast searched me, and known me.

Thou knowest my downsitting and mine uprising: thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me: it is high, I cannot attain unto it.

Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

ALL. — How precious also are thy thoughts unto me, O God! how great is the sum of them! If I should count them, they are more in number than the sand: when I awake, I am still with thee.

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

ALL. — In thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Singing, No. 195, "Abide with me."

A prayer-hymn for Christ's presence.

Reading No. 2 — COME UNTO ME

The Invitation

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy and my burden is light.

And the Spirit and the bride say, Come.

And let him that heareth say, Come.

And let him that is athirst come.

ALL. — And whosoever will, let him take the water of life freely.

Singing, No. 57, "Christ Receiveth Sinful Men."

Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

For the Son of man is come to seek and to save that which was lost.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow.

Though they be red like crimson, they shall be as wool.

I heard the voice of Jesus say,
"Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:"
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.
I heard the voice of Jesus say,
"Behold, I freely give
The living water! thirsty one,
Stoop down, and drink, and live."
I came to Jesus, and I drank
Of that life-giving stream:
My thirst was quenched, my soul revived,
And now I live in him.

Singing, No. 71, "Softly and tenderly."

Reading No. 3 — WINNING SOULS

Our Responsibility

Am I my brother's keeper?

So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thy hand.

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

He which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

He that winneth souls is wise. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.

A BIBLE PRAYER

(To be repeated by all.)

Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou God of my salvation; and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips, and my mouth shall show forth thy praise.

Singing, No. 18, "Nobody Told Me of Jesus."

SEEKING THE LOST SHEEP

(To be read by all in unison.)

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

He which soweth sparingly shall reap also sparingly.

Blessed are ye that sow beside all waters.

He that reapeth receiveth wages, and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Singing, No. 99, "Bringing in the Sheaves."

Reading No. 4

Finally, my brethren, be strong in the Lord, and in the power of his might.

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

ALL. — For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds.

Not by might, nor by power, but by my spirit, saith the Lord of hosts.

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth.

And having on the breastplate of righteousness.

And your feet shod with the preparation of the gospel of peace.

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation.

And the sword of the Spirit, which is the word of God:

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

THE ARMOR OF GOD

Singing, No. 179, "Stand up for Jesus."

A BIBLE PRAYER

(To be repeated by all.)

In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness. Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me. For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me. O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me. Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause. Show me thy ways, O Lord; teach me thy paths. Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day. Remember, O Lord, thy tender mercies and thy lovingkindness; for they have been ever of old.

THE REWARD OF "ENDURING TO THE END"

I have fought a good fight, I have finished my course, I have kept the faith.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day.

Reading No. 5 — CONFESSING CHRIST

"Confession Unto Salvation"

The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

For the scripture saith, Whosoever believeth on him shall not be ashamed.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For whosoever shall call upon the name of the Lord shall be saved.

A few moments devoted to sentence prayers for strength and courage to confess Christ at all times.

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation;

Of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

But he that denieth me before men shall be denied before the angels of God.

"EVERY TONGUE SHALL CONFESS"

As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

For we shall all stand before the judgment-seat of Christ.

ALL. — If we suffer, we shall also reign with him: if we deny him, he also will deny us.

Singing, No. 102, "I love to tell the story."

Reading No. 6 — CONSECRATION

A few moments' silent prayer closed by

Singing, No. 53, "Entire Consecration."

WHY WE SHOULD CONSECRATE OURSELVES

Consecrate yourselves to-day to the Lord, that he may bestow upon you a blessing this day.

The Lord our God will we serve, and his voice will we obey.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Ye are not your own. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

And be not conformed to this world.

But be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Whatsoever he saith unto you, do it.

Thy servants are ready to do whatsoever my Lord the King shall appoint.

HOW WE SHOULD CONSECRATE OURSELVES

Who, then, is willing to consecrate his service this day unto the Lord?

Take my life, and let it be
Consecrated, Lord, to thee.

Be thou in the fear of the Lord all the day long.

Take my moments and my days,
Let them flow in ceaseless praise.

Whatsoever thy hand findeth to do, do it with thy might.

Take my hands, and let them move
At the impulse of thy love.

Ponder the path of thy feet.

Take my feet, and let them be
Swift and beautiful for thee.

Sing unto the Lord, O ye saints of his.

Take my voice, and let me sing
Always, only, for my King.

Set a watch, O Lord, before my mouth; keep the door of my lips.

Take my lips, and let them be
Filled with messages from thee.

Whosoever is of a willing heart, let

him bring it an offering of the Lord: gold, and silver, and brass.

Take my silver and my gold,
Not a mite would I withhold.

Bringing into captivity every thought to the obedience of Christ.

Take my intellect, and use
Every power as thou shalt choose.

Not my will, but thine be done.

Take my will, and make it thine,
It shall be no longer mine.

Give me thine heart.

Take my heart, it is thine own,
It shall be thy royal throne.

Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

Take my love, my Lord, I pour
At thy feet its treasure-store.

Bless the Lord, O my soul, and *all that is within me,* bless his holy name.

Take myself, and I will be
Ever, only, all for thee.

Singing, No. 37, "I'll Go where You Want Me to Go."

Reading No. 7 PENITENCE AND PARDON

A Call to Penitence

Seek ye the Lord while he may be found, call ye upon him while he is near.

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Singing, No. 89, "Even me."

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

A BIBLE PRAYER

(To be repeated by all.)

Have mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions.

Wash me throughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight:

That thou mightest be justified when thou speakest, and be clear when thou judgest.

Hide thy face from my sins, and blot out all mine iniquities.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

For thy name's sake, O Lord, pardon mine iniquity; for it is great.

THE BLESSEDNESS OF PRAYER

Blessed is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

When I kept silence, my bones waxed old through my roaring all the day long.

For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer.

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

ALL. — Thou art my hiding-place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

A moment of silent thanksgiving to God for the pardoning of sin.

Singing, No. 30, "Since I found my Saviour."

Reading No. 8 — PRAYER

Singing, No. 167, "Sweet Hour of Prayer."

What profit should we have, if we pray unto him?

The effectual fervent prayer of a righteous man availeth much.

O thou that hearest prayer, unto thee shall all flesh come.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

Evening, and morning, and at noon, will I pray and cry aloud: and he shall hear my voice.

Pray without ceasing. In everything by prayer and supplication with thanksgiving let your requests be made known unto God.

A LESSON WITH CHRIST IN THE SCHOOL OF PRAYER

When thou prayest, thou shalt not be as the hypocrites are:

For they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

But thou, when thou prayest, enter into thy closet,

And when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do:

For they think that they shall be heard for their much speaking. Be not ye therefore like unto them; for your Father knoweth what things ye have need of, before ye ask him.

After this manner therefore pray ye:

ALL, with bowed heads, unite in repeating the Lord's Prayer.

Singing, No. 165, "What a Friend."

Reading No. 9 — FRUIT-BEARING

Abiding in Christ Necessary

I am the true vine and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away. And every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches.

He that abideth in me, and I in him, the same bringeth forth much fruit. For without me ye can do nothing.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Singing, No. 1, "Somebody."

"BY THEIR FRUITS YE SHALL KNOW THEM"

Do men gather grapes of thorns, or figs of thistles?

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Wherefore by their fruits ye shall know them.

The works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like. . . . But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance.

Prayer by the leader.

Singing, No. 29, "Give of your best to the Master."

"Serve the Lord With Gladness"

ALL. — Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

Singing, No. 41, "Keep the heart singing."

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek;

He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn.

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads:

They shall obtain joy and gladness, and sorrow and sighing shall flee away.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. And your heart shall rejoice, and your joy no man taketh from you.

Singing, No. 163, "Joy to the world."

Reading No. 11

HE LEADETH ME

A moment of silent prayer closed by Singing, the prayer-hymn, No. 169, "Jesus, Saviour, pilot me."

Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Singing, Music No. 95.

He leadeth me: O blessed thought,
O words with heavenly comfort fraught,
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

Chorus

He leadeth me, he leadeth me,
By his own hand he leadeth me;
His faithful follower I would be,
For by his hand he leadeth me.

I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight.

These things will I do unto them and not forsake them.

ALL sing. — Sometimes 'mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters still, o'er troubled sea,
Still 'tis his hand that leadeth me.

Chorus

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of thy righteousness.

For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

ALL sing. — Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine;
Content, whatever lot I see,
Since 'tis my God that leadeth me.

Chorus

A BIBLE PRAYER

(To be repeated by all.)

Lead me, O Lord, in thy righteousness; make thy way straight before my face.

Give ear to my words, O Lord, consider my meditation.

Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth.

THE TWENTY-THIRD PSALM

(To be repeated by all in unison.)

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

Singing, No. 113, "Saviour, like a shepherd."

Reading No. 12

Praise ye the Lord.

Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapors; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

Singing, No. 44, "Standing on the promises."

PRAISE THE LORD

A BIBLE PRAYER

(To be repeated by all.)

Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name. I will praise thee, O Lord my God, with all my heart, and I will glorify thy name for evermore. For great is thy mercy toward me. O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid. Show me a token for good; that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me and comforted me.

THE GLADNESS OF WORSHIP

Praise ye the Lord.

Praise God in his sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Praise him upon the loud cymbals: praise him upon the high-sounding cymbals.

Let everything that hath breath praise the Lord.

ALL. — Praise ye the Lord.

Singing, No. 102, "I love to tell the story."

Reading No. 13

FREELY YE HAVE RECEIVED, FREELY GIVE

Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

For if there be first a willing mind, it is accepted according to that a man hath.

Every man according as he purposeth in his heart, so let him give.

Not grudgingly, or of necessity: for God loveth a cheerful giver.

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.

Freely ye have received, freely give.

Singing, No. 29. "Give of your best to the Master."

THE LAW OF TITHES

All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord.

Of all that thou shalt give me I will surely give the tenth unto thee.

We give thee but thine own,
Whate'er the gift may be:
All that we have is thine alone,
A trust, O Lord, from thee.
May we thy bounties thus,
As stewards true receive,
And gladly, as thou blessest us,
To thee our first-fruits give.

THE BLESSEDNESS OF GIVING

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Honor the Lord with thy substance, and with the first-fruits of all thine increase.

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Reading No. 14

GOD'S LAW

The law of the Lord is perfect.
Converting the soul.
The testimony of the Lord is sure,
Making wise the simple.
The statutes of the Lord are right,
Rejoicing the heart.
The commandment of the Lord is pure,
Enlightening the eyes.
The fear of the Lord is clean,
Enduring forever.
The judgments of the Lord
Are true and righteous altogether.
More to be desired are they than gold; yea than much fine gold.
Sweeter also than honey and the honeycomb.
Moreover by them is thy servant warned:
And in keeping of them there is great reward.

A BIBLE PRAYER
(To be repeated by all.)

Open thou mine eyes that I may behold wondrous things out of thy law.

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments; for therein do I delight.

Incline my heart unto thy testimonies, and not to covetousness.

Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

Stablish thy word unto thy servant, who is devoted to thy fear.

THE BLESSEDNESS OF KEEPING GOD'S LAW

Blessed are the undefiled in the way, who walk in the law of the Lord.

Blessed are they that keep his testimonies, and that seek him with the whole heart.

Blessed is the man that walketh not in the counsel of the ungodly, nor

standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord: and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

ALL. — Lord have mercy upon us, and incline our hearts to keep thy law.

Singing, No. 100, "All the way my Saviour leads me."

Reading No. 15 LET THE LITTLE ONES COME

And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.

But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

And he took them up in his arms, put his hands upon them, and blessed them.

Singing, No. 140, "The Sweet Story of Old."

Prayer for the little ones of the church by the leader.

THE GREATEST IN THE KINGDOM OF HEAVEN

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

And whoso shall receive one such little child in my name receiveth me.

ALL. — But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Singing, No. 138, "Jewels."

CHILDREN'S PRAISE ACCEPTABLE TO GOD

(To be read by all in unison.)

And Jesus went into the temple of God. . . . And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read. Out of the mouth of babes and sucklings thou hast perfected praise?

Singing, No. 139, "Jesus Loves Me."

Reading No. 16 THE HOLY SPIRIT

A few moments of silent prayer for the presence of the Spirit.

"THE PROMISE OF MY FATHER"

I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring.

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your

daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

And also upon the servants and upon the handmaids in those days will I pour out my spirit.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth.

Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

THE PROMISE FULFILLED

ALL. — And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Singing, No. 168, "Holy Ghost, with light divine."

THE COMFORTER

The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance whatsoever I have said unto you.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you.

Howbeit when he, the Spirit of truth is come, he will *guide* you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you.

A BIBLE PRAYER

(To be repeated by all.)

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Singing, No. 160, "Spirit of love divine."

Reading No. 17 CHRISTIAN FELLOWSHIP

UNITY IN CHRIST

One is your Master, even Christ; and all ye are brethren.

Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous.

ALL. — See that ye love one another with a pure heart fervently.

Singing, No. 194, "Blest be the tie that binds."

As the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

Whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it.

ALL. — Now ye are the body of Christ, and members in particular.

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called.

With all lowliness and meekness, with long-suffering, forbearing one another in love;

Endeavoring to keep the unity of the Spirit in the bond of peace.

There is one body, and one Spirit, even as ye are called in one hope of your calling.

One Lord, one faith, one baptism.

One God, and Father of all, who is above all, and through all, and in you all.

FELLOWSHIP IN THE EARLY CHURCH

(To be read by the leader.)

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

And fear came upon every soul: and many wonders and signs were done by the apostles.

And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need.

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God and having favor with all the people. And the Lord added to the church daily such as should be saved.

Singing, No. 186, "O golden day."

Reading No. 18 CHRIST FOR THE WORLD

Singing, No. 175, "Christ for the World."

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

The Father sent the Son to be the Saviour of the world.

Christ also hath loved us, and hath given himself for us.

He is the propitiation for our sins:

And not for ours only, but also for the sins of the whole world.

Behold the Lamb of God, which taketh away the sin of the world.

This is indeed the Christ, the Saviour of the world.

A few moments devoted to sentence prayers for the spread of the gospel, closed by all repeating the following prayer-hymn:

Lord of all power and might,
Father of love and light,
Speed on thy word:
O let the gospel sound
All the wide world around,
Wherever man is found:
God speed his word.
Hail, blessed jubilee:
Thine, Lord, the glory be;
Hallelujah!
Thine was the mighty plan,
From thee the work began;
Away with praise of man,
Glory to God!

OUR COMMISSION

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

THE WORLD CHRIST'S INHERITANCE

ALL. — Yet have I set my king upon my holy hill of Zion.

I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Singing, No. 170, "All hail the power of Jesus' name."

Reading No. 19 THE BIBLE

How sweet are thy words to my taste! yea, sweeter than honey to my mouth!

Thy word is very pure: therefore thy servant loveth it. How precious also are thy thoughts unto me, O God!

Wherewithal shall a young man cleanse his way?

By taking heed thereto according to thy word.

Thy word is a lamp unto my feet, and a light unto my path.

Quicken thou me, according to thy

word. The entrance of thy words giveth light, it giveth understanding unto the simple.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Silent prayer that God will fulfil his promise and bless his word, closed by repeating the following Bible prayer:

ALL.—Let my cry come near before thee, O Lord; give me understanding according to thy word. Let my supplication come before thee: deliver me according to thy word. My lips shall utter praise, when thou hast taught me thy statutes. My tongue shall speak of thy word: for all thy commandments are righteousness. Let thine hand help me; for I have chosen thy precepts.

Singing, No. 72, "Holy Bible, book divine."

SEARCH THE SCRIPTURES

Seek ye out of the book of the Lord, and read.

Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me.

The holy scriptures . . . are able to make thee wise unto salvation through faith which is in Christ Jesus.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

That the man of God may be perfect, throughly furnished unto all good works.

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein.

THE LIVING WORD

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not anything made that was made.

In him was life; and the life was the light of men.

Singing, No. 91, "Wonderful Words of Life."

Reading No. 20 DAY OF REST AND GLADNESS

Singing, No. 188, "O day of rest."

Remember the sabbath day to keep it holy.

Six days shalt thou labor, and do all thy work.

But the seventh day is the sabbath of the Lord thy God:

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates.

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day.

Wherefore the Lord blessed the sabbath day and hallowed it.

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

Silent prayer that all may be in the Spirit on the Lord's day, closed by all repeating the following Bible prayer:

ALL. — Cleanse thou me from secret faults. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

LORD'S DAY WORSHIP

This is the day which the Lord hath made.

We will rejoice and be glad in it.

Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths.

I was glad when they said unto me, Let us go into the house of the Lord. I went with them to the house of God with the voice of joy and praise, with a multitude that kept holyday.

Not forsaking the assembling of ourselves together. Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also.

O worship the Lord in the beauty of holiness.

ALL. — Holiness becometh thine house, O Lord, forever.

Singing, No. 66, "One more day's work for Jesus."

Reading No. 21

THE RISEN LORD

The Lord is risen!

The Lord is risen indeed!

Singing, No. 201, "Golden harps are sounding."

THE RESURRECTION STORY

(To be read by all in unison.)

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

Now is Christ risen from the dead, and become the first-fruits of them that slept.

But every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming.

Ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

"HE EVER LIVETH"

Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.

Wherefore he is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Singing, No. 11, "O, that will be glory."

Reading No. 22

THY KINGDOM COME

Missionary

All unite in praying the Lord's prayer.

AN EVERLASTING KINGDOM

Yet have I set my kingdom upon my holy hill of Zion.

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages should serve him.

His dominion is an everlasting dominion, which shall not pass away.

And his kingdom that which shall not be destroyed.

THE BLESSEDNESS OF THE COMING KINGDOM

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord.

And he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth:

And he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

ALL. — They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

And there were great voices in heaven saying,

The kingdoms of this world are become the kingdom of our Lord, and of his Christ; and he shall reign forever and ever.

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying,

Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honor to him.

ALL. — Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you:

And, lo, I am with you alway, even unto the end of the world.

Singing, No. 27, "The King's Business."

Reading No. 23

Singing, No. 206, "America the Beautiful."

Praise the Lord, O Jerusalem; praise thy God, O Zion.

For he hath strengthened the bars of thy gates; he hath blessed thy children within thee:

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

He showeth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation: and as for his judgments, they have not known them.

Praise ye the Lord.

ALL. — Who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thine excellency!

PATRIOTIC SERVICE

A HYMN FOR AMERICA

(To be read responsively, or may be sung to the tune of "Old Hundred.")

O God, beneath thy guiding hand
Our exiled fathers crossed the sea;
And when they trod the wintry strand,
With prayer and psalm they worshipped thee.

Thou heardst well pleased the song, the prayer;
Thy blessing came; and still its power
Shall onward through all ages bear
The memory of that holy hour.

Laws, freedom, truth, and faith in God
Came with those exiles o'er the waves;
And where their pilgrim feet have trod,
The God they trusted guards their graves.

A LITTLE LESSON IN CHRISTIAN CITIZENSHIP

ALL. — Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give

tribute unto Caesar or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Singing, "God bless our native land." (Music, No. 208,)

(A prayer-hymn to be sung with devotional feeling.)

God bless our native land!
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save
By thy great might.

For her our prayers shall rise
To God, above the skies;
On him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the state.

Reading No. 24

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

They that tarry long at the wine: they that go to seek mixed wine.

ALL. — Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent and stingeth like an adder.

Singing, No. 133, "Yield not to temptation."

ABSTINENCE FOR OUR OWN SAKES

Be not drunk with wine. Be not among wine-bibbers; among riotous eaters of flesh.

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rays.

ALL. — Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.

TEMPERANCE SERVICE

FOR THE SAKE OF OTHERS

None of us liveth to himself, and no man dieth to himself.

Let us not judge one another any more: but judge this rather, that no man put a stumbling-block or an occasion to fall in his brother's way.

The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

He that in these things serveth Christ is acceptable to God, and is approved of men.

Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

For meat destroy not the work of God. It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak.

Singing, No. 79, "Where is my boy to-night?"

MIZPAH

The Lord watch between me and thee when we are absent one from another.

BENEDICTION

The Lord bless thee, and keep thee: the Lord make his face to shine upon thee, and be gracious unto thee: the Lord lift up his countenance upon thee, and give thee peace.

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